# ROSSMOOR

### COMMUNITY SERVICES DISTRICT



### Regular Meeting of the Board

Agenda Package

July 8, 2014

**PUBLIC COPY** 

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## AGENDA BOARD OF DIRECTORS ROSSMOOR COMMUNITY SERVICES DISTRICT

#### **REGULAR MEETING**

RUSH PARK 3021 Blume Drive Rossmoor, California

Tuesday, July 8, 2014

7:00 p.m.

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#### A. ORGANIZATION

1. CALL TO ORDER: 7:00 p.m.

2. ROLL CALL: Directors Casey, Coletta, DeMarco. Kahlert,

President Maynard

- 3. PLEDGE OF ALLEGIANCE
- 4. PRESENTATIONS:
  - a. California Department of Fish and Wildlife Re: Urban Coyotes

#### B. ADDITIONS TO AGENDA - None

In accordance with Section 54954 of the Government Code (Brown Act), action may be taken on items not on the agenda, which was distributed, if:

A majority of the Board determines by formal vote that an emergency exists per Section 54956.5 (for example, work stoppage or crippling disaster which severely impairs public health and/or safety); or

Two-thirds (2/3) of the Board formally votes or, if less than 2/3 of members are present, all of the Board members present vote, that there is a need to take immediate action, which arose after the agenda was posted.

#### C. <u>PUBLIC FORUM</u>

Any person may address the Board of Directors at this time upon any subject within the jurisdiction of the Rossmoor Community Services District; however, any matter that requires action may be referred to Staff at the discretion of the Board for a report and action at a subsequent Board meeting.

#### D. REPORTS TO THE BOARD

- 1. REPORT OF THE PARKS & FACILITIES COMMITTEE RE: FEE STUDY ADJUSTMENTS.
- 2. RCSD PROCLAIMS JULY 2014 AS PARKS MAKE LIFE BETTER!® MONTH

#### E. CONSENT CALENDAR

- 1. MINUTES:
  - a. Regular Board Meeting of June 10, 2014.
- 2. MAY REVENUE AND EXPENDITURE REPORT

Consent items are expected to be routine and non-controversial, to be acted upon by the Board of Directors at one time. If any Board member requests that an item be removed from the Consent Calendar, it shall be removed by the President so that it may be acted upon separately.

#### F. PUBLIC HEARING

1. ADOPTION OF FY 2014-2015 FINAL BUDGET

#### G. RESOLUTIONS

- 1. RESOLUTION NO. 14-07-08-01 APPROVING AND ADOPTING THE ANNUAL APPROPRIATIONS LIMIT FOR FISCAL YEAR 2014-2015.
- 2. RESOLUTION NO. 12-07-08-02 ESTABLISHING THE ANNUAL BUDGET REVENUE AND EXPENDITURES TOTAL AMOUNT FOR FISCAL YEAR 2014-2015 FOR THE ROSSMOOR COMMUNITY SERVICES DISTRICT.
- 3. RESOLUTION NO. 12-07-08-03 A RESOLUTION OF THE BOARD OF DIRECTORS OF THE ROSSMOOR COMMUNITY SERVICES DISTRICT ESTABLISHING JULY 2014 AS THE OFFICIAL 'PARKS MAKE LIFE BETTER!'® MONTH AS PART OF A LARGER STATEWIDE PUBLIC AWARENESS CAMPAIGN

#### H. **REGULAR CALENDAR**

- 1. PROFESSIONAL SERVICES AGREEMENT-TENNIS INSTRUCTION.
- 2. REPORT OF THE GENERAL MANAGER RE: SOUTHERN CALIFORNIA GAS CO-INSTALLATION OF DATA COLLECTION UNIT IN ROSSMOOR.
- 3. EXTENSION OF AGREEMENT TO PROVIDE AUDITING SERVICE WITH ROGERS, ANDERSON, MALODY & SCOTT, LLP.

#### 1. GENERAL MANAGER ITEMS

This part of the Agenda is reserved for the General Manager to provide information to the Board on issues that are not on the Agenda, and/or to inform the Board that specific items may be placed on a future Agenda. No Board action may be taken on these items that are not on the Agenda.

#### J. BOARD MEMBER ITEMS

This part of the Agenda is reserved for Board members to request that specific items be placed on a future Agenda. The Board may not discuss or take action on items that are not on the Agenda.

#### K. **CLOSED SESSION** -None

#### L. ADJOURNMENT

It is the intention of the Rossmoor Community Services District to comply with the Americans With Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the District will attempt to accommodate you in every reasonable manner.

Please contact the District Office at (562) 430-3707 at least forty-eight (48) hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodations to attend or participate in meetings on a regular basis.

Pursuant to Government Code Section 54957.5, any writing that: (1) is a public record; (2) relates to an agenda item for an open session of a regular meeting of the Board of Directors; and (3) is distributed less than 72 hours prior to that meeting, will be made available for public inspection at the time the writing is distributed to the Board of Directors.

Any such writing will be available for public inspection at the District offices located at 3001 Blume Drive, Rossmoor, CA 90720. In addition, any such writing may also be posted on the District's web site at www.rossmoor-csd.org.

#### **CERTIFICATION OF POSTING**

I hereby certify that the attached Agenda for the July 8, 2014, 7:00 p.m. Regular Meeting of the Board of Directors of the Rossmoor Community Services District was posted at least 72 hours prior to the time of the meeting.

ATTEST:

D. RUTH

D. RUTH

D. RUTH

General Manager

## ROSSMOOR COMMUNITY SERVICES DISTRICT AGENDA ITEM A-4a

**Date** July 8, 2014

**To:** Honorable Board of Directors

**From:** General Manager

**Subject:** PRESENTATIONS FOR MEETING OF JULY 8, 2014

#### **RECOMMENDATION:**

Receive presentations.

#### **BACKGROUND:**

The report reflects the order of presentations for your Regular July Meeting of the Board.

a. California Department of Fish & Wildlife—Jim Wimmer re: Urban Coyotes.

Mr. Wimmer, with the California Department of Fish and Wildlife will provide an educational presentation on urban coyotes. He will report to the board on imprinted coyote behavior, management, reporting procedures, community safety and options.

#### **ATTACHMENTS:**

- 1. California Department of Fish and Wildlife Educational Brochure
- 2. District Coyote Sighting Log
- 3. District and County public works photos of flood channels and coyote gates



# Stash Your Food and Trash

## Allowing coyotes access to human food and garbage is reckless and deadly.

Coyotes primarily hunt rodents and rabbits for food, but will take advantage of whatever is available, including garbage, pet food, and domestic animals.

- Put garbage in tightly closed containers that cannot be tipped over.
- Remove sources of water, especially in dry climates.
- Bring pets in at night, and do not leave pet food outside.
- Put away bird feeders at night to avoid attracting rodents and other coyote prey.
- Provide secure enclosures for rabbits, poultry, etc.
- · Pick up fallen fruit and cover compost piles.
- Ask your neighbors to follow these tips.

Please respect and protect wild animals. Keep them wild.

www.keepmewild.org

#### For More Information

Contact the California Department of Fish and Wildlife

Northern Region Redding – (530) 225-2300

North Central Region Rancho Cordova – (916) 358-2900

Bay Delta Region Napa – (707) 944-5500

Central Region Fresno – (559) 243-4005 ext. 151

South Coast Region San Diego – (858) 467-4201

Inland Deserts Region Ontario – (909) 484-0167

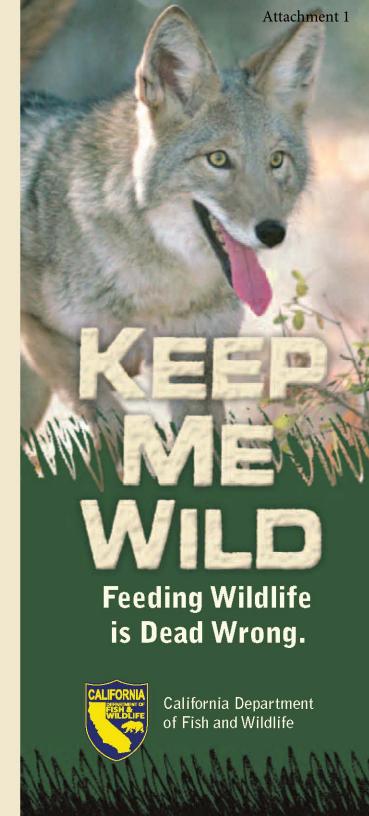
Sacramento Headquarters - (916) 322-8911

To order more pamphlets, please call (916) 322-8911 or email publications@wildlife.ca.gov.

Alternate communication methods are available upon request. If reasonable accommodation is needed, contact the Department of Fish and Wildlife, (916)322-8911 or the California Relay Service serving deaf and hearing-impaired residents using TTY/TDD phones, and speech-impaired callers, at (800) 735-2929.



A campaigh for all wild animals.



# Wild Animals Ruined, Even Killed by People's Carelessness!

Wild animals are in trouble, and the problem is people who are careless with food and garbage.

Coyotes play an important role in the ecosystem, helping to keep rodent populations under control. They are by nature fearful of humans.

If coyotes are given access to human food and garbage, their behavior changes. They lose caution and fear. They may cause property damage. They might threaten human safety. They might be killed.

Relocating a problem coyote is not an option because it only moves the problem to someone else's neighborhood.





A campaign for all wild animals.

#### "Coyote country" precautions

- Never feed or attempt to tame coyotes. The result may be deadly conflicts with pets or livestock, or serious injuries to small children.
- Do not leave small children or pets outside unattended.
- Install motion-sensitive lighting around the house.
- Trim ground-level shrubbery to reduce hiding places.
- Be aware that coyotes are more active in the spring, when feeding and protecting their young.
- If followed by a coyote, make loud noises. If this fails, throw rocks in the animal's direction.
  - If a coyote attacks a person, immediately contact the nearest Department of Fish and Wildlife or law enforcement office. After normal business hours, call 911.

Stash Your Food and Trash

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### Coyote-Proof Containers

Use garbage cans that have a locking mechanism on the lid. Use a rope or elastic cord to secure the can to a fence or other solid object so that it cannot be tipped over.



#### **New Laws**

Feeding coyotes is illegal in some communities. Many local ordinances require installation of wildlife-proof garbage containers and make wildlife feeding punishable by fines.



#### You Can Help

Please visit <u>www.keepmewild.org</u> for downloadable posters, newspaper advertisements and other Keep Me Wild™ materials.

### **ROSSMOOR REPORTED COYOTE SIGHTINGS 2014**

| 1  | DATE         | TIME               | LOCATION  | BRIEF DESCRIPTION  |
|----|--------------|--------------------|---|--|
| 1  | 06/          | 02/14 6:00 a.m.    | Photo sentno location given                             | Coyote eating small animal on resident's lawn.   |
| 2  | 06/          | 08/14 6:00 p.m.    | Photo sentno location given                             | Juvenile coyote photographed on parkway peering into vehicle.  |
|    |              |                    |   | Last night a rather large coyote (German Shepherd size) appeared on Kensington on the side of the  |
|    |              |                    |   | school. Neighbors gathered to yell, throw rocks, etc. The coyote ignored them and went approximately   |
| 3  | 3 06/        | 09/14 evening      | Kensington Rd. near Hopkinson Elementary                | 10 feet to a bush where he lay beside it.  |
| 4  | <b>l</b> 06/ | 09/14 9:00 p.m.    | Kensington Rd. near Hopkinson Elementary                | Large coyote following/stalking man walking dogMan attempted to scare the coyote awayno fear.  |
| 5  | 06/          | 22/14 6:00 a.m.    | Corner of Wimbleton and Shakespeare                     | Coyote seen digging in trash by Rossmoor Elementary School. Left on answering machine  |
|    |              |                    |   | A smaller coyote was spotted sitting on a lawn at 2762 Mainway Dr. at 8pm Sunday night by someone  |
|    |              | /                  |   | passing by in a car, they honked the horn at it, but it just stayed sitting & stared at them, when they turned   |
| E  | 06/          | 22/14 8:00 p.m.    | 2762 Mainway Drive                                      | around to drive by it again, it was gone.  I was almost attacked by a a coyote tonight at 8:00 with my 13 pound maltipoo. The coyote was on  |
|    |              |                    |   | my street, Inverness Dr. THe coyote came out of the bushes behind me. I grabbed my dog but   |
|    |              |                    |   | dropped her the coyote came closer and I grabbed her up. I screamed and back away then ran up to   |
|    |              |                    |   | my neighbors door. We called 911, and my neighbor went after the coyote with a stick and flashlight.   |
| 7  | , 06/        | 25/14 8:00 p.m.    | 2872 Inverness Drive                                    | It ran down to Foster and ran off.   |
| /  | 007          | 23/14 6.00 p.iii.  | Shakespeare and Montecito Road near Rossmoor Elementary | It was a pretty big coyote and it wasn't afraid of humans. Jessica also asked her to contact the   |
| 8  | <b>s</b> 06/ | 25/14 8:00 a.m.    | School.   | department of wildlife fish and games to report the incident   |
|    | 00,          | 23/11 0.00 0       |   | Just wanted to give you some more information. My name is Cathi Jaeckel and I live at 2872 Inverness   |
|    |              |                    |   | Dr. 562 430-9939 And to let you know the coyote did come back and got in my trash and I found my dog's   |
| g  | 06/          | 26/14 morning      | 2873 Inverness Drive                                    | poop bags torn up all over my front lawn this morning.   |
|    |              |                    |   |  |
|    |              |                    |   | There was another coyote sighting this morning on Harrisburg & Shakespeare, it was a young coyote that   |
|    |              |                    |   | did not seem afraid of humans. It was spotted around 10am this morning. The resident reporting the   |
| 10 | 06/          | 27/14 10:00 a.m.   | Harrisburg @ Shakespeare.                               | incident is Tricia Berg her address is 11551 Harrisburg and she can be reached at 562-598-0418.  |
|    | 0.07         | 26/44              | City and Deed and in a section stress during            | Coyote in resident's backyard yesterday afternoon and evening. The resident is new and in the process of moving in. The same coyote was also seen later on in the storm drain area nearby. |
| 11 | L U6/        | 26/14 evening      | Silverwood Road and in nearby storm drain.              | Tonight at 8:15pm a coyote walked right down my street Bostonian right in front of me and my two   |
|    |              |                    |   | kids. I got in the car and followed it all the way to Kempton park, where he just laid down. I called the  |
| 43 | 06/          | 26/14 9:15 n m     | Bostonian Drive traveled to Kempton Park                | sheriff.   |
| 12 | <u> </u>     | 26/14 8:15 p.m.    | bostoman brive traveled to Kempton Park                 | Saw coyote and about a half hour later the same coyote was surrounded by three vehicles attempting to  |
| 13 | 3 06/        | 26/14 7:00 p.m.    | Coleridge and Foster Road                               | scare it away.   |
| 14 |              | 28/14 10:00 p.m.   | Bostonian Drive and Bradbury Road                       | Resident claims she was followed by a coyote while riding her bicycle.   |
| 14 | • 06/        | 20/14 10.00 p.iii. | bostoman brive and braubury road                        | resident status ene mas followed by a copiete millio haring for biogene.   |

Attachment 3



07.17.14

# FLOOD CONTROL GATES-CLOSED BY OCPW OTHER SIDE OF THE 605 FWY









07.17.14

# ROSSMOOR FLOOD CONTROL GATE-WEATHERBY RD CLOSED BY OCPW





07.17.14

ROSSMOOR FLOOD CONTROL
CHANNEL-BRUSH RECENTLY
TRIMMED BY OC PUBLIC
WORKS DEPARTMENT







07.17.14

# FLOOD CONTROL CHANNEL-ROSSMOOR CLEAR ACCESS TO FREEWAY











07.17.14

# FLOOD CONTROL GATES NEAR ROSSMOOR ELEMENTARY SCHOOL

#### ROSSMOOR COMMUNITY SERVICES DISTRICT

#### **AGENDA ITEM D-1**

**Date:** July 8, 2014

**To**: Honorable Board of Directors

**From:** Parks & Facilities Committee

**Via:** General Manager

**Subject:** COMMITTEE REPORT RE: PROPOSED FEE STUDY ADJUSTMENTS

#### **RECOMMENDATION:**

Receive the report of the Parks & Facilities Committee recommending approval of the fee study recommendations and FY 2014-2015 Fee Schedule recommendations for inclusion with the FY 2014-2015 Proposed Final Budget.

#### **BACKGROUND:**

The Parks & Facilities Committee met on June 11, 2014 for their second review of the Fee Study undertaken by the HTGroup working collaboratively with staff to update the District's fees and charges. After their review, the Committee voted to recommend the fee adjustments proposed in the fee study for inclusion in the Proposed FY 2014-2015 Final Budget.

The recommendations of the Committee are based on a thorough review of the methodology utilized in the study, as well as, the findings presented from the market study of the District's neighboring jurisdictions. Also included were statistics on the number and distribution of User Permits issued by the District which give insight into park usage and may serve as a benchmark for any future park usage study.

Attached is Committee Agenda C-1 dated July 11, 2014 which was presented to the Parks & Facilities Committee.

#### **ATTACHMENTS:**

1. Committee Agenda Item C-1 Discussion with General Manager re: Proposed Fee Study.

#### ROSSMOOR COMMUNITY SERVICES DISTRICT

#### **AGENDA ITEM C-1**

**Date:** June 11, 2014

**To**: Parks and Facilities Committee

**From:** General Manager

**Subject:** PROPOSED FEE STUDY

#### **RECOMMENDATION:**

It is recommended that the Committee review and comment on the District's proposed Fee Study requested by the Board and make recommendations to Board.

#### **BACKGROUND:**

At the Committee's May meeting, there was a discussion regarding the updating of the District's current Fee schedule. The General Manager was directed to complete that update for inclusion in the FY 2014-2015 Final Budget in July. The proposed fee study undertaken by HTGroup is now complete and is attached. With the Committee's direction, the proposed study will be submitted to the Board at its July Board meeting for inclusion as a part of the FY 2014-2015 Final Budget.

#### **ATTACHMENTS:**

1. Draft RCSD Fee Schedule Study- FY 2014-2015.

#### DRAFT RCSD FEE SCHEDULE STUDY

#### FY 2014-2015

#### INTRODUCTION

A fee study was authorized by the District's Board at their February meeting. HTGroup was requested to update the District's fees for facilities and fields with a target date of completion to coincide with the Board's consideration of an FY 2014-2015 Final Budget.

As a point of reference, a comparison of fees was undertaken commencing with the 2007 Fee Study. That study was the first professional evaluation of the Districts fees and charges which was conducted by the Public Management Group (PMG). That study's methodology was used by staff to conduct an internal review of fees and charges. The results were adopted by the Board in 2011.

A comparison of fees and charges commencing in FY 2008-2009 indicate steady, though modest, increases through FY 2010-2011. However, fees and charges have remained static through 2012-2014. Exhibit A is attached as a reference. Although the District has bifurcated its rate structure for each of those years between resident and non-resident, the non-resident rates have had little or no effect on fee revenue. Almost always, a member of a group renting a district facility includes a Rossmoor resident who is the applicant for a User Permit. Therefore, any conclusions reached by this study will be based primarily on the resident rate.

As in the case of the 2011 study, this review also relies on the methodology employed by PMG in 2007. In addition, an update of the District's cost allocation model is updated to reflect the activity level of each staff member by Department categories in the District's budget. This data serves as a tool for properly allocating fiscal and staff resources.

#### **FEE REVENUE**

Fees and charges for the rental of facilities is one of the few remaining discretionary revenue sources available to local government. Even this category of revenue is limited to the cost of providing the service. Moreover, the market place acts as a leveler among competing jurisdictions for similar services. The goal is to provide the highest level of service while recovering sufficient revenue to maintain that service level. Attempting to cover any amount close to 100% of cost would price that service out the market which is neither feasible nor desirable in a public setting. Exhibit B is an accounting of fee revenue by fiscal revenue as a percentage of total

revenue. This revenue category has historically tracked between 9% and 12% of total revenue and is thus a sizeable component of the District's service delivery program.

#### COST OF SERVICE

The cost of service for the rental of facilities is approximately 50% of the District's total expense budget. This is mostly attributable to the cost of employee compensation and benefits and to a lesser degree for the maintenance of those facilities. Employee costs were first allocated by Department within the fiscal budget (Exhibit C) and then by Service Area (Exhibit D). Ultimately, these costs were integrated into fees per facility which result in a Fee Schedule model for purposes of adjusting future fees.

#### MARKET STUDY

A Market Study is an important component of any fee study. The market place for any jurisdiction is generally comprised of neighboring agencies who offer comparable facilities. It is a complex process since no two jurisdictions have the same array of buildings, courts, and fields nor do they charge like amounts. Most fees are based on historical precedents for each agency and also the willingness of their elected bodies to adopt rate increases.

The amount or percentage of District fee increases have most generally fallen within the ranges of a Market Study. This usually assures that the District's fees will not decrease the elasticity factor; basically not over pricing the District's facilities; driving users to other providers in the market place. Some anomalies in the market place, such as the almost radical fee increases imposed by the City of Los Alamitos tend to skew the ranges within the Market Study and need to be discounted. The true test of user fees is to recover a sufficient ratio of cost to revenue to provide the level of service, but to stay within the parameters of the market place. Exhibit E depicts the District's current Fee Schedule. Exhibit F depicts staff's draft Fee Study Recommendation and Market Study Comparisons 2014.

#### **RECOVERY RATES**

Recovery rates for cost of service have also gradually increased over time. Following are the most recent rates:

FY 2009-2010 23.0% FY 2010-2011 24.8% FY 2011-2012 24.6% FY 2012-2013 24.7% FY 2013-2014 28.0%

Although fees have not been increased for FY 2012-2013 and FY 2013-2014, fee revenue as a percentage of total revenue for those years has increased slightly. It must be assumed that recovery rates have also increased accordingly. Proposed fee increases reflect current cost recovery for FY 2014-2015 based on current Los Angeles Region Consumer Price Index (CPI). It should be kept in mind that recovery rates per facility will differ according to the usage of those facilities.

For example, in FY 2012-2013 percentage of recovery for facilities ranged from as high as 41.40% for Rush Park facilities Fees to a low of 6.55% for Rossmoor Park facilities. Similar recovery rates are projected for FY 2014-2015. Demand for various facilities will vary based on factors such as cost, amenities, parking, capacity and availability.

As a result of demand, recovery rates are affected accordingly. Following is a breakdown of fee revenue for 2013 by service category. (Exhibit G).

| SERVICE CATEGORY              | 2013 REVENUE  | PERCENT OF REVENUE |
|-------------------------------|---------------|--------------------|
| FIELD USAGE/<br>SPORTS GROUPS | 27, 413       | 18.2%              |
| FACILITY RENTALS              | 102,312       | 68.1%              |
| PICNIC AREA RENTALS           | 7,500         | 5.0%               |
| TENNIS RESERVATIONS           | <u>13,082</u> | 8.7%               |
| TOTAL FEE REVENUE             | \$150,225     | 100.0%             |

This breakdown clearly indicates that a vast majority of the District's fee revenue comes from the rental of buildings. It should also be stated that the total revenue figure used above is based on calendar year 2013 revenue. On a fiscal year basis, fee revenue for 2013-2014 is \$150,500, but the calendar year revenue is close enough for the purpose of identifying service category revenue.

Another comparison can be made based on User Permits issued for each fee schedule category. Attached is a table labeled 2013 Facility/Recreational Activity Use. (Exhibit H). The table is instructive on the usage and corresponding revenue by venue. 88.3% of User Permits were issued to residents. It should be kept in mind, however, that any applicant may make use of the resident rate by having a resident make the application on behalf of a group.

It is also evident that Rush Park is the generator of the greatest usage by permits issued (59.1%), and is also on par with Rossmoor Park for the use of courts and fields. Tennis usage is not included in this analysis because no User Permit is issued for a court reservation. Total tennis revenue for 2013 was \$13,082. Moreover, tennis does not generate a high impact on facilities.

#### OTHER FACTORS AFFECTING COST RECOVERY

The recovery rate for facilities is sometimes influenced by long-term users which also account for a sizeable percentage of revenue. Therefore, it cannot be assumed that individual recovery rates need be uniform, only that the average recovery rate be compared to total cost of service.

Four long-term users account for \$62,898 of total facility (building rentals) or 68.1% of total facility rentals of \$102,312. This also amounts to 68.1% of total fee revenue. On the other hand, the largest three long-term field renters only account for \$18,628 or 12.4% of total facility rentals. Clearly, a major revenue source for the District is long-term use of buildings.

Moreover, the District has a practice of not charging other governmental agencies for the use of facilities and does not charge the RHA for the use of its office space which could be rented for a fee. Further, the District often participates in joint or co-sponsored activities such as the May Festival and the use of the Rossmoor Park Community Center for youth programming. No criticism of these practices is intended; it is simply a statement of practices which should be evaluated on their merits as a component of the District's service delivery model.

#### FEE INCREASE CRITERIA

A distinction is being made for this study regarding long-term use. This term does not take into account the difference between a non-profit user and one that uses District facilities for a profit making venture. For example, the District contracts for the service of a tennis professional who provides tennis instruction for a fee. The District utilizes a professional services agreement which specifies a percentage of revenue to the District. Additionally, the long-term rate discount can currently be used by for-profit organizations. It is recommended that the District amend the current long-term rate to decrease for-profit groups from utilizing the District's long-term use fee discount. The following amendments are recommended:

- 1. Field/Court Use Requests: The current long-term classification be changed into a non-profit classification. Any non-profit users would qualify for the District's discounted rate for field and/or court use.
- 2. Facility Requests: The current long-term rate be amended so that the long-term discount only be applicable to non-profit groups. This would not affect the District's current revenue stream by any means since current long-term facility users such as Lil' Cottonwood, Calvary and GOND Churches are all non-profit.
- 3. Any for-profit requests would fall into the resident or non-resident rate classification until the Board adopts a commercial use policy requiring for-profit groups to either enter into a professional services agreement with the District or establish a new rate classification.
- 4. It is also strongly recommended that fees be adjusted annually by that year's CPI. That would reduce a need for a future study so long as staff and maintenance costs remain stable or the market place is not radically altered.

As previously stated, the Board's options for Recovery Rates are a function of Percentage of Recovery of Costs. The base rate is the current percentage of recovery. The proposed rate is based on the increase in cost of service as depicted in the proposed FY 2014-2015 Preliminary Budget. Once again, this rate is a comparison of Total Fees as a percentage of Total revenue and can be compared to past years ratios in Exhibit B.

Also, since fees have not been adjusted since FY 2011-2012 a minimum fee increase for CPI has been factored in to bring fees current with CPI. The CPI amounts for 2012 was 2% and for 2013 it was 3.3% for a total of 5.3%. In addition, the current CPI for 2014 is 1.4%. That amount is factored into the proposed FY 2014-15 Fee Schedule recommendations for a total CPI adjustment of 6.7%. (Exhibit I) This fee increase, along with current market factors of approximately 29% makes up the total fee schedule recommendations for this study. (Exhibit J).

**Exhibit A Fee Schedules by Fiscal Year** 

|                           | 2008-2009 |         | 2009-2010 |         | 2010-2011 |         | 2011-2012 |         | 2012-2013 |         | 2013-2014 |         |
|---------------------------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|
|                           | Non Res   | Res     |
| Rossmoor Park             |           |         |           |         |           |         |           |         |           |         |           |         |
| Community Room/per hour   | \$36.00   | \$27.00 | \$39.00   | \$29.00 | \$39.00   | \$29.00 | \$41.00   | \$30.00 | \$41.00   | \$30.00 | \$41.00   | \$30.00 |
| Kitchen/per hour          | \$20.00   | \$15.00 | \$23.00   | \$16.00 | \$23.00   | \$16.00 | \$24.00   | \$16.50 | \$24.00   | \$16.50 | \$24.00   | \$16.50 |
| Montecito                 |           |         |           |         |           |         |           |         |           |         |           |         |
| Montecito Center/per hour | \$31.00   | \$23.50 | \$34.00   | \$25.00 | \$34.00   | \$25.00 | \$35.00   | \$26.00 | \$35.00   | \$26.00 | \$35.00   | \$26.00 |
| Rush Park                 |           |         |           |         |           |         |           |         |           |         |           |         |
| Auditorium/per hour       | \$65.00   | \$48.00 | \$70.00   | \$50.00 | \$70.00   | \$50.00 | \$75.00   | \$55.00 | \$75.00   | \$55.00 | \$75.00   | \$55.00 |
| East Roomper hour         | \$16.00   | \$12.00 | \$18.00   | \$13.00 | \$18.00   | \$13.00 | \$19.00   | \$14.00 | \$19.00   | \$14.00 | \$19.00   | \$14.00 |
| West Room/per hour        | \$12.00   | \$10.00 | \$14.00   | \$10.00 | \$14.50   | \$10.00 | \$14.50   | \$10.50 | \$14.50   | \$10.50 | \$14.50   | \$10.50 |
| Kitchen/per hour          | \$50.00   | \$37.50 | \$55.00   | \$40.00 | \$55.00   | \$40.00 | \$56.00   | \$41.00 | \$56.00   | \$41.00 | \$56.00   | \$41.00 |
| Ball Fields               |           |         |           |         |           |         |           |         |           |         |           |         |
| All/per hour              | \$15.00   | \$10.00 | \$17.00   | \$11.00 | \$17.00   | \$11.00 | \$17.00   | \$11.00 | \$17.50   | \$11.00 | \$17.00   | \$11.00 |
| Tennis Courts             |           |         |           |         |           |         |           |         |           |         |           |         |
| Courts/per hour and 1/2   | \$8.00    | \$6.00  | \$10.00   | \$7.00  | \$10.00   | \$7.00  | \$12.00   | \$9.00  | \$12.00   | \$9.00  | \$12.00   | \$9.00  |
| Reservation Fee           |           |         |           |         |           |         |           |         |           |         |           |         |
| All/per hour              | \$15.00   | \$15.00 | \$15.00   | \$15.00 | \$15.00   | \$15.00 | \$20.00   | \$20.00 | \$20.00   | \$20.00 | \$20.00   | \$20.00 |

**Exhibit B Fee Revenue % of Total Revenue** 

| Fiscal Year  | Total Rev   | Fee Rev   | Percentage |
|--------------|-------------|-----------|------------|
| 2007 - 2008  | \$1,107,487 | \$122,882 | 11.10%     |
| 2008 - 2009  | \$1,089,506 | \$109,255 | 10.03%     |
| 2009 - 2010  | \$1,242,819 | \$123,669 | 9.95%      |
| 2010 - 2011  | \$1,126,953 | \$123,013 | 10.92%     |
| 2011 - 2012  | \$1,144,216 | \$129,206 | 11.29%     |
| 2012 - 2013  | \$1,336,365 | \$132,761 | 9.93%      |
| 2013 - 2014  | \$1,240,440 | \$150,500 | 12.13%     |
| *2014 - 2015 | \$1,257,806 | \$157,612 | 12.53%     |

<sup>\*</sup> Proposed with addition of recommended study increases.

# Exhibit C FY 2013-2014 Cost Allocation Model Employee Costs By Department

|                           | 10             | 20         | 30            | 40               | 50        | 80       | 90         |           |
|---------------------------|----------------|------------|---------------|------------------|-----------|----------|------------|-----------|
| Department                | Administration | Recreation | Rossmoor Park | Montecito Center | Rush Park | Trees    | Mini Parks | Total     |
| Position:                 |                |            |               |                  |           |          |            |           |
| General Manager           | 76.0%          | 6.0%       | 6.0%          | 6.0%             | 6.0%      | 0.0%     | 0.0%       | 100.0%    |
| Administrative Asst       | 81.0%          | 7.0%       | 2.0%          | 2.0%             | 4.0%      | 4.0%     | 0.0%       | 100.0%    |
| Accountant                | 82.5%          | 2.5%       | 5.0%          | 5.0%             | 5.0%      | 0.0%     | 0.0%       | 100.0%    |
| General Clerk             | 26.0%          | 12.5%      | 19.5%         | 19.5%            | 19.5%     | 3.0%     | 0.0%       | 100.0%    |
| Park Superintendent       | 3.8%           | 0.0%       | 35.0%         | 25.0%            | 35.0%     | 0.0%     | 1.3%       | 100.0%    |
| Maintenance Assistant     | 0.0%           | 0.0%       | 40.0%         | 18.0%            | 40.0%     | 0.0%     | 2.0%       | 100.0%    |
| Recreation Superintendent | 0.0%           | 100.0%     | 0.0%          | 0.0%             | 0.0%      | 0.0%     | 0.0%       | 100.0%    |
| Recreation Leader         | 0.0%           | 100.0%     | 0.0%          | 0.0%             | 0.0%      | 0.0%     | 0.0%       | 100.0%    |
| Asst.Recreation Leader    | 0.0%           | 100.0%     | 0.0%          | 0.0%             | 0.0%      | 0.0%     | 0.0%       | 100.0%    |
| Tree Consultant           | 0.0%           | 0.0%       | 0.0%          | 0.0%             | 0.0%      | 100.0%   | 0.0%       | 100.0%    |
|                           |                |            |               |                  |           |          |            |           |
| General Manager           | \$72,960       | \$5,760    | \$5,760       | \$5,760          | \$5,760   | \$0      | \$0        | \$96,000  |
| Administrative Asst       | \$40,489       | \$3,499    | \$1,000       | \$1,000          | \$1,999   | \$1,999  | \$0        | \$49,987  |
| Accountant                | \$43,768       | \$1,326    | \$2,653       | \$2,653          | \$2,653   | \$0      | \$0        | \$53,052  |
| General Clerk             | \$9,881        | \$4,751    | \$7,411       | \$7,411          | \$7,411   | \$1,140  | \$0        | \$38,005  |
| Park Superintendent       | \$1,862        | \$0        | \$17,383      | \$12,416         | \$17,383  | \$0      | \$621      | \$49,665  |
| Maintenance Assistant     | \$0            | \$0        | \$6,792       | \$3,057          | \$6,792   | \$0      | \$340      | \$16,981  |
| Recreation Superintendent | \$0            | \$43,728   | \$0           | \$0              | \$0       | \$0      | \$0        | \$43,728  |
| Recreation Leader         | \$0            | \$16,981   | \$0           | \$0              | \$0       | \$0      | \$0        | \$16,981  |
| Asst. Recreation Leader   | \$0            | \$9,839    | \$0           | \$0              | \$0       | \$0      | \$0        | \$9,839   |
| Tree Consultant           | \$0            | \$0        | \$0           | \$0              | \$0       | \$15,541 | \$0        | \$15,541  |
| Subtotal Salaries         | \$168,961      | \$85,884   | \$40,998      | \$32,296         | \$41,998  | \$18,681 | \$960      | \$389,779 |
|                           |                |            |               |                  |           |          |            |           |

Exhibit D
FY 2013-2014 Labor Costs Per Service Area

|                                       |                      |              |                     |                     | 1                  | 2                 | 3                        | 4                 | 5                     | 6                 | 7                 | 8                 | 10                |
|---------------------------------------|----------------------|--------------|---------------------|---------------------|--------------------|-------------------|--------------------------|-------------------|-----------------------|-------------------|-------------------|-------------------|-------------------|
|                                       |                      |              |                     |                     | Reservation<br>Fee | RP Tennis         | RP Fields<br>Vollleyball | RP<br>Building    | Montecito<br>Building | RU Fields         | RU<br>Building    | Parkway<br>Trees  | Picnic<br>Areas   |
|                                       | Annual               | Labor        | Gen                 | Service             |                    |                   | Basketball               | Rental            | Rental                |                   | Rental            |                   | 7 0 0             |
| Position                              | Salary               | Totals       | Admin               | Areas               |                    |                   |                          |                   |                       |                   |                   |                   |                   |
| General Manager                       | \$96,000             | % of Total   | 90.00%              | 10.00%              | 0.00%              | 1.00%             | 4.05%                    | 1.50%             | 1.50%                 | 0.45%             | 1.50%             | 0.00%             | 0.00%             |
| Ochiciai Managei                      | ψ30,000              | Total Sal \$ | \$86,400            | \$9,600             | \$0                | \$960             | \$3,888                  | \$1,440           | \$1,440               | \$432             | \$1,440           | \$0               | \$0               |
| Admin Asst                            | \$49,987             | % of Total   | 81.00%              | 19.00%              | 0.00%              | 2.00%             | 2.00%                    | 2.00%             | 2.00%                 | 0.50%             | 4.00%             | 4.00%             | 2.50%             |
| Aumin Asst                            | ψ <del>4</del> 9,967 | Total Sal \$ | \$40,489            | \$9,498             | \$0                | \$1,000           | \$1,000                  | \$1,000           | \$1,000               | \$0               | \$1,999           | \$1,999           | \$1,250           |
| Accountant                            | \$53,052             | % of Total   | 82.00%              | 18.00%              | 0.00%              | 3.00%             | 1.00%                    | 3.00%             | 3.00%                 | 2.00%             | 3.00%             | 2.00%             | 1.00%             |
| Accountant                            | φ55,052              | Total Sal \$ | \$43,503            | \$9,549             | \$0                | \$1,592           | \$531                    | \$1,592           | \$1,592               | \$1,061           | \$1,592           | \$1,061           | \$531             |
| Pagantionist                          | \$38,005             | % of Total   | 0.00%               | 100.00%             | 5.00%              | 5.00%             | 10.00%                   | 5.00%             | 5.00%                 | 8.00%             | 22.00%            | 3.00%             | 37.00%            |
| Receptionist                          | φ30,005              | Total Sal \$ | \$0                 | \$38,005            | \$1,900            | \$1,900           | \$3,801                  | \$1,900           | \$1,900               | \$3,040           | \$8,361           | \$1,140           | \$14,062          |
| Doule Cup orinton dout                | \$49,665             | % of Total   | 11.00%              | 89.00%              | 0.00%              | 5.00%             | 12.00%                   | 10.00%            | 10.00%                | 12.00%            | 15.00%            | 10.00%            | 15.00%            |
| Park Superintendent                   | φ <del>4</del> 9,005 | Total Sal \$ | \$5,463             | \$44,202            | \$0                | \$2,483           | \$5,960                  | \$4,967           | \$4,967               | \$5,960           | \$7,450           | \$4,967           | \$7,450           |
| Maintenance Asst.                     | \$16,981             | % of Total   | 5.00%               | 95.00%              | 0.00%              | 5.00%             | 20.00%                   | 15.00%            | 7.00%                 | 13.00%            | 20.00%            | 10.00%            | 5.00%             |
| Maintenance Asst.                     | φ10,901              | Total Sal \$ | \$849               | \$16,132            | \$0                | 5.00%             | \$3,396                  | \$2,547           | \$1,189               | \$2,208           | \$3,396           | \$1,698           | \$849             |
| Recreation                            | \$43,728             | % of Total   | 23.00%              | 77.00%              | 8.00%              | 8.00%             | 17.00%                   | 3.00%             | 2.00%                 | 3.00%             | 3.00%             | 2.00%             | 14.00%            |
| Superintendent                        | Φ43,720              | Total Sal \$ | \$10,057            | \$33,671            | \$3,498            | \$3,498           | \$7,434                  | \$1,312           | \$875                 | \$1,312           | \$1,312           | \$875             | \$6,122           |
| Recreation Leader                     | \$16,981             | % of Total   | 25.00%              | 75.00%              | 0.00%              | 8.00%             | 17.00%                   | 10.00%            | 5.00%                 | 12.00%            | 8.00%             | 5.00%             | 10.00%            |
| Necleation Leader                     | φ10,901              | Total Sal \$ | \$4,245             | \$12,736            | \$0                | \$1,358           | \$2,887                  | \$1,698           | \$849                 | \$2,038           | \$1,358           | \$849             | \$1,698           |
| Asst Recreation                       | \$9,839              | % of Total   | 15.00%              | 85.00%              | 0.00%              | 10.00%            | 15.00%                   | 10.00%            | 10.00%                | 10.00%            | 10.00%            | 5.00%             | 15.00%            |
| Leader                                | ф9,039               | Total Sal \$ | \$1,476             | \$8,363             | \$0                | \$984             | \$1,476                  | \$984             | \$984                 | \$984             | \$984             | \$492             | \$1,476           |
| Tree Consultant                       | ¢15 5/1              | % of Total   | 0.00%               | 100.00%             | 0.00%              | 0.00%             | 0.00%                    | 0.00%             | 0.00%                 | 0.00%             | 0.00%             | 100.00%           | 0.00%             |
| THEE CONSUITANT                       | \$15,541             | Total Sal \$ | \$0                 | \$15,541            | \$0                | \$0               | \$0                      | \$0               | \$0                   | \$0               | \$0               | \$15,541          | \$0               |
| Total Salary:<br>Percentage of Total: | \$389,779<br>100.00% |              | \$192,483<br>49.38% | \$197,296<br>50.62% | \$5,398<br>1.39%   | \$13,775<br>3.53% | \$30,371<br>7.79%        | \$17,439<br>4.47% | \$14,794<br>3.80%     | \$17,034<br>4.37% | \$27,892<br>7.16% | \$28,622<br>7.34% | \$33,437<br>8.58% |



## RCSD FEE SCHEDULE



3001 Blume Dr., Rossmoor, CA 90720

\$50 **Podium** 

MISC. RENTAL FEES (per use)

Portable Screen

\$15

Risers

\$30

| FACILITIES   | NON RES     | RES         | L/ T     | CAP     |
|--------------|-------------|-------------|----------|---------|
| Auditorium 🗡 | \$75 hr.    | \$55 hr.    | \$45 hr. | 300-600 |
| East Rm      | \$19 hr.    | \$14 hr.    | \$10 hr. | 30      |
| West Rm      | \$14.50 hr. | \$10.50 hr. | \$9 hr.  | 15      |
| Kitchen      | \$56 hr.    | \$41 hr.    | N/A      | N/A     |

**RUSH PARK** 

| FIELDS-Hrly  | NON RES    | RESIDENT   | L/ T   | Softball |
|--------------|------------|------------|--------|----------|
| Fields 1 2 3 | \$17 50 hr | \$11 50 hr | \$6 hr | Soccer   |

An Event Attendant may be mandatorily assigned to oversee your event as determined by the RCSD

| PICNIC SITES           | RESIDENTS ONLY |  |  |  |  |
|------------------------|----------------|--|--|--|--|
| Canopy A               | \$20+          |  |  |  |  |
| Site B                 | \$20+          |  |  |  |  |
| Flat Rate + Permit Fee |                |  |  |  |  |

| MINI-PARKS             | RESIDENTS ONLY |  |  |  |  |  |
|------------------------|----------------|--|--|--|--|--|
| Kempton Rd.            | \$20+          |  |  |  |  |  |
| Flat Rate + Permit Fee |                |  |  |  |  |  |

**HOURLY FEES:** 

**EVENT ATTENDANT (4 hr. min.)** 

\$20

**WALL BANNER PERMIT FEE: \$20** 



#### **ROSSMOOR PARK** 3232 Hedwig Rd., Rossmoor, CA 90720



| FACILITIES   | NON RES  | RES         | L/T      | CAP   |
|--------------|----------|-------------|----------|-------|
| Community Rm | \$41 hr. | \$30 hr.    | \$25 hr. | 40-50 |
| Kitchen      | \$24 hr. | \$16.50 hr. | \$13 hr. | N/A   |

| PICNIC AREAS | RESIDENT ONLY |
|--------------|---------------|
| Sites A,B,C  | \$20 +        |
| MINI-PARKS   | RES           |
| Foster Road  | \$20+         |



(Over 100 people)

| FIELDS          | NON RES     | RES         |
|-----------------|-------------|-------------|
| Ball Fields     | \$17.50 hr. | \$11.50 hr. |
| Basketball Cts. | \$17.50 hr. | \$11.50 hr. |
| Volleyball Cts. | \$17.50 hr. | \$11.50 hr. |
| Tennis Courts   | \$8 hr.     | \$6 hr.     |
| 1, 2, 3, 4      | PER HR.     |             |



#### MONTECITO CENTER 12341 Montecito Rd., Rossmoor, CA 90720



| FACILITIES  | NON RES  | RES      | L/T     | CAP |
|-------------|----------|----------|---------|-----|
| Commty. Rms | \$35 hr. | \$26 hr. | \$21.50 | 75  |

| REFUNDABLE DEPOSITS     |       |  |  |  |
|-------------------------|-------|--|--|--|
| tevent Deposit          | \$60  |  |  |  |
| → Picnic Deposit        | \$60  |  |  |  |
| Cleaning/Damage Deposit | \$175 |  |  |  |
| Key/GateDeposit         | \$25  |  |  |  |

As determined by GM for special equipment/activity/staff callout in lieu of an Event Attendant.

- •Applications are processed on a first come/first served basis.
- •Setup/Takedown, within reservation timeframe, is renter's responsibility.
- •Children under 18 yrs. require adult chaperones in ratio of 1 to 10.
- •User Permits/Indemnification are mandatory for all rentals & Permits for a gathering of 50 or more people.
- •A million dollar insurance policy naming RCSD as additional insured Is required for gatherings of over 150 people.

THIS LIST IS NOT ALL INCLUSIVE

| FEES  |      | FEES (Other)          |      |
|---|------|-----------------------|------|
| User Permit Fee   | \$20 | False Alarm Fee       | \$74 |
| UP Change Fee (2 <sup>nd</sup> )                                  | \$20 | 0 Check NSF \$25      |      |
| Special Event Filing Fee ("Due at time of application submission) | \$50 | As per Policy 6012.73 |      |
| Appeal Fee  | \$50 | As per Policy 6015.   | 15   |



## RCSD FEE SCHEDULE 2013/2014



RUSH PARK 3001 Blume Dr., Rossmoor, CA 90720

| DEDICATED SPACE            |         |  |  |  |
|----------------------------|---------|--|--|--|
| FACILITIES                 | RATE    |  |  |  |
| East Rm Storage            | \$650   |  |  |  |
| Rm by Old Sheriff's Office | \$1,500 |  |  |  |
| Aud. Storage Rm. 1         | \$1,500 |  |  |  |
| Aud. Storage Rm. 2         | \$1,500 |  |  |  |

| DONATED SPACE |     |
|---------------|-----|
| FACILITIES    |     |
| N/A           | \$0 |



ROSSMOOR PARK 3232 Hedwig Rd., Rossmoor, CA 90720

| FACILITIES       | RATE |
|------------------|------|
| Sheriff's Office | \$0  |



MONTECITO CENTER 12341 Montecito Rd., Rossmoor, CA 90720

| FACILITIES               | RATE |
|--------------------------|------|
| Pre-School Storage Sheds | \$0  |
| RHA Storage Shed         | \$0  |

#### Exhibit F

#### **Draft Fee Study Recommendations**

#### **Tennis Courts-- Recommended Fee Changes:**

Market Comparisons show RCSD's fees are somewhat in line with the market. The District is also the only local jurisdiction offering a discount to its residents which does make it seem as though the RCSD's fees are lower in comparison. Court fee options include the following:

- 1. Consider raising rates for reservations after 5pm on weekdays and weekends to \$8/hr residents and \$10/hr for non-residents. This would also account for lighting costs during daylight savings.
  - o Because most reservations are for 90 minutes this makes accounting sense
    - This is a \$2 increase for hourly rate and a \$3 increase for 90 mins
  - o This would also leave the rate the same for residents and non-residents on weekdays prior to 5pm and on weekends.
- 2. Make no changes to the tennis rates. This may seem difficult since fees have not been adjusted since 2011. However, to limit the amount of change received, rates would have to be increased by up to \$3 for 90mins. This is a 33% increase for residents and a 25% increase to non-residents. District courts are not as highly utilized as a tennis center. The District does also not provide staff during tennis court hours like a tennis center would.

#### Softball & Soccer Field -- Recommended Fee Changes

The market study significantly varies for field rental fees due to many cities offering discounts and even fee waivers to community youth sports groups. These fee waivers have been setup by cities as a way to promote youth sports and also meets the cities' co-sponsorship agreements in which youth sports leagues provide recreational opportunities to youth where the city does not. Cypress does not charge any rental/permit fees to Cypress based little league groups for use of fields. Long Beach and Seal Beach offers a fee waiver in which the leagues must make a presentation to the Recreation Commission and/or City Council prior to approval of fee waiver.

When looking at the market, RCSD's fees closely resemble fees charged by Los Al. Los Al charges \$9 an hour while the RCSD charges \$6 an hour. However, the city of Los Al provides all maintenance for their fields while RCSD does not provide any maintenance besides normal watering and mowing schedules. Recommended changes:

- Amend RCSD's current field long term rate into a non-profit rate that would benefit those youth groups w/in the community. Any for-profit groups would fall into either the resident/non-resident rate classification until the Board adopts a commercial use policy requiring for-profit groups to either enter into a professional services agreement with the District or establish a new rate classification.
- Keep the non-profit rate at \$6/hr for field rentals. Staff does not recommend and increase in fees because the majority of those users maintain those fields for the District. Potential fee increases to leagues (LAGSL) could reduce their maintenance budget potentially requiring District to maintain softball fields at a labor cost of at least \$12,000 annually.
- Recommend adding a field to the fee schedule for Rush Park (total of 4 fields).
- Recommend painting field lines to show field 'zones' and designate w/ signage
  to deter private soccer classes/boot camps/etc. from encroaching on permitted
  space or squeezing into open green space
- Recommend an evaluation of for-profit use (such as boot camps) of Rossmoor Parks and establishment of a commercial use policy within the near future.

#### **Basketball Court-- Recommended Fee Changes**

District staff has been informed by users that the Rossmoor Park courts are the nicest courts locally available to the public. Because of this, courts are highly used by both drop-in users and community youth leagues reserving said court for team practices. Lighted courts also increase District requests for use of the court.

- Recommend current Long Term rates for basketball court be amended into a non-profit rate benefiting community youth sports leagues reserving the Rossmoor Park court. This is due to the fact that requesters are reserving the court for a 6 month period when in fact, use only extends 4 months. This is done in order to receive the Long Term rate discount. This recommendation would reduce staff time making changes to unused court time by permittee.
- Because of its highly popular usage, increase the non-profit (formerly the long-term rate) to \$8 an hour (an increase of \$2 an hour)
- Lighting charges for other cities cause hourly rates to dramatically increase. RCSD schedules lights on every night for drop-in use which is why we wouldn't charge for hourly light use for basketball reservations

#### **Picnic Sites-- Recommended Fee Changes:**

Costs for picnic sites vary dramatically depending on shelter size, length of reservations and amount of guests. The majority of the cities surrounding Rossmoor

offer their guests a permanent shade canopy along with the reservation. More restrictions are placed on picnic areas which directly impact local residents due to proximity of homes. This combined with the growing popularity of reasonably priced picnic shelters is why most cities have recently opted to reserve picnic areas to residents only. Since 2011, the District has limited picnic reservations to residents only and this has served the District well.

When considering fee increases for Rossmoor, District staff took into account the market study, popularity of sites, wear and tear on green space, the size of the picnic area and whether a covered canopy was provided. Staff has to also take into account the fact that unlike most cities, Rossmoor provides weekend staff coverage on both Saturdays and Sundays. The aforementioned factors have resulted in the following recommendations for Rossmoor's Picnic sites:

- Increase Canopy A at Rush Park from \$20 to \$30 per use—this is the District's most popular site and also holds up to 100 guests. Other Rossmoor sites are limited to 50 guests. Staff also recommends another fee increase at this particular site if a permanent structure is installed.
- Increase other picnic sites by only \$1 for a total of \$21 to account for CPI These sites are smaller, accommodate less people and are not covered.
- Charge a bounce house rate of \$15—This is to cover necessary staff costs in checking insurance requirements and wear and tear on green space.

#### **Facilities—Recommended Fee Changes**

- Recommend amending the current long-term rate discount for non-profits only requesting use of District facilities for long-term requests. This would also require a policy change
- Long Term users who do not qualify as non-profit status would fall into the Resident or Non-Resident rate classification until the Board adopts a commercial use policy requiring for-profit groups to either enter into a professional services agreement with the District or establish a new rate classification..
- Utilize the West Room as a meeting room for District/Committee meetings and only have it available on the fee schedule for current long-term users including Calvary and GOND who utilize the West Room as a meeting room. It would no longer be available for use by the public.
- Recommend minimal changes for the use of the Auditorium an East Room to account for CPI.
- Recommend minimal increase for long-term users requesting use of East Room to account for CPI.

- Recommend no change to the current long term and amended non-profit use of the Auditorium in order to allow for continued use of long term renters such as Calvary and GOND.
- Based on minimal rental requests for use of Montecito Center and Rossmoor Park Community Room, recommend no increase.
- Consider adding a cost of an additional \$20/hr for requests generating more than 300 people for use of the auditorium.
- Consider doubling cost of deposit for groups over 300 people in Auditorium
  - o Deposit for groups over 300 would be \$350.
- Increase publicity and marketing for use of Community Room (website, RCSD Newsletter, etc).
- Advertise use of ping pong table and foosball table as use for children's birthday parties. Also advertise horseshoes for use.

#### **Market Comparison Study 2014**

| Facility /Field      |               | LOS ALAMITOS          | SEAL BEACH                              | CYPRESS                 | LONG BEACH                   | LA PALMA                        | RCSD CURRENT   |
|----------------------|---------------|-----------------------|---|-------------------------|------------------------------|---------------------------------|--|
| Tennis               | Resident      | \$7/hr                | 8am-5pm \$10/hr                         |                         | non prime time \$8/hr        | \$20 for 2 hours                | \$6/hr   |
|                      | Non-Resident  | \$7/hr                | After 5:00 \$12/hr                      | FREE                    | prime time \$13/hr           | \$20 for 2 hours                | \$8/hr   |
|                      | Non-Profit    | \$9/hr                | Fee waiver option                       | FREE                    | Fee Waiver Option            |                                 | Long Term \$6/hr   |
| Softball & Soccer    | Resident      | \$9/hr                | \$20/hr                                 | \$15/hr                 | \$33/hr                      | \$30 for 2 hours                | \$11.50/hr   |
|                      | Non-Resident  | \$12/hr               | \$40/hr                                 | \$20/hr                 | soccer \$64 softball \$48    | n/a                             | \$17.50/hr   |
|                      | Non-Profit    | \$2.50/hr             | \$5/hr<br>non-res \$20/hr               | first come, first serve | first come, first serve      | first come, first serve         | Long Term \$6/hr   |
| Basketball           | Resident      | \$2.50/hr             | \$20/hr                                 | first come, first serve | first come, first serve      | first come, first serve         | \$11.50/hr   |
|                      | Non-Resident  | \$2.50/hr             | \$40/hr                                 | first come, first serve | first come, first serve      | first come, first serve         | \$17.50/hr   |
| Picnics *(denotes sh | elter)        |                       |   |                         |                              |                                 |  |
| Small Site (25-      | Resident      | \$25/4 hours*         | 25*                                     | \$25*                   | \$30-Green space             | \$15/hr*                        | \$20/8 hours   |
| 50)                  | Non- Resident | \$25/4 hours*         | 40*                                     | n/a                     | \$30-Green space             | n/a                             | n/a  |
|                      | Resident      | \$35/4 hours*         | \$100                                   | \$25                    | \$143*                       | \$25/hr*                        | \$20/ 8 hours  |
| Large (50+)          | Non-Resident  | \$35/4 hours*         | \$200                                   | N/A                     | \$210*                       | n/a                             | N/A  |
|                      | Bounce House  | only w/ large shelter | n/a                                     | \$15                    | \$35                         | n/a                             | N/A  |
| Facility             |               |                       |   |                         |                              |                                 |  |
|                      | Long/Term     | n/a                   | n/a                                     | n/a                     | n/a                          | n/a                             | West \$9/hr East \$10/hr<br>Rossmoor Park \$25/hr<br>Montecito \$21.50/hr  |
| Small Facility       | Resident      | \$45/hr               | \$20/hr                                 | \$60/hr                 | \$30/hr                      | \$60/hr                         | West \$10.50/hr East \$14/hr<br>Rossmoor Park \$30/hr<br>Montecito \$26/hr |
|                      | Non-Resident  | \$45/hr               | \$35/hr                                 | \$65/hr                 | \$43/hr                      | \$78/hr                         | West \$14.50hr East \$19/hr<br>Rossmoor Park \$42/hr<br>Montecito \$35/hr  |
|                      | Long Term     | n/a                   | n/a                                     | n/a                     | n/a                          | n/a                             | Auditorium \$45/hr   |
| Large Facility       | Resident      | \$85/hr               | \$30/hr                                 | \$145/hr                | \$43/hr                      | \$99/hr                         | Auditorium \$55/hr   |
|                      | Non-Resident  | \$85/hr               | \$50/hr                                 | \$175/hr                | \$60/hr                      | \$140/hr                        | Auditorium \$75/hr   |
| Applicatio           | n/Permit Fee  | \$25                  | N/A                                     | included in hourly fee  | \$30                         | \$11                            | \$20   |
| S                    | Staff         | n/a                   | under 75 ppl \$15/hr<br>over 75 \$30/hr | included in hourly fee  | \$25/hr<br>after 4pm \$50/hr | \$20/hr                         | Auditorium only \$20/hr  |
| De                   | eposit        | \$150                 | under 75-\$250 over 75-<br>\$500        | \$150                   | \$375                        | Res \$100<br>Non-Resident \$200 | \$175  |
| Clear                | ning Fee      | n/a                   | \$150                                   | n/a                     | \$110                        | \$67/hr if OT only              | n/a  |

#### **Exhibit G**

#### ROSSMOOR CSD 2013/2014 Rental Revenue

#### FIELD USAGE/SPORT GROUPS

LAGSL - Los Alamitos Girls Softball

AYSO 159 – American Youth Soccer Organization Los Alamitos

LAYB - Los Alamitos Youth Baseball

NJB - National Jr. Basketball

2013 (Calendar Year) Revenue \$27,500

#### **FACILITY RENTALS**

Youth Center Los Alamitos GATE Club
National Charity League Math Camp

Boy Scouts Los Alamitos High School

Girl Scouts AYSO
Cub Scouts LAGSL

Lil Cottonwood Pre school 405/605 T Party Patriots

Calvary Chapel Los Alamitos RHA

GOND Church Bridgecreek Villas HOA

Al-Anon Old Ranch Community Association

Write Away Academy

2013 (Calendar Year) Revenue \$102,000

#### PICNIC AREA RENTALS (Rossmoor Residents only allowed to reserve)

Miscellaneous LAHS Track & Field

Greater Long Beach Church

St. Hedwig Church

Grace Community Church

Cub Scouts

Girl Scouts

Boy Scouts

LAHS Wrestling Team

2013 (Calendar Year) Revenue \$7,500

TENNIS RESERVATIONS \$13,000 WALL RESERVATIONS \$500

Total Facilities and Parks Revenue 2013 \$150,500

#### Exhibit H

#### 2013 FACILITY/RECREATIONAL ACTIVITY USE

#### RUSH PARK

Auditorium- 38 permits -\* 2 long term users – 31 Residents- 7 N/R

<u>East Room</u> - 15 permits – \*7 long term users – 11 Residents – 4 N/R

West Room - 7 permits - \*2 long term users - 5 Residents - 2 N/R

Site A - 53 permits – All Residents

Site B – 26 permits – All Residents

Fields – 17 permits – \*4 long term users – 14 Residents – 3 N/R

Rush Park Totals – 156 permits – \*15 long term – 140 residents – 16 Non-residents

#### **MONTECITO CENTER**

Montecito – 27 permits – \*3 long term users – 17 Residents – 10 N/R

#### ROSSMOOR PARK

Community Room – 14 permits –\* 2 long term – 13 Residents – 1 N/R

<u>Fields</u> – 9 permits – \*1 long term user – 8 Residents – 1 N/R

<u>Basketball Court</u> – 13 permits – \*6 long term – 10 Residents – 3 N/R

<u>Volleyball</u> – 2 permits – 2 Residents

<u>Site A</u> – 26 permits – All Residents

<u>Site B</u> – 12 permits – All Residents

<u>Site C</u> – 5 permits – All Residents

#### $Rossmoor\ Park\ Totals-81\ permits-*11\ long\ term-76\ residents-5\ Non-residents$

\*For Reference Only—long term permits are imbedded within the resident/non-resident rate classifications

#### **ALL RENTALS**

| Total Permits – 264<br>100%    | L/T - 27 $10.2%$ | Residents – 233<br>88.3% | N/R 31<br>11.7% |
|--------------------------------|------------------|--------------------------|-----------------|
| Rush Park – 156<br>59.1%       | 15               | 140                      | 16              |
| Montecito Center – 27<br>10.2% | 3                | 17                       | 10              |
| Rossmoor Park – 81 30.7%       | 9                | 76                       | 5               |
| Total - 264                    | *27              | 233                      | 31              |

<sup>\*</sup>For Reference Only—long term permits are imbedded within the resident/non-resident rate classifications

Exhibit I

# 2014 2015 PROPOSED FEE SCHEDULE USER FEE STUDY SUMMARY SHEET

| Service Name  | Service<br>Type | 2009 Study<br>100% Cost to<br>RCSD | 2010-2011<br>Revenue<br>(Actual) | Percentage<br>of Recovery<br>of Costs | 100% Cost to<br>RCSD<br>(+3% COL) | 2011-2012<br>Revenue<br>(Actual) | Percentage of Recovery of Costs | 100% Cost to<br>RCSD<br>(+2.0% COL) | 2012-2013<br>Revenue<br>(Actual) | Percentage of<br>Recovery of<br>Costs |
|---|-----------------|------------------------------------|----------------------------------|---------------------------------------|-----------------------------------|----------------------------------|---------------------------------|-------------------------------------|----------------------------------|---------------------------------------|
| Reservation Fee/Change                              | туре            | RC3D                               | (Actual)                         | UI COSES                              | (+3/6 COL)                        | (Actual)                         | Costs                           | (+2.0% COL)                         | (Actual)                         | Costs                                 |
| (308 Permits) Inc in Fees                           | Fee             | \$9,815                            | \$4,620                          | 47.07%                                | \$10,109                          | \$6,160                          | 60.93%                          | \$10,312                            | \$6,160                          | 59.74%                                |
| Rossmoor Park - Tennis                              | Hourly          | \$52,361                           | \$10,773                         | 20.57%                                | \$53,932                          | \$11,632                         | 21.57%                          | \$55,010                            | \$12,026                         | 21.86%                                |
| Rossmoor Park/Rush Fields                           | Hourly          | \$169,397                          | \$21,437                         | 12.65%                                | \$174,479                         | \$26,681                         | 15.29%                          | \$177,968                           | \$22,821                         | 12.82%                                |
| Rossmoor Park Building Rental                       | Fee             | \$54,563                           | \$6,319                          | 11.58%                                | \$56,200                          | \$11,027                         | 19.62%                          | \$57,324                            | \$3,752                          | 6.55%                                 |
| Montecito Building Rental                           | Fee             | \$66,150                           | \$20,692                         | 31.28%                                | \$68,135                          | \$21,766                         | 31.95%                          | \$69,497                            | \$23,364                         | 33.62%                                |
| Rush Park Building Rental                           | Fee             | \$152,424                          | \$63,439                         | 41.62%                                | \$156,997                         | \$54,042                         | 34.42%                          | \$160,137                           | \$66,298                         | 41.40%                                |
| Wall Sign Permit (50 per year)<br>New Fee 2013-2014 |                 |                                    | \$0                              |                                       |                                   | \$0                              |                                 |                                     | \$0                              |                                       |
| TOTAL USER FEES                                     |                 | \$494,895                          | \$122,660                        | 24.8%                                 | \$509,742                         | \$125,148                        | 24.6%                           | \$519,937                           | \$128,261                        | 24.7%                                 |
|   | Service         | 100% Cost to<br>RCSD               | 2013-2014<br>Revenue<br>Amended  | Percentage of Recovery                | 100% Cost to<br>RCSD              | Revenue                          | Percentage of Recovery of       |                                     |                                  |                                       |
| Service Name Reservation Fee/Change                 | Туре            | (+3.3% COL)                        | Budget                           | of Costs                              | (+1.4% COL)                       | Proposed Fees                    | Costs                           |                                     |                                  |                                       |
| (308 Permits) Inc in Fees                           | Fee             | \$10,652                           | \$6,160                          | 57.83%                                | \$10,801                          | \$6,246                          | 57.83%                          |                                     |                                  |                                       |
| Rossmoor Park - Tennis                              | Hourly          | \$56,826                           | \$13,000                         | 22.88%                                | \$57,621                          | \$14,859                         | 25.79%                          |                                     |                                  |                                       |
| Rossmoor Park/Rush Fields                           | Hourly          | \$183,841                          | \$27,500                         | 14.96%                                | \$186,415                         | \$29,068                         | 15.59%                          |                                     |                                  |                                       |
| Rossmoor Park Building Rental                       | Fee             | \$59,216                           | \$4,000                          | 6.75%                                 | \$60,045                          | \$4,056                          | 6.75%                           |                                     |                                  |                                       |
|   | 1               |                                    |                                  |                                       |                                   |                                  |                                 |                                     |                                  |                                       |
| Montecito Building Rental                           | Fee             | \$71,791                           | \$23,000                         | 32.04%                                | \$72,796                          | \$23,322                         | 32.04%                          |                                     |                                  |                                       |
|   | Fee<br>Fee      | \$71,791<br>\$165,421              | \$23,000<br>\$82,500             | 32.04%<br>49.87%                      | \$72,796<br>\$167,737             | \$23,322<br>\$85,800             | 32.04%<br>51.15%                |                                     |                                  |                                       |
| Rush Park Building Rental                           |                 |                                    |                                  |                                       |                                   |                                  |                                 |                                     |                                  |                                       |

#### ROSSMOOR COMMUNITY SERVICES DISTRICT

#### **AGENDA ITEM D-2**

**Date:** July 8, 2014

**To**: Honorable Board of Directors

**From:** General Manager

**Subject:** RCSD PROCLAIM JULY 2014 AS PARKS MAKE LIFE BETTER!®

MONTH

#### **RECOMMENDATION:**

Receive the report recommending that July 2014 be proclaimed as Parks Make Life Better!<sup>®</sup> Month and in doing so, urges all its citizens to use and enjoy its parks, trails, open space, facilities, and recreation opportunities.

#### **BACKGROUND:**

July is celebrated across the nation as Parks and Recreation Month. The Rossmoor Community Services District is encouraged to urge all its residents to recognize that parks and recreation enrich the lives of its residents and visitors as well as adding value to the community's homes and neighborhoods.

The residents of Rossmoor, including children, youth, families, adults, seniors, businesses, community organizations, and visitors benefit from the wide range of parks, trails, open space, sports fields, tennis courts, facilities and programs provided by the Rossmoor Community Services District.

Item G-3 requesting approval of Resolution No. 14-07-08-01 A RESOLUTION OF THE BOARD OF DIRECTORS OF THE ROSSMOOR COMMUNITY SERVICES DISTRICT ESTABLISHING JULY 2014 AS THE OFFICIAL 'PARKS MAKE LIFE BETTER!' MONTH AS PART OF A LARGER STATEWIDE PUBLIC AWARENESS CAMPAIGN appears further along in the agenda this evening for your consideration.

**ATTACHMENTS:** None

# ROSSMOOR COMMUNITY SERVICES DISTRICT AGENDA ITEM E-1a.

**Date:** July 8, 2014

**To:** Honorable Board of Directors

**From:** General Manager

**Subject:** MINUTES: REGULAR MEETING OF MAY 13, 2014

#### **RECOMMENDATION:**

Approve the Minutes of the Regular Meeting of May 13, 2014 as prepared by the Board's Secretary/General Manager.

#### **BACKGROUND:**

The report reflects the actions of the Board at their Regular May 13, 2014 Meeting of the Board as recorded by the Board's Secretary/General Manager.

#### **ATTACHMENTS:**

1. Minutes-Regular Meeting of May 13, 2014 Prepared by the Board's Secretary/General Manager.



# MINUTES BOARD OF DIRECTORS ROSSMOOR COMMUNITY SERVICES DISTRICT

#### **REGULAR MEETING**

RUSH PARK 3021 Blume Drive Rossmoor, California

**Tuesday, June 10, 2014** 

A. ORGANIZATION

1. CALL TO ORDER: 7:01 P.M.

2. ROLL CALL: Directors Coletta, Casey, Kahlert, DeMarco

**President Maynard** 

3. PLEDGE OF ALLEGIANCE

**4. PRESENTATIONS:** 

a. Presentations: LAUSD Proclamations-President Michael Maynard

President Maynard and the Board presented Los Alamitos Unified School District Music Teacher, Justin Padilla with a Proclamation for his designation as 2014 Teacher of the Year. Mr. Padilla thanked the board for the honor and the Los Alamitos Unified School District for being so supportive of the arts. Photos were taken. Applause ensued.

PRESIDENT MAYNARD MOVED ITEM K-1 CLOSED SESSION UP IN THE AGENDA AT THIS TIME.

#### AT 7:08 P.M. THE BOARD ADJOURNED TO A CLOSED SESSION

#### AT 7:40 P.M. THE BOARD RECONVENED FROM CLOSED SESSION

General Counsel stated that at approximately 7:08 p.m. pursuant to Government Code Section section 54956.9(d)(4) the Board adjourned to closed session. The Board discussed one item on the agenda. There was no reportable action.

- **B.** ADDITIONS TO AGENDA—None
- C. PUBLIC FORUM:
- D. REPORTS TO THE BOARD—None
- E. CONSENT CALENDAR

#### 1a. MINUTES REGULAR BOARD MEETING—May 13, 2014

#### 2. REVENUE AND EXPENDITURE REPORT—April 2014

Motion by Director Coletta, seconded by Director Casey to approve the consent calendar as submitted. The consent calendar was unanimously approved as submitted, 5-0.

#### F. PUBLIC HEARING-None

#### **G. RESOLUTIONS:**

1. RESOLUTION NO. 14-06-10-01: A RESOLUTION OF THE BOARD OF DIRECTORS OF THE ROSSMOOR COMMUNITY SERVICES DISTRICT SETTING FORTH THE DISTRICT'S DESIRE TO BE INCLUDED IN THE 1-405 CORRIDOR CITIES COALITION

Recommendation to approve Resolution No. 14-06-10-01 by reading the title only and waiving further reading as follows:

RESOLUTION NO. 14-06-10-01: A RESOLUTION OF THE BOARD OF DIRECTORS OF THE ROSSMOOR COMMUNITY SERVICES DISTRICT SETTING FORTH THE DISTRICT'S DESIRE TO BE INCLUDED IN THE 1-405 CORRIDOR CITIES COALITION

Motion by Director Coletta, seconded by Director Casey to approve Resolution No. 14-06-10-01. Motion passed 5-0.

#### H. REGULAR CALENDAR:

#### 1. PROPOSED FY 2014-2015 PRELIMINARY BUDGET.

Recommendation to receive the report of the General Manager, set date of public hearing and provide direction regarding the formulation of FY 2014-2015 Final Budget. It is further recommended that the Board direct the General Manager to bring forth a Proposed Final Budget at your July meeting, with any revisions, for further review and input from the community.

Brief discussion ensued relative to the recommendation.

Motion by Director Coletta, seconded by Director Casey to receive the report of the General Manager, set date of public hearing and direct the general manager to bring forth a Proposed Final Budget at the July 8, 2014 meeting, with any revisions, for further review and input from the community. Motion passed 5-0.

2. BALLOT DECLARATION OF QUALIFICATIONS TO VOTE RE: LAFCO ALTERNATE SPECIAL DISTRICT MEMBER.

Recommendation: Discussion and possible action to select candidate for election as Alternate Special District Member to LAFCO and to authorize the General Manager to submit Declaration of Qualification to Vote and Ballot to LAFCO.

The General Manager reported that since the May meeting of the board, the district has received a notification from LAFCO that Mr. Rich Freschi has withdrawn his candidacy for Alternate Special District Member. Nonetheless, an election is required and must be completed by the June 13 deadline. Attached is that communication from LAFCO. Also, since no ballot has been issued for the Special District Member seat held by Mr. John Withers, it appears that he has been elected to another term.

Current Board representative to the Independent Special Districts of Orange County (ISDOC) is Director Ron Casey. The Board may designate him or any member of the District's Board as the District's voting member and may also designate an alternate voting representative.

Discussion ensued relative to candidate qualifications and the withdrawal of Mr. Freschi. Because ballots have been issued the election process for the LAFCO Alternate Special District Member seat must be completed. Therefore, all Declarations of Qualification to Vote and ballots are still due back to LAFCO by 3:00 p.m. on Friday, June 13, 2014.

Motion by Director Casey, seconded by Director DeMarco to select incumbent James Fisler for election as Alternate Special District Member to LAFCO and to authorize the General Manager to submit Declaration of Qualification to Vote and Ballot to LAFCO. Motion passed 5-0.

# 3. GENERAL MANAGER REPORT REGARDING LOCATION AND PLACEMENT OF SOUTHERN CALIFORNIA GAS SMART METERS AND TRANSMISSION ANTENNAS WITHIN THE DISTRICT

Recommendation to receive the oral report of the General Manager regarding the installation of Smart Meters and transmission antennas (*data collection units*) in Rossmoor.

General Manager James Ruth reported that at the March, 2014 meeting of the Board, the General Manager briefed the board on meetings with County officials regarding the placement of data collection units (antennas) in Rossmoor. The County had agreed to study the matter from a permit and franchise perspective and would not issue additional permits until it concluded its review. On May 5, 2014, the Board received an update on meetings with County officials. The General Manager concluded that at this point in time, The So Cal Gas Company felt that they had exhausted all possible options, intended to proceed with the installation of the DCU in Rossmoor and would no longer negotiate. Furthermore, although, the County has still not issued an installation permit to The Gas Company and was actively pursuing a satisfactory solution on behalf of the district, the installation of a DCU in the community seemed imminent. He concluded by stating that he would keep the Board apprised of any future developments in this regard.

He thanked the board for doing such a tremendous job on on behalf of the Rossmoor community. The board expressed their appreciation for the considerable efforts extended by County Public Works Department representatives, Shane Silsby, Rick Sandzimier and staff. The report was received and filed.

#### I. GENERAL MANAGER ITEMS:

The general manager updated the board on the progress of several projects. He reported that the signature wall repair bid documents should be ready by June 20<sup>th</sup>, and the Montecito Center kitchen upgrade was in the planning stages. He provided status relative to the computer upgrade scheduled for completion in the next four weeks and the fee study report scheduled to appear on the July 8<sup>th</sup> board meeting agenda. He stated that the district would be publishing a final budget notice in the local newspaper notifying the public of the final budget item on the July 8<sup>th</sup> agenda for board approval.

He informed the board about the increase in coyote sightings and updated them on the various steps district staff had taken so far in an effort to resolve the situation: a new coyote grate was going to be installed and existing grates repaired and/or reinforced by Orange County public works to block coyote access to the community via the flood channels, CalTrans had been contacted to trim the shrubbery in order to discourage coyote breeding dens and the district was keeping an independent log of all coyote incidents reported. He instructed the public to visit the brand new coyote reporting page on the district website.

#### J. BOARD MEMBER ITEMS

Director Coletta requested that the general manager coordinate with Cheryl Williamsen in order to expedite the installation of the final monument signage project at the Rossmoor Car Wash location on the corner of Katella Ave. and Los Alamitos Blvd. He added that the license agreement was already in place. President Maynard agreed to contact the general manager and wrap up the project.

Director Casey reported on the status of the I-405 project. He stated that the projected completion date of the project was originally May 2014. The many delays and postponement of decisions until Election Day was costing taxpayers three million dollars per month. Director Casey encouraged residents to visit the RCSD website for links to valuable OCTA I-405 project information.

Director Kahlert congratulated Diana Hill and Larry Strawther on the success of the second annual Sugarbeet Festival Challenge. He congratulated all the Los Alamitos Unified School District graduates who would be graduating this coming Thursday and reminded motorists to exercise special caution when sharing the roads with college graduates traveling to celebrations this time of year.

Director DeMarco stated that he views the increased coyote sightings as a very big issue in the community. He opined that the coyotes are imprinted and have no fear of humans. He made mention of the fact that currently, there are too many steps that have to be taken and various agencies that must be relied upon in order to respond to coyote issues and a better solution was needed. He highlighted the fact that currently the RCSD has no jurisdiction over animal control, nor does it have the ability to direct action regarding coyotes. He concluded by stating that gaining latent powers for animal control services would allow the RCSD board to respond directly and hire a trapper if needed. He encouraged the public to attend the July board meeting for the informational coyote presentation by the California Department of Fish and Wildlife.

President Maynard also congratulated Diana Hill and Larry Strawther for another successful Sugarbeet Festival this past weekend. He stated that he attended the opening ceremonies and kicked off the starting time. He challenged all of his fellow RCSD board members to enter the 5K-ish Challenge next year at 8:00 a.m. President Maynard added that he was pleased with the coyote page Liz Deering added to the website and stated that it was very well done. He reminded everyone to drive safely; now that school is out for the summer there would be more kids and cyclists on the road. Finally, he encouraged everyone to attend the movies, concerts and Shakespeare events scheduled in the park this summer.

#### K. CLOSED SESSION:

1. CONFERENCE WITH LEGAL COUNSEL—PENDING LITIGATION—Initiation of Litigation Pursuant to Gov Code Sect. 54956.9(d)(4)

#### THIS ITEM WAS MOVED UP EARLIER IN THE AGENDA

#### L. ADJOURNMENT:

Motion by Director Casey, seconded by Director Kahlert to adjourn the regular meeting at 8:19 p.m. Motion passed 5-0.

#### **SUBMITTED BY:**

James D. Ruth General Manager

#### ROSSMOOR COMMUNITY SERVICES DISTRICT

#### **AGENDA ITEM E-2**

**Date:** July 8, 2014

**To**: Honorable Board of Directors

**From:** General Manager

**Subject:** REVENUE & EXPENDITURE REPORT - May, 2014

#### **RECOMMENDATION:**

Receive and file the Revenue and Expenditure Report for May, 2014.

#### **BACKGROUND:**

The Revenue & Expenditure Report is submitted on a monthly basis as an indication of the District's unaudited year-to-date revenues and expenses. Where appropriate, footnotes provide information which explains current anomalies.

#### **ATTACHMENTS:**

1. Revenue & Expenditure Report for the month of May, 2014.

#### REVENUE / EXPENDITURE SUMMARY REPORT FUND 10 - GENERAL FUND May 2014 @ 91.67%

|   |                 | Amended      |              |               | Unenc.     | %      |
|---|-----------------|--------------|--------------|---------------|------------|--------|
|   | Original Budget | Budget       | YTD Actual   | Current Month | Balance    | Budget |
| Revenues  |                 |              |              |               |            |        |
| PROPERTY TAXES  | 712,540.00      | 729,540.00   | 727,428.21   | 19,740.22     | 2,111.79   | 99.7   |
| STREET LIGHT ASSESSMENTS  | 249,000.00      | 253,500.00   | 254,975.43   | 7,593.91      | -1,475.43  | 100.6  |
| USE OF MONEY AND PROPERTY   | 2,100.00        | 2,100.00     | 1,013.68     | 0.00          | 1,086.32   | 48.3   |
| OTHER GOVERNMENT AGENCIES   | 57,800.00       | 57,800.00    | 4,614.49     | 1,900.08      | 53,185.51  | 8.0    |
| FEES AND SERVICES   | 122,000.00      | 150,500.00   | 132,570.25   | 10,090.25     | 17,929.75  | 88.1   |
| OTHER REVENUE   | 23,000.00       | 29,500.00    | 27,860.09    | 20,000.00     | 1,639.91   | 94.4   |
| TRANSFER IN OTHER FUNDS   | 0.00            | 17,500.00    | 17,500.00    | 17,500.00     | 0.00       | 100.0  |
| Total Revenues  | 1,166,440.00    | 1,240,440.00 | 1,165,962.15 | 76,824.46     | 74,477.85  | 94.0   |
| Expenditures  |                 |              |              |               |            |        |
| ADMINISTRATION <b>1</b> , <b>2</b> , <b>3</b> , <b>4</b> , <b>5</b> | 316,375.00      | 388,600.00   | 362,753.64   | 41,579.05     | 25,846.36  | 93.3   |
| RECREATION 1, 2 5, 6  | 115,300.00      | 114,250.00   | 104,435.98   | 11,154.05     | 9,814.02   | 91.4   |
| ROSSMOOR PARK 1, 2, 5   | 176,815.00      | 179,553.00   | 167,575.70   | 20,387.34     | 11,977.30  | 93.3   |
| MONTECITO CENTER 1, 2, 5, 7   | 69,020.00       | 70,166.00    | 65,586.51    | 7,239.63      | 4,579.49   | 93.5   |
| RUSH PARK <b>1, 2, 5</b>  | 200,391.00      | 201,696.00   | 188,648.90   | 17,844.56     | 13,047.10  | 93.5   |
| STREET LIGHTING   | 107,480.00      | 107,580.00   | 78,923.59    | 8,847.95      | 28,656.41  | 73.4   |
| ROSSMOOR WALL   | 2,600.00        | 2,100.00     | 2,000.00     | 0.00          | 100.00     | 95.2   |
| STREET SWEEPING   | 52,600.00       | 52,580.00    | 45,605.82    | 4,520.65      | 6,974.18   | 86.7   |
| PARKWAY TREES 8   | 108,450.00      | 105,000.00   | 103,452.57   | 7,594.17      | 1,547.43   | 98.5   |
| MINI-PARKS, MEDIANS & TRIANGLE                                      | 15,045.00       | 17,010.00    | 14,016.43    | 1,168.19      | 2,993.57   | 82.4   |
| Total Expenditures  | 1,164,076.00    | 1,238,535.00 | 1,132,999.14 | 120,335.59    | 105,535.86 | 91.5   |

Audited Fund Balance at June 30, 2013

\$ 827,014.00

#### REVENUE REPORT May 2014 @ 91.67%

Page: **1**-6/26/2014 2:43 pm

| the Period: 7/1/2013 to 5/31/2014            | Original Bud. | Amended Bud. | YTD Actual   | CURR MTH  | Encumb. YTD | UnencBal  | % Bı |
|--|---------------|--------------|--------------|-----------|-------------|-----------|------|
| und: 10 - GENERAL FUND<br>renues<br>Dept: 00 |               |              |              |           |             |           |      |
| PROPERTY TAXES                               | 712,540.00    | 729,540.00   | 727,428.21   | 19,740.22 | 0.00        | 2,111.79  | 9    |
| ASSESSMENTS                                  | 249,000.00    | 253,500.00   | 254,975.43   | 7,593.91  | 0.00        | -1,475.43 | 10   |
| USE OF MONEY AND PROPERTY                    | 2,100.00      | 2,100.00     | 1,013.68     | 0.00      | 0.00        | 1,086.32  | 4    |
| OTHER GOVERNMENT AGENCIES                    | 57,800.00     | 57,800.00    | 4,614.49     | 1,900.08  | 0.00        | 53,185.51 |      |
| FEES AND SERVICES                            | 122,000.00    | 150,500.00   | 132,570.25   | 10,090.25 | 0.00        | 17,929.75 | 8    |
| OTHER REVENUE                                | 23,000.00     | 29,500.00    | 27,860.09    | 20,000.00 | 0.00        | 1,639.91  | 9    |
| OTHER FINANCING SOURCES                      | 0.00          | 17,500.00    | 17,500.00    | 17,500.00 | 0.00        | 0.00      | 10   |
| Dept: 00                                     | 1,166,440.00  | 1,240,440.00 | 1,165,962.15 | 76,824.46 | 0.00        | 74,477.85 | 9    |
| nues   | 1,166,440.00  | 1,240,440.00 | 1,165,962.15 | 76,824.46 | 0.00        | 74,477.85 | 9    |
| Grand Total Net Effect:                      | 1,166,440.00  | 1,240,440.00 | 1,165,962.15 | 76,824.46 | 0.00        | 74,477.85 |      |

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| the Period: 7/1/2013 to 5/31/2014 | Original Bud. | Amended Bud. | YTD Actual | CURR MTH  | Encumb. YTD | HeeneBal  | 0/ D. |
|-----------------------------------|---------------|--------------|------------|-----------|-------------|-----------|-------|
| und: 10 - GENERAL FUND            | Original Dag. | Amonded Dad. | 110 Actual | CORNIVITA | ENCUMD. TID | UnencBal  | % BU  |
| penditures                        |               |              |            |           |             |           |       |
| Dept: 10 ADMINISTRATION           |               |              |            |           |             |           |       |
| SALARIES AND BENEFITS 1, 2        | 167,775.00    | 197,200.00   | 182,727.73 | 19,227.45 | 0.00        | 14,472.27 | 92    |
| OPERATIONS AND MAINTENANCE 3      | 62,100.00     | 62,900.00    | 66,069.30  | 6,572.52  | 0.00        | -3,169.30 | 105   |
| CONTRACT SERVICES 4, 5            | 80,500.00     | 114,500.00   | 113,956.61 | 15,779.08 | 0.00        | 543.39    | 99    |
| CAPITAL EXPENDITURES              | 6,000.00      | 14,000.00    | 0.00       | 0,00      | 0.00        | 14,000.00 | 0     |
| ADMINISTRATION                    | 316,375.00    | 388,600.00   | 362,753.64 | 41,579.05 | 0.00        | 05.046.06 |       |
| Dept: 20 RECREATION               | 0.0,0.000     | 300,000.00   | 002,730.04 | 41,575.05 | 0.00        | 25,846.36 | 93    |
| SALARIES AND BENEFITS 1, 2, 6     | 84,300.00     | 84,400.00    | 82,234.50  | 8,379.55  | 0.00        | 2,165.50  | 97    |
| OPERATIONS AND MAINTENANCE        | 25,500.00     | 24,850.00    | 18,784.74  | 2,235.78  | 0.00        | 6,065.26  | 75    |
| CONTRACT SERVICES 5               | 3,500.00      | 3,000.00     | 3,389.79   | 538.72    | 0.00        | -389.79   | 113.  |
| CAPITAL EXPENDITURES              | 2,000.00      | 2,000.00     | 26.95      | 0.00      | 0.00        | 1,973.05  | 1.    |
| RECREATION                        | 115,300.00    | 114,250.00   | 104,435.98 | 11,154.05 | 0.00        | 0.044.00  |       |
| Dept: 30 ROSSMOOR PARK            | 110,000.00    | 114,200.00   | 104,403.30 | 11,154.05 | 0.00        | 9,814.02  | 91.   |
| SALARIES AND BENEFITS 1, 2        | 62,850.00     | 61,750.00    | 57,394.82  | 5,934.53  | 0.00        | 4,355.18  | 92    |
| OPERATIONS AND MAINTENANCE        | 71,065.00     | 80,103.00    | 76,364.43  | 11,144.34 | 0.00        | 3,738.57  | 95.   |
| CONTRACT SERVICES 5               | 42,400.00     | 37,200.00    | 33,781.26  | 3,308.47  | 0.00        | 3,418.74  | 90.   |
| CAPITAL EXPENDITURES              | 500.00        | 500.00       | 35.19      | 0.00      | 0.00        | 464.81    | 7.    |
| ROSSMOOR PARK                     | 176,815.00    | 179,553.00   | 167,575.70 | 20,387.34 | 0.00        | 11,977.30 | 93.   |
| Dept: 40 MONTECITO CENTER         |               | 0            | ,          |           | 0.00        | 11,077.00 | JU.   |
| SALARIES AND BENEFITS 1, 2        | 44,185.00     | 45,200.00    | 42,970.02  | 4,641.82  | 0.00        | 2,229.98  | 95.   |
| OPERATIONS AND MAINTENANCE        | 17,435.00     | 17,166.00    | 14,795.24  | 1,649.35  | 0.00        | 2,370.76  | 86.   |
| CONTRACT SERVICES 5               | 7,100.00      | 7,500.00     | 7,821.25   | 948.46    | 0.00        | -321.25   | 104.  |
| CAPITAL EXPENDITURES 7            | 300.00        | 300.00       | 0.00       | 0.00      | 0.00        | 300.00    | 0.    |
| MONTECITO CENTER                  | 69,020.00     | 70,166.00    | 65,586.51  | 7,239.63  | 0.00        | 4,579.49  | 93.   |
| Dept: 50 RUSH PARK                | •             |              |            | ,,200,00  | 0.00        | 4,070.40  | 30.   |
| SALARIES AND BENEFITS 1, 2        | 64,225.00     | 62,425.00    | 59,363.36  | 5,211.77  | 0.00        | 3,061.64  | 95.   |
| OPERATIONS AND MAINTENANCE        | 93,266.00     | 101,571.00   | 95,469.09  | 9,324.33  | 0.00        | 6,101.91  | 94.   |
| CONTRACT SERVICES 5               | 42,400.00     | 37,200.00    | 33,781.25  | 3,308.46  | 0.00        | 3,418.75  | 90.   |
| CAPITAL EXPENDITURES              | 500.00        | 500.00       | 35.20      | 0.00      | 0.00        | 464.80    | 7.0   |
| RUSH PARK                         | 200,391.00    | 201,696.00   | 188,648.90 | 17,844.56 | 0.00        | 13,047.10 | 93.   |
|                                   |               |              |            |           |             |           |       |

#### EXPENDITURE REPORT May 2014 @ 91.67%

Rossmoor Community

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| the Period: 7/1/2013 to 5/31/2014  | Original Bud. | Amended Bud.     | YTD Actual    | CURR MTH    | Encumb, YTD | UnencBal    | 0/ D |
|------------------------------------|---------------|------------------|---------------|-------------|-------------|-------------|------|
| und: 10 - GENERAL FUND             |               | 7 WHO HOUGH BOOK | TTD Actual    | CONTRIVITY  | Encumb, FTD | Unericoai   | 76 L |
| enditures Dept: 60 STREET LIGHTING |               |                  |               |             |             |             |      |
| OPERATIONS AND MAINTENANCE         | 480.00        | 580.00           | 483.82        | 52.49       | 0.00        | 96.18       | 8    |
| CONTRACT SERVICES                  | 107,000.00    | 107,000.00       | 78,439.77     | 8,795.46    | 0.00        | 28,560.23   | 7    |
| STREET LIGHTING                    | 107,480.00    | 107,580.00       | 78,923.59     | 8,847.95    | 0.00        | 28,656.41   | 7    |
| Dept: 65 ROSSMOOR WALL             |               |                  |               |             |             | 767         |      |
| OPERATIONS AND MAINTENANCE         | 2,600.00      | 2,100.00         | 2,000.00      | 0.00        | 0.00        | 100.00      | 9    |
| ROSSMOOR WALL                      | 2,600.00      | 2,100.00         | 2,000.00      | 0.00        | 0.00        | 100.00      | 9    |
| Dept: 70 STREET SWEEPING           |               |                  |               |             |             |             |      |
| OPERATIONS AND MAINTENANCE         | 600.00        | 580.00           | 483.82        | 52.49       | 0.00        | 96.18       | 8    |
| CONTRACT SERVICES                  | 52,000.00     | 52,000.00        | 45,122.00     | 4,468.16    | 0.00        | 6,878.00    | 8    |
| STREET SWEEPING                    | 52,600.00     | 52,580.00        | 45,605.82     | 4,520.65    | 0.00        | 6,974.18    | 8    |
| Dept: 80 PARKWAY TREES             |               |                  |               |             |             |             |      |
| SALARIES AND BENEFITS              | 17,450.00     | 17,400.00        | 16,271.19     | 1,546.42    | 0.00        | 1,128.81    | 9    |
| OPERATIONS AND MAINTENANCE         | 2,000.00      | 2,000.00         | 1,067.84      | 150.85      | 0.00        | 932.16      | 5    |
| CONTRACT SERVICES 8                | 71,000.00     | 73,600.00        | 74,280.39     | 2,843.70    | 0.00        | -680.39     | 10   |
| CAPITAL EXPENDITURES               | 18,000.00     | 12,000.00        | 11,833.15     | 3,053.20    | 0.00        | 166.85      | 9    |
| PARKWAY TREES                      | 108,450.00    | 105,000.00       | 103,452.57    | 7,594.17    | 0.00        | 1,547.43    | 9    |
| Dept: 90 MINI-PARKS AND MEDIANS    |               |                  |               |             |             |             |      |
| SALARIES AND BENEFITS              | 1,520.00      | 1,260.00         | 798.99        | 83.53       | 0.00        | 461.01      | 6    |
| OPERATIONS AND MAINTENANCE         | 9,250.00      | 11,500.00        | 9,576.14      | 769.11      | 0.00        | 1,923.86    | 8    |
| CONTRACT SERVICES                  | 4,175.00      | 4,150.00         | 3,641.30      | 315.55      | 0.00        | 508.70      | 87   |
| CAPITAL EXPENDITURES               | 100.00        | 100.00           | 0.00          | 0.00        | 0.00        | 100.00      |      |
| MINI-PARKS AND MEDIANS             | 15,045.00     | 17,010.00        | 14,016.43     | 1,168.19    | 0.00        | 2,993.57    | 8:   |
| enditures                          | 1,164,076.00  | 1,238,535.00     | 1,132,999.14  | 120,335.59  | 0.00        | 105,535.86  | 9    |
| Grand Total Net Effect:            | -1,164,076.00 | -1,238,535.00    | -1,132,999.14 | -120,335.59 | 0.00        | -105,535.86 |      |
|                                    | .,,           | .,,              | 1,100,000.17  | 120,000.00  | 0.00        | -100,000.00 |      |

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| For the Period: 7/1/2013 to 5/31/2014  | Original Bud. | Amended Bud. | YTD Actual   | CURR MTH  | Engumb VTD   | 11                    | L 0/ 5:       |
|--|---------------|--------------|--------------|-----------|--------------|-----------------------|---------------|
| Fund: 10 - GENERAL FUND  | Original bdg. | Amended bad. | TTD Actual   | CORRIGIO  | Encumb. YTD  | UnencBal              | % Buc         |
| Revenues   |               |              |              |           |              |                       |               |
| Dept: 00   |               |              |              |           |              |                       |               |
| Acct Class: 30 PROPERTY TAXES  |               |              |              |           |              |                       |               |
| 3000 Current Secured Property Taxes  | 655,000.00    | 667,500.00   | 671,674.69   | 11,237.26 | 0.00         | -4,174.69             | 100.6         |
| 001 Current unsecured prop tax   | 25,200.00     | 25,500.00    | 21,145.55    | 0.00      | 0.00         | 4,354.45              | 82.9          |
| 002 Prior secured property taxes   | 13,250.00     | 10,000.00    | 8,060.59     | 561.27    | 0.00         | 1,939.41              | 80.6          |
| 003 Prior unsecured prop taxes   | 440.00        | 440.00       | 0.00         | 0.00      | 0.00         | 440.00                |               |
| 004 Delinquent property taxes  | 950.00        | 500.00       | 0.00         | 0.00      | 0.00         | 500.00                |               |
| 010 Current supplemental assessmt  | 6,100.00      | 14,000.00    | 14,616.79    | 2,036.67  | 0.00         | -616.79               |               |
| 020 Public utility tax   | 11,600.00     | 11,600.00    | 11,930.59    | 5,905.02  | 0.00         | -330.59               |               |
| PROPERTY TAXES   | 712,540.00    | 729,540.00   | 727,428.21   | 19,740.22 | 0.00         | 2,111.79              | 99.7          |
| Acct Class: 31 ASSESSMENTS   |               |              |              |           |              | _,                    |               |
| 105 Street light assessments   | 249,000.00    | 253,500.00   | 254,975.43   | 7,593.91  | 0.00         | -1,475.43             | 100.6         |
| ASSESSMENTS  | 249,000.00    | 253,500.00   | 254,975.43   | 7,593.91  | 0.00         | -1,475.43             | 100.6         |
| Acct Class: 32 USE OF MONEY AND PROPERTY   | 210,000.00    | 200,000.00   | 204,070.40   | 7,555.51  | 0.00         | -1,475.43             | 100.6         |
| 200 Interest on investments  | 2,100.00      | 2,100.00     | 1 012 60     | 0.00      | 0.00         | 4 000 00              |               |
|  | 2,100.00      | 2,100.00     | 1,013.68     | 0.00      | 0.00         | 1,086.32              | 48.3          |
| USE OF MONEY AND PROPERTY  | 2,100.00      | 2,100.00     | 1,013.68     | 0.00      | 0.00         | 1,086.32              | 48.3          |
| Acct Class: 33 OTHER GOVERNMENT AGENCIES   |               |              |              |           |              |                       |               |
| 301 State homeowner proptax relief   | 5,800.00      | 5,800.00     | 4,614.49     | 1,900.08  | 0.00         | 1,185.51              | 79.6          |
| 05 County street sweep reimburse   | 52,000.00     | 52,000.00    | 0.00         | 0.00      | 0.00         | 52,000.00             | 0.0           |
| OTHER GOVERNMENT AGENCIES  | 57,800.00     | 57,800.00    | 4,614.49     | 1,900.08  | 0.00         | 53,185.51             | 8.0           |
| Acct Class: 34 FEES AND SERVICES   |               |              |              |           |              | .,                    |               |
| 04 Court reservations  | 12,500.00     | 13,000.00    | 12,272.25    | 1,173.25  | 0.00         | 727.75                | 04            |
| 05 Wall Rental   | 500.00        | 500.00       | 480.00       | 20.00     | 0.00         |                       |               |
| 06 Ball field reservations   | 22,000.00     | 27,500.00    | 25,254.00    | 897.50    | 0.00         | 20.00                 |               |
| 10 Rossmoor building rental  | 4,500.00      | 4,000.00     | 3,625.00     | 200.00    | 0.00         | 2,246.00              |               |
| 12 Montecito building rental   | 22,500.00     | 23,000.00    | 20,699.00    | 1,350.50  |              | 375.00                |               |
| 14 Rush Park Building Rental   | 60,000.00     | 82,500.00    | 70,240.00    | 6,449.00  | 0.00<br>0.00 | 2,301.00<br>12,260.00 | 90.0<br>85.1  |
| FEES AND SERVICES  | 122,000.00    | 150,500.00   | 132,570.25   | 10,090.25 | 0.00         | 17,000,75             | - 00.4        |
| Acct Class: 35 OTHER REVENUE   | ,             | 100,000.00   | 102,070.20   | 10,030.23 | 0.00         | 17,929.75             | 88.1          |
| 15 Tot Lot Tile Rev/Exp  | 0.00          | 0.00         | 0.00         | 0.00      | 0.00         | 0.00                  |               |
| 00 Other miscellaneous revenue   | 3,000.00      |              |              | 0.00      | 0.00         | 0.00                  | 0.0           |
| 01 Funding/Misc. Studies   | •             | 3,500.00     | 1,860.09     | 0.00      | 0.00         | 1,639.91              | 53.1          |
| 02 Administrative Fee  | 0.00          | 6,000.00     | 6,000.00     | 0.00      | 0.00         | 0.00                  | 100.0         |
|  | 20,000.00     | 20,000.00    | 20,000.00    | 20,000.00 | 0.00         | 0.00                  | 100.0         |
| OTHER REVENUE  | 23,000.00     | 29,500.00    | 27,860.09    | 20,000.00 | 0.00         | 1,639.91              | 94.4          |
| Acct Class: 36 OTHER FINANCING SOURCES<br>00 TRANSFER IN/OUT OTHER FUNDS                                     | 0.00          | 17 500 00    | 17.500.00    | 47.500.00 |              |                       |               |
|  | 0.00          | 17,500.00    | 17,500.00    | 17,500.00 | 0.00         | 0.00                  | 100.0         |
| OTHER FINANCING SOURCES  | 0.00          | 17,500.00    | 17,500.00    | 17,500.00 | 0.00         | 0.00                  | 100.0         |
| Dept: 00   | 1,166,440.00  | 1,240,440.00 | 1,165,962.15 | 76,824.46 | 0.00         | 74,477.85             | 94.0          |
| evenues  | 1,166,440.00  | 1,240,440.00 | 1,165,962.15 | 76,824.46 | 0.00         | 74,477.85             | 94.0          |
| xpenditures  |               |              |              | ,         |              | ,                     | ·             |
| Dept: 10 ADMINISTRATION  |               |              |              |           |              |                       |               |
| Acct Class: 40 SALARIES AND BENEFITS   |               |              |              |           |              |                       |               |
| 00 Board of Directors Compensatn   | 8,500.00      | 14,900.00    | 10,950.00    | 700.00    | 0.00         | 3,950.00              | 73.5          |
| 01 Salaries - Full-time  | 115,875.00    | 139,000.00   | 130,834.20   | 14,052.02 | 0.00         | 8,165.80              |               |
| 03 Salaries - Overtime /   | 1,650.00      | 3,300.00     | 3,432.42     |           |              | •                     | 94.1          |
| 07 Vehicle Allowance   | 750.00        | 500.00       |              | 410.36    | 0.00         | -132.42               |               |
|  | 730.00        | 500.00       | 300.30       | 14.69     | 0.00         | 199.70                | 60.1          |
|  | 4 500 00      | 0 000 00     | 4 500 45     | 400       |              |                       |               |
| 0 Workers Compensation Insurance   | 4,500.00      | 3,000.00     | 1,592.15     | 432.56    | 0.00         | 1,407.85              |               |
| 10 Workers Compensation Insurance 11 Medical Insurance 2   | 27,500.00     | 27,500.00    | 27,670.68    | 2,901.42  | 0.00         | -170.68               | 53.1<br>100.6 |
| 10 Workers Compensation Insurance 11 Medical Insurance 2 15 Federal Payroll Tax -FICA 18 State Payroll Taxes |               | · ·          |              |           |              | •                     |               |

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| For the Period: 7/1/2013 to 5/31/2014                                | Original Bud. | Amended Bud.          | YTD Actual            | CURR MTH         | Encumb. YTD  | UnencBa              | % R:         |
|--|---------------|-----------------------|-----------------------|------------------|--------------|----------------------|--------------|
| Fund: 10 - GENERAL FUND  |               |                       |                       |                  |              | 0,,,,,,,,            | . ,0 00      |
| Expenditures Dept: 10 ADMINISTRATION                                 |               |                       |                       |                  |              |                      |              |
| SALARIES AND BENEFITS  | 167,775.00    | 197,200.00            | 182,727.73            | 19,227.45        | 0.00         | 14,472.27            | 92.          |
| Acct Class: 50 OPERATIONS AND MAINTENANCE 5002 Insurance - Liability | 13,500.00     | 12 500 00             | 10 200 50             | 0.00             |              |                      |              |
| 5004 Memberships and Dues  | 6,400.00      | 12,500.00<br>6,400.00 | 12,388.50<br>6,161.11 | 0.00             | 0.00         | 111.50               |              |
| 5006 Travel & Meetings   | 2,000.00      | 1,500.00              | 402.17                | 308.35<br>0.00   | 0.00<br>0.00 | 238.89               |              |
| 5007 Televised Meeting Costs   | 16,800.00     | 17,200.00             | 16,199.40             | 2,804.00         | 0.00         | 1,097.83<br>1,000.60 |              |
| 5010 Publications & Legal Notices                                    | 4,000.00      | 6,800.00              | 6,293.32              | 0.00             | 0.00         | 506.68               |              |
| 5012 Printing  | 1,200.00      | 800.00                | 736.40                | 400.84           | 0.00         | 63.60                |              |
| 5014 Postage   | 3,000.00      | 2,500.00              | 1,345.82              | 699.02           | 0.00         | 1,154.18             |              |
| 5016 Office Supplies   | 7,200.00      | 7,200.00              | 7,149.54              | 951.91           | 0.00         | 50.46                |              |
| 5020 Telephone   | 1,500.00      | 1,500.00              | 715.01                | 157.45           | 0.00         | 784.99               | 47.          |
| 5045 Miscellaneous Expenditures 3                                    | 5,500.00      | 5,500.00              | 13,938.17             | 1,201.05         | 0.00         | -8,438.17            | 253.         |
| 5046 Bank Service Charge   | 1,000.00      | 1,000.00              | 739.86                | 49.90            | 0.00         | 260.14               | 74.          |
| OPERATIONS AND MAINTENANCE Acct Class: 56 QONTRACT SERVICES          | 62,100.00     | 62,900.00             | 66,069.30             | 6,572.52         | 0.00         | -3,169.30            | 105.         |
| 5610 Legal Counsel 4   | 30,000.00     | 40,000.00             | 44,587.36             | 2 555 00         | 0.00         | 4 507 00             |              |
| 5615 Financial Audit-Consulting                                      | 8,500.00      | 8,500.00              | 8,500.00              | 3,555.00<br>0.00 | 0.00         | -4,587.36            |              |
| 5620 Misc Studies  | 0.00          | 6,000.00              | 0.00                  | 0.00             | 0.00<br>0.00 | 0.00                 |              |
| 5670 Other Professional Services $5$                                 | 42,000.00     | 60,000.00             | 60,869.25             | 12,224.08        | 0.00         | 6,000.00<br>-869.25  |              |
| CONTRACT SERVICES  | 80,500.00     | 114,500.00            | 113,956.61            | 15,779.08        | 0.00         | 543.39               | 99.          |
| Acct Class: 60 CAPITAL EXPENDITURES<br>6010 Equipment                | 6,000.00      | 14,000.00             | 0.00                  | 0.00             | 0.00         | 14,000.00            | 0.0          |
| CAPITAL EXPENDITURES   | 6,000.00      | 14,000.00             | 0.00                  | 0.00             | 0.00         | 14,000.00            | 0.0          |
| ADMINISTRATION   | 316,375.00    | 388,600.00            | 362,753.64            | 41,579.05        | 0.00         | 25,846.36            | 93.3         |
| Dept: 20 RECREATION Acct Class: 40 SALARIES AND BENEFITS             |               |                       |                       |                  |              | ,                    |              |
| 1001 Salaries - Full-time ( / /                                      | 44,800.00     | 44,800.00             | 47,257.79             | 4,214.64         | 0.00         | -2,457,79            | 105.5        |
| 002 Salaries - Part-time   | 22,000.00     | 22,000.00             | 18,063.16             | 2,131.73         | 0.00         | 3,936.84             | 82.1         |
| 003 Salaries - Overtime /  | 2,000.00      | 3,000.00              | 3,373.78              | 558.52           | 0.00         | -373.78              |              |
| 005 Salaries - Event Attendant                                       | 200.00        | 200.00                | 15.75                 | 0.00             | 0.00         | 184.25               | 7.9          |
| 007 Vehicle Allowance  | 500.00        | 500.00                | 137.02                | 0.00             | 0.00         | 362.98               | 27.4         |
| 010 Workers Compensation Insurance<br>011 Medical Insurance          | 1,800.00      | 900.00                | 803.24                | 174.86           | 0.00         | 96.76                | 89.2         |
| 015 Federal Payroll Tax -FICA  | 7,000.00      | 7,000.00              | 7,035.36              | 737.66           | 0.00         | -35.36               |              |
| 018 State Payroll Taxes  | 5,000.00      | 5,000.00              | 5,057.89              | 492.25           | 0.00         | -57.89               |              |
|  | 1,000.00      | 1,000.00              | 490.51                | 69.89            | 0.00         | 509.49               | 49.1         |
| SALARIES AND BENEFITS  | 84,300.00     | 84,400.00             | 82,234.50             | 8,379.55         | 0.00         | 2,165.50             | 97.4         |
| Acct Class: 50 OPERATIONS AND MAINTENANCE 006 Travel & Meetings      | 500.00        | 250.00                | 14.10                 | 0.00             | 0.00         | 005.04               |              |
| 010 Publications & Legal Notices                                     | 200.00        | 200.00                | 14.19<br>150.18       | 0.00             | 0.00         | 235.81               | 5.7          |
| 012 Printing   | 500.00        | 250.00                | 26.72                 | 0.00<br>3.89     | 0.00         | 49.82                | 75.1         |
| 014 Postage  | 300.00        | 150.00                | 65.64                 | 52.84            | 0.00<br>0.00 | 223.28<br>84.36      | 10.7<br>43.8 |
| 016 Office Supplies  | 1,000.00      | 1,000.00              | 951.85                | 20.60            | 0.00         | 48.15                | 95.2         |
| 017 Community Events   | 14,000.00     | 14,000.00             | 9,978.48              | 2,001.00         | 0.00         | 4,021.52             | 71.3         |
| 019 Fireworks  | 6,200.00      | 6,200.00              | 6,200.00              | 0.00             | 0.00         | 0.00                 | 100.0        |
| 020 Telephone  | 1,800.00      | 1,800.00              | 1,397.68              | 157.45           | 0.00         | 402.32               | 77.6         |
| 045 Miscellaneous Expenditures                                       | 500.00        | 500.00                | 0.00                  | 0.00             | 0.00         | 500.00               | 0.0          |
| 051 Equipment Rental   | 500.00        | 500.00                | 0.00                  | 0.00             | 0.00         | 500.00               | 0.0          |
| OPERATIONS AND MAINTENANCE   | 25,500.00     | 24,850.00             | 18,784.74             | 2,235.78         | 0.00         | 6,065.26             | 75.6         |
| Acct Class: 56 CONTRACT SERVICES 670 Other Professional Services 5   | 3,500.00      | 3,000.00              | 3,389.79              | 538.72           | 0.00         | -389.79              | 113.0        |
| CONTRACT SERVICES  | 3,500.00      | 3,000.00              | 3,389.79              | 538.72           | 0.00         | -389.79              | 1130         |
|  | -,            | 3,000.00              | 5,000.70              | JUU.12           | 0.00         | -005.78              | 110.0        |

Rossmoor Community

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| Rossmoor Community  |                        |                       |                      |                  |              |                   | 2:43 pm      |
|---|------------------------|-----------------------|----------------------|------------------|--------------|-------------------|--------------|
| For the Period: 7/1/2013 to 5/31/2014   | Original Bud.          | Amended Bud.          | YTD Actual           | CURR MTH         | Encumb, YTD  | UnencBal          | % Bud        |
| Fund: 10 - GENERAL FUND   |                        |                       |                      |                  |              |                   | 70 000       |
| Expenditures Dept: 20 RECREATION  |                        |                       |                      |                  |              |                   |              |
| Acct Class: 60 CAPITAL EXPENDITURES   |                        |                       |                      |                  |              |                   |              |
| 6010 Equipment  | 2,000.00               | 2,000.00              | 26.95                | 0.00             | 0.00         | 1,973.05          | 1.3          |
| CAPITAL EXPENDITURES  | 2,000.00               | 2,000.00              | 26.95                | 0.00             | 0.00         | 1,973.05          | 1.3          |
| RECREATION  | 115,300.00             | 114,250.00            | 104,435.98           | 11,154.05        | 0.00         | 9,814.02          | 91.4         |
| Dept: 30 ROSSMOOR PARK Acct Class: 40 SALARIES AND BENEFITS 4001 Salaries - Full-time |                        |                       |                      |                  |              |                   |              |
| 4002 Salaries - Part-time   | 33,500.00<br>10,300.00 | 33,500.00             | 32,146.30            | 3,023.84         | 0.00         | 1,353.70          | 96.0         |
| 4003 Salaries - Overtime  | 1,450.00               | 10,300.00<br>1,650.00 | 9,524.49<br>1,764.83 | 979.67<br>331.92 | 0.00         | 775.51            | 92.5         |
| 4005 Salaries - Event Attendant   | 500.00                 | 500.00                | 163.78               | 0.00             | 0.00<br>0.00 | -114.83<br>336.22 | 107.0        |
| 4010 Workers Compensation Insurance   | 4,500.00               | 3,200.00              | 1,908.12             | 432.56           | 0.00         | 1,291.88          | 32.8<br>59.6 |
| 4011 Medical Insurance 2  | 8,700.00               | 8,700.00              | 8,690.80             | 911.24           | 0.00         | 9.20              | 99.9         |
| 4015 Federal Payroll Tax -FICA  | 3,300.00               | 3,300.00              | 3,018,77             | 255.30           | 0.00         | 281.23            | 91.5         |
| 4018 State Payroll Taxes  | 600.00                 | 600.00                | 177.73               | 0.00             | 0.00         | 422.27            | 29.6         |
| SALARIES AND BENEFITS   | 62,850.00              | 61,750.00             | 57,394.82            | 5,934.53         | 0.00         | 4.055.40          |              |
| Acct Class: 50 OPERATIONS AND MAINTENANCE   | 02,000.00              | 01,750.00             | 37,034.02            | 5,854.55         | 0.00         | 4,355.18          | 92.9         |
| 5010 Publications & Legal Notices   | 300.00                 | 300.00                | 150.18               | 0.00             | 0.00         | 149.82            | 50.1         |
| 5012 Printing   | 300.00                 | 150.00                | 13.35                | 1.94             | 0.00         | 136.65            | 8.9          |
| 5014 Postage  | 100.00                 | 50.00                 | 22.29                | 17.89            | 0.00         | 27.71             | 44.6         |
| 5016 Office Supplies  | 700.00                 | 900.00                | 828.04               | 260.29           | 0.00         | 71.96             | 92.0         |
| 5018 Janitorial Supplies  | 3,500.00               | 4,000.00              | 3,807.12             | 0.00             | 0.00         | 192.88            | 95.2         |
| 5020 Telephone  | 1,600.00               | 1,600.00              | 1,409.90             | 157.45           | 0.00         | 190.10            | 88.1         |
| 5022 Utilities<br>5025 SECURED PROP TAX   | 43,000.00              | 53,000.00             | 52,586.49            | 5,616.84         | 0.00         | 413.51            | 99.2         |
| 5030 Vehicle Maintenance  | 815.00                 | 853.00                | 852.90               | 0.00             | 0.00         | 0.10              | 100.0        |
| 5032 Building & Grounds-Maintenance   | 1,500.00               | 1,000.00              | 517.40               | 85.81            | 0.00         | 482.60            | 51.7         |
| 5034 Alarm Systems  | 17,000.00<br>750.00    | 16,000.00             | 15,354.74            | 5,004.12         | 0.00         | 645.26            | 96.0         |
| 5045 Miscellaneous Expenditures   | 500.00                 | 750.00<br>500.00      | 686.85               | 0.00             | 0.00         | 63.15             | 91.6         |
| 5051 Equipment Rental   | 500.00                 | 500.00                | 135.17<br>0.00       | 0.00<br>0.00     | 0.00         | 364.83            | 27.0         |
| 5052 Minor Facility Repairs   | 500.00                 | 500.00                | 0.00                 | 0.00             | 0.00<br>0.00 | 500.00<br>500.00  | 0.0<br>0.0   |
| OPERATIONS AND MAINTENANCE  | 71,065.00              | 80,103.00             | 76,364.43            | 11,144.34        | 0.00         | 3,738.57          | 95.3         |
| Acct Class: 56 CONTRACT SERVICES  |                        |                       |                      | ,                | 0.00         | 0,700.07          | 30.0         |
| 5655 Landscape Maintenance  | 38,000.00              | 33,000.00             | 29,205.00            | 2,655.00         | 0.00         | 3,795.00          | 88.5         |
| 5656 Tree Trimming  | 1,000.00               | 1,200.00              | 1,052.54             | 51.09            | 0.00         | 147.46            |              |
| 5670 Other Professional Services 5  | 3,400.00               | 3,000.00              | 3,523.72             | 602.38           | 0.00         | -523.72           |              |
| CONTRACT SERVICES   | 42,400.00              | 37,200.00             | 33,781.26            | 3,308.47         | 0.00         | 3,418.74          | 90.8         |
| Acct Class: 60 CAPITAL EXPENDITURES 6010 Equipment                                    | 500.00                 | 500.00                | 35.19                | 0.00             | 0.00         | 464.81            | 7.0          |
| CAPITAL EXPENDITURES  | 500.00                 | 500.00                | 35.19                | 0.00             | 0.00         | 464.81            | 7.0          |
| ROSSMOOR PARK   | 176,815.00             | 179,553.00            | 167,575.70           | 20,387.34        | 0.00         | 11,977.30         | 93.3         |
| Dept: 40 MONTECITO CENTER   | , oje (e.e.            | ,                     | 101,010.10           | 20,007.07        | 0.00         | 11,977.30         | 30.0         |
| Acct Class: 40 SALARIES AND BENEFITS  |                        |                       |                      |                  |              |                   |              |
| 4001 Salaries - Full-time   | 27,800.00              | 27,800.00             | 27,370.85            | 2,603.60         | 0.00         | 429.15            | 98.5         |
| 4002 Salaries - Part-time   | 2,100.00               | 4,000.00              | 3,610.52             | 620.71           | 0.00         | 389.48            | 90.3         |
| 4003 Salaries - Overtime /  | 785.00                 | 1,000.00              | 1,054.63             | 106.14           | 0.00         | -54.63            | 105.5        |
| 4010 Workers Compensation Insurance<br>4011 Medical Insurance 2                       | 3,600.00               | 2,500.00              | 1,474.51             | 347.88           | 0.00         | 1,025.49          | 59.0         |
| 1901 Medical Insurance  | 7,100.00               | 7,100.00              | 7,033.20             | 737.30           | 0.00         | 66.80             | 99.1         |
| 4018 State Payroll Taxes  | 2,250.00               | 2,250.00              | 2,310.98             | 226.19           | 0.00         | -60.98            | 102.7        |
|   | 550.00                 | 550.00                | 115.33               | 0.00             | 0.00         | 434.67            | 21.0         |
| SALARIES AND BENEFITS   | 44,185.00              | 45,200.00             | 42,970.02            | 4,641.82         | 0.00         | 2,229.98          | 95.1         |
| Acct Class: 50 OPERATIONS AND MAINTENANCE   |                        |                       |                      |                  |              |                   |              |
| 5010 Publications & Legal Notices   | 200.00                 | 200.00                | 100.36               | 0.00             | 0.00         | 99.64             | 50.2         |

Rossmoor Community

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| Fund 10 - GENERAL FUND   Fu   | For the Period: 7/1/2013 to 5/31/2014     | Original Bud. | Amended Bud. | YTD Actual | CURR MTH | Encumb. YTD | UnencBal | % Rud  |
|---|---|---------------|--------------|------------|----------|-------------|----------|--------|
| Dept-10 MONTECHTO CENTER   ACCI Class: 50 OPEFATIONS AND MAINTENANCE   150.00   150.00   13.35   1.94   0.00   179.67   179.00   179.77   179.00   |   |               |              |            |          | 4.100.110   | Опопова  | /6 Duc |
| Accidases 50 OPERATIONS AND MAINTENANCE 5014 Printing 5016 Clinia Supplies 5010 Clinia  | •   |               |              |            |          |             |          |        |
| 5012 Printing   |   |               |              |            |          |             |          |        |
| 9514 Postage   150.00   150.00   122.22   17.88   0.00   107.71   6.15   9516 Office Supples   90.00   30.000   30.005   32.22.25   17.88   0.00   17.71   6.15   9516 Airwind Supples   3,800.00   3,805.54   0.00   0.00   144.46   94.5   9516 Airwind Supples   3,800.00   3,805.54   0.00   0.00   144.46   94.5   9516 Airwind Supples   3,800.00   3,805.54   0.00   0.00   144.46   94.5   9516 Airwind Supples   3,800.00   3,800.00   3,805.54   0.00   0.00   144.46   94.5   9516 SECURED PROF TAX   88.50   716.00   716.26   0.00   0.00   0.22.10   0.50   9510 Vertice Martinanace   1,500.00   1,000.00   477.35   86.79   0.00   50.26   10.00   9510 Vertice Martinanace   1,500.00   1,000.00   477.35   86.79   0.00   50.26   10.00   9510 Vertice Martinanace   1,500.00   1,000.00   477.35   86.79   0.00   50.26   10.00   9510 Vertice Martinanace   1,500.00   3,000.00   3,911.55   646.29   0.00   17.48   65.1   9510 Vertice Martinanace   2,500.00   3,500.00   3,911.55   646.29   0.00   17.48   65.1   9510 Vertice Martinanace   2,500.00   2,500.00   3,911.55   646.29   0.00   17.48   65.1   9510 Vertice Martinanace   2,500.00   2,500.00   18.517   0.00   0.00   2,500.00   0.00   9510 Vertice Martinanace   2,500.00   2,500.00   18.517   0.00   0.00   2,500.00   0.  |   | 150.00        | 150.00       | 10.05      | 104      | 0.00        |          |        |
| \$0.00   \$0. |   |               |              |            |          |             |          |        |
| 5918 Jambolas Supplies  |   |               |              |            |          |             |          |        |
| 1,550,00     |   |               |              |            |          |             |          |        |
| \$5022 Utilines \$3,500.00 \$4,000.00 \$3,222.79 \$3,23.45 \$0.00 \$4,000.00 \$3,222.79 \$3,23.45 \$0.00 \$4,000.00 \$3,000.00 \$4,000.00 \$  | 5020 Telephone                            | •             | •            |            |          |             |          |        |
| S002 SECURED PROP TAX   | 5022 Utilities                            | ·             |              |            |          |             |          |        |
| 1,500   1,000   1,000   34735   88.79   0.00   522.65   64.79   | 5025 SECURED PROP TAX                     | •             | -            |            |          |             |          |        |
|   | 5030 Vehicle Maintenance                  | 1,500.00      |              |            |          |             |          |        |
| 5054 Alm Systems         500.00         500.00         325.64         106.16         0.00         174.86         65.75           9504 Miscrelaneus Expenditures         250.00         250.00         135.17         0.00         0.00         0.00         250.00         0.00         0.00         0.00         0.00         148.85         54.90         95.00         0.00         2.200.00         0.00         0.00         55.00         98.25         55.50         16.71         0.00         1.74.68         69.72         0.00         1.74.68         69.72         0.00         1.74.68         69.72         0.00         7.750.00         7.750.00         7.750.00         7.750.00         7.750.00         7.750.00         7.750.00         7.750.00         7.750.00         7.750.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00  |   | 4,000.00      | 3,500.00     | 3,911.55   |          |             |          |        |
| 250.50   250.00  |   | 500.00        | 500.00       | 325.64     | 106.16   |             |          | 65.1   |
| Description   |   | 250.00        | 250.00       | 135.17     | 0.00     | 0.00        |          |        |
| OPERATIONS AND MAINTENANCE  OPERATIONS AND MAINTENANCE  17,435.00  17,166.00  14,795.24  1,849.35  0,00  2,370.76  862  Act Class: 96 CONTRACT SERVICES  3800.00  3,300.00  3,245.00  225.00  0,00  55.00  98.3  98.5  98.5  98.5  98.5  98.5  98.7  CONTRACT SERVICES  7,100.00  7,500.00  7,500.00  7,500.00  7,500.00  7,500.00  7,500.00  7,500.00  7,500.00  7,500.00  7,500.00  7,500.00  0,00  | 1000                                      | 250.00        | 250.00       | 0.00       | 0.00     | 0.00        | 250.00   | 0.0    |
| Act Class: 66 CONTRACT SERVICES  5856 Tree Trimming  1,000.00 1,000.00 1,000.524 51.00 0,000 1,000.00 1,000.524 51.00 0,000 1,000.00 1,000  | 5052 Minor Facility Hepairs               | 100.00        | 100.00       | 0.00       | 0.00     | 0.00        | 100.00   | 0.0    |
| 5855   Tendiscape Maintenance   3,300.00   3,300.00   3,245.00   285.00   0.00   55.00   98.3   5856   Tendiscape Maintenance   3,000.00   1,000.00   1,000   2,000.00   2,000.00   2,000   2,000.00   2,000.00   2,000   2,000.00   2,000.00   2,000   2,000.00   2,000   2,000.00   2,000   2,000.00   2,000   2,000.00   2,000   2,000   2,000.00   2,000   2,000.00   2,000   2,000.00   2,000   2,000   2,000.00   2,0   | OPERATIONS AND MAINTENANCE                | 17,435.00     | 17,166.00    | 14,795.24  | 1,649.35 | 0.00        | 2,370.76 | 86.2   |
| 1,000,00   1,200,00   1,200,00   1,200,00   1,200,00   1,200,00   1,200,00   1,200,00   1,200,00   1,200,00   1,200,00   1,200,00   3,25,77   1175  |   |               |              |            |          |             | •        |        |
| 1   | ,   | 3,300.00      | 3,300.00     | 3,245.00   | 295.00   | 0.00        | 55.00    | 98.3   |
| CONTRACT SERVICES 7,100.00 7,500.00 7,821.25 948.46 0.00 321.25 104.3  Acct Class: 60 CAPITAL EXPENDITURES  6010 Equipment 300.00 300.00 0.00 0.00 0.00 0.00 300.00 0.00  CAPITAL EXPENDITURES 300.00 300.00 0.00 0.00 0.00 0.00 300.00 0.00  MONTECITO CENTER 69,020.00 70,166.00 65,586.51 7,239.63 0.00 4,579.49 93.5  Dept: 50 RUSH PARK Act Class: 64 SALARIES AND BENEFITS  4001 Salaries - Full-time 33,500.00 32,146.30 3,023.84 0.00 1,353.70 96.0  4002 Salaries - SPI-tl-time 32,500.00 8,200.00 8,105.25 0.00 0.00 184.75 97.71  4003 Salaries - Full-time 4,000.00 8,200.00 8,105.25 0.00 0.00 184.75 97.71  4003 Salaries - Cheritime 1,1,150.00 1,660.00 1,678.67 219.74 0.00 29,67 101.8  4010 Workers Compensation Insurance 4,000.00 3,000.00 3,428.10 345.00 0.00 428.10 114.00 140.00  |   | 1,000.00      | 1,200.00     | 1,052.54   | 51.09    | 0.00        |          | 87.7   |
| Acct Class: 60 CAPITAL EXPENDITURES 6010 Equipment  300.00  30  | 5670 Other Professional Services 5        | 2,800.00      | 3,000.00     | 3,523.71   | 602.37   | 0.00        | -523.71  | 117,5  |
| Act Class: 60 CAPITAL EXPENDITURES  8101 Equipment  8101 Equip  | CONTRACT SERVICES                         | 7,100.00      | 7,500.00     | 7.821.25   | 948.46   | 0.00        | -321 25  | 104.3  |
| Section   Comparison   Compar  | Acct Class: 60 CAPITAL EXPENDITURES       |               |              |            |          |             | 02 (120  | .0     |
| MONTECITO CENTER   69,020.00   70,166.00   65,586.51   7,239.63   0.00   4,579.49   93.5  |   | 300.00        | 300.00       | 0.00       | 0.00     | 0.00        | 300.00   | 0.0    |
| Dept: 50 RUSH PARK  | CAPITAL EXPENDITURES                      | 300.00        | 300.00       | 0.00       | 0.00     | 0.00        | 300.00   | 0.0    |
| Dept. 50 RUSH PARK  | MONTECITO CENTER                          | 69.020.00     | 70 166 00    | 65 586 51  | 7 230 63 | 0.00        | 4 570 40 | 02.5   |
| Acct Class: 40 SALARIES AND BENEFITS 4001 Salaries - Part-time 8,200,00 8,200,00 8,015,25 0,00 0,00 184,75 97.7 4003 Salaries - Part-time 8,200,00 8,200,00 1,679,67 219,74 0,00 29,67 101.8 4002 Salaries - Cwertime 1,160,00 1,650,00 1,679,67 219,74 0,00 0,00 428,10 114,3 4010 Workers Compensation Insurance 4,500,00 3,200,00 1,908,12 8,700,00 8,700,00 8,600,80 911,24 0,00 92,00 92,00 93,40 4011 Medical Insurance 4,500,00 3,400,00 3,200,00 1,201,88 1,700,00 8,600,80 911,24 0,00 92,00 93,40 115 Federal Payroll Tax FICA 3,400,00 3,400,00 3,207,56 270,76 0,00 172,44 949 1018 State Payroll Taxes 775,00 775,00 267,56 8,63 0,00 507,44 34,5  Acct Class: 50 OPERATIONS AND MAINTENANCE 5010 Publications & Legal Notices 5010  | Dept: 50_RUSH PARK                        |               | 1 011 00100  | 00,000.01  | 7,200.00 | 0.00        | 4,573.43 | 90.0   |
| A001 Salaries - Full-lime   |   |               |              |            |          |             |          |        |
| 4002 Salaries - Part-time 4003 Salaries - Voertime 1,150.00 1,650.00 1,679.67 219.74 0,000 29.67 101.8 4005 Salaries - Event Altendant 4,000.00 3,0  |   | 33,500.00     | 33,500.00    | 32,146,30  | 3.023.84 | 0.00        | 1 353 70 | 96.0   |
| 1,150.00  | 4002 Salaries - Part-time                 | 8,200.00      | · ·          |            |          |             |          |        |
| 4005 Salaries - Event Attendant 4,000.00 3,000.00 3,428.10 345.00 0.00 -428.10 114.3 4010 Workers Compensation Insurance 4,500.00 3,200.00 1,908.12 432.56 0.00 1,291.88 59.6 4011 Medical Insurance 1 √ 8,700.00 8,700.00 8,890.80 911.24 0.00 9.20 99.9 99.9 4015 Federal Payroll Tax -FICA 3,400.00 3,400.00 3,227.56 270.76 0.00 172.44 94.9 49.9 4018 State Payroll Taxes 775.00 775.00 775.00 267.56 8.63 0.00 507.44 34.5 50.00 59.363.36 5,211.77 0.00 3,061.64 95.1 Acct Class: 50 OPERATIONS AND MAINTENANCE 500.00 500.00 411.50 0.00 0.00 88.50 82.3 5012 Printing 500.00 500.00 411.50 0.00 0.00 88.50 82.3 5012 Printing 500.00 500.00 13.37 1.95 0.00 486.63 2.7 5014 Postage 100.00 100.00 22.29 17.89 0.00 77.71 22.3 5016 Office Supplies 900.00 900.00 828.03 260.29 0.00 71.97 92.0 5018 Janitorial Supplies 3,600.00 3,600.00 3,441.78 0.00 0.00 185.22 94.9 5020 Telephone 1,800.00 1,800.00 1,409.90 157.45 0.00 301.0 78.50 5020 Vehicle Maintenance 1,500.00 2,500.00 2,500.00 2,500.00 2,500.00 2,500.00 2,500.00 2,500.00 2,500.00 2,500.00 2,500.00 2,500.00 2,500.00 2,500.00 2,500.00 2,500.00 0.00 3,795.00 88.5 68.1 500.00 500.00 0.00 0.00 0.00 0.00 500.00 0.00 0.00 500.00 0.00 0.00 500.00 0.00 500.00 0.00 0.00 500.00 0.00   | •   | 1,150.00      | 1,650.00     | •          |          |             |          |        |
| 4010 Workers Compensation Insurance 4,500.00 3,200.00 1,908.12 432.56 0.00 1,291.88 59.6 4011 Medical Insurance 7 8,700.00 8,700.00 8,090.80 911.24 0.00 9.20 99.9 4015 Federal Payroll Tax +FICA 3,400.00 3,400.00 3,227.56 270.76 0.00 172.44 94.9 4018 State Payroll Taxes 775.00 775.00 267.56 8.63 0.00 507.44 34.5 50.00 507.44 34.5 50.00 507.44 34.5 50.00 507.44 34.5 50.00 507.44 34.5 50.00 507.44 34.5 50.00 507.44 34.5 50.00 507.44 34.5 50.00 507.44 34.5 50.00 507.44 34.5 50.00 507.44 34.5 50.00 507.44 34.5 50.00 507.44 34.5 50.00 507.44 34.5 50.00 507.44 34.5 50.00 50.00 507.44 34.5 50.00 507.44 34.5 50.00 507.44 34.5 50.00 507.44 34.5 50.00 507.44 34.5 50.00 507.44 34.5 50.00 507.44 34.5 50.00 507.44 34.5 50.00 507.44 34.5 50.00 507.44 34.5 50.00 507.44 34.5 50.00 507.44 34.5 50.00 507.44 50.00 507.4  |   | 4,000.00      | 3,000.00     | 3,428.10   |          |             |          | 114.3  |
| 4015 Federal Payroll Tax -FÍCA 4018 State Payroll Taxes 775.00 77  | •   | 4,500.00      | 3,200.00     | 1,908.12   | 432.56   | 0.00        |          | 59.6   |
| 4018 State Payroll Taxes 775.00 775.00 267.56 8.63 0.00 507.44 34.5  SALARIES AND BENEFITS 64,225.00 62,425.00 59,363.36 5,211.77 0.00 3,061.64 95.1  Acct Class: 50 OPERATIONS AND MAINTENANCE  5010 Publications & Legal Notices 500.00 500.00 411.50 0.00 0.00 88.50 82.3  5012 Printing 500.00 500.00 13.37 1.95 0.00 486.63 2.7  Frinting 5014 Postage 100.00 100.00 22.29 17.89 0.00 77.71 22.3  5016 Office Supplies 900.00 900.00 828.03 260.29 0.00 71.97 92.0  5018 Janitorial Supplies 3,600.00 3,600.00 3,414.78 0.00 0.00 185.22 94.9  5020 Telephone 1,800.00 1,800.00 1,409.90 157.45 0.00 390.10 78.3  5022 Utilities 53,000.00 64,000.00 62,605.60 5,400.41 0.00 1,394.40 97.8  5032 SECURED PROP TAX 3,116.00 3,421.00 3,421.14 0.00 0.00 40.1 3,944.0 97.8  5033 Vehicle Maintenance 1,500.00 1,000.00 517.38 85.80 0.00 482.62 517.7  5032 Building & Grounds-Maintenance 25,000.00 23,500.00 21,959.69 3,268.36 0.00 1,540.31 93.4  5045 Miscellaneous Expenditures 500.00 500.00 500.00 0.00 0.00 0.00 500.00 0.00  FOPERATIONS AND MAINTENANCE 93,266.00 101,571.00 95,469.09 9,324.33 0.00 6,101.91 94.0  Acct Class: 56 CONTRACT SERVICES  |   | 8,700.00      | 8,700.00     | 8,690.80   | 911.24   | 0.00        |          |        |
| SALARIES AND BENEFITS 64,225.00 62,425.00 59,363.36 5,211.77 0.00 3,061.64 95.1  Acct Class: 50 OPERATIONS AND MAINTENANCE  5010 Publications & Legal Notices 500.00 500.00 411.50 0.00 0.00 88.50 82.3  5012 Printing 500.00 500.00 13.37 1.95 0.00 486.63 2.7  5014 Postage 100.00 100.00 22.29 17.89 0.00 77.71 22.3  5016 Office Supplies 900.00 900.00 828.03 260.29 0.00 71.97 92.0  5017 State 100.00 1,800.00 3,600.00 3,414.78 0.00 0.00 185.22 94.9  5020 Telephone 1,800.00 1,800.00 1,409.90 157.45 0.00 390.10 78.3  5022 Utilities 53,000.00 64,000.00 62,605.60 5,400.41 0.00 1,394.40 97.00  5022 Utilities 53,000.00 64,000.00 62,605.60 5,400.41 0.00 1,394.40 97.00  5023 ECURED PROP TAX 3,116.00 3,421.00 3,421.00 3,421.14 0.00 0.00 -0.14 100.00  5030 Vehicle Maintenance 1,500.00 1,000.00 517.38 85.80 0.00 482.62 51.7  5032 Building & Grounds-Maintenance 25,000.00 23,500.00 21,959.69 3,268.36 0.00 1,540.31 93.4  5045 Miscellaneous Expenditures 500.00 500.00 354.76 0.00 0.00 -0.00 145.24 71.0  5052 Minor Facility Repairs 1,500.00 500.00 0.00 0.00 0.00 0.00 500.00 0.00  5052 Minor Facility Repairs 1,500.00 500.00 0.00 0.00 0.00 0.00 500.00 0.00  50555 Landscape Maintenance 38,000.00 33,000.00 29,205.00 2,655.00 0.00 3,795.00 88.5   |   |               | 3,400.00     | 3,227.56   | 270.76   | 0.00        | 172.44   | 94.9   |
| Acct Class: 50 OPERATIONS AND MAINTENANCE 5010 Publications & Legal Notices 5012 Printing 500.00 500.00 500.00 500.00 13.37 1.95 0.00 486.63 2.7 5014 Postage 100.00 100.00 500.00 88.50 82.3 5012 Printing 5016 Office Supplies 900.00 900.00 828.03 260.29 0.00 71.97 92.0 5018 Janitorial Supplies 3,600.00 3,600.00 3,414.78 0.00 0.00 185.22 94.9 5020 Telephone 1,800.00 1,800.00 1,800.00 1,409.90 157.45 0.00 390.10 78.30 5022 Utilities 53,000.00 64,000.00 62,605.60 5,400.41 0.00 1,394.40 97.8 5030 Vehicle Maintenance 1,500.00 1,000.00 517.38 85.80 0.00 482.62 51.7 5032 Building & Grounds-Maintenance 25,000.00 23,500.00 21,955.69 3,268.36 0.00 1,540.31 93.4 6344 Alarm Systems 750.00 750.00 750.00 750.00 750.00 750.00 750.00 750.00 0.00  | 4018 State Payroll Taxes                  | 775.00        | 775.00       | 267.56     | 8.63     | 0.00        | 507.44   | 34.5   |
| Acct Class: 50 OPERATIONS AND MAINTENANCE 5010 Publications & Legal Notices 5010 Printing 500.00 500.00 13.37 1.95 0.00 486.63 2.7 Finting 5014 Postage 100.00 100.00 22.29 17.89 0.00 77.71 22.3 5016 Office Supplies 5018 Janitorial Supplies 3,600.00 3,600.00 3,414.78 0.00 0.00 185.22 94.9 5019 Janitorial Supplies 3,600.00 3,600.00 1,409.90 157.45 0.00 390.10 78.3 5022 Utilities 5030.00 64,000.00 62,605.60 5,400.41 0.00 1,394.40 97.8 5032 Utilities 5030 Vehicle Maintenance 1,500.00 1,500.00 517.38 85.80 0.00 482.62 51.7 5032 Building & Grounds-Maintenance 1,500.00 1,500.00 23,500.00 21,959.69 3,266.36 0.00 1,540.31 93.4 5034 Alarm Systems 750.00 750.00 500.00 354.76 0.00 0.00 145.24 71.0 5051 Equipment Rental 5052 Minor Facility Repairs 1,500.00 500.00 500.00 0.00 0.00 0.00 0.0  | SALARIES AND BENEFITS                     | 64,225.00     | 62,425.00    | 59,363.36  | 5.211.77 | 0.00        | 3.061.64 | 95.1   |
| 5012 Printing         500.00         500.00         13.37         1.95         0.00         486.63         2.7           5014 Postage         100.00         100.00         22.29         17.89         0.00         77.71         22.3           5016 Office Supplies         900.00         900.00         828.03         260.29         0.00         71.97         92.0           5018 Janitorial Supplies         3,600.00         3,600.00         3,414.78         0.00         0.00         185.22         94.9           5020 Telephone         1,800.00         1,800.00         1,409.90         157.45         0.00         390.10         78.3           5025 SECURED PROP TAX         53,000.00         64,000.00         62,605.60         5,400.41         0.00         1,394.40         97.8           5030 Vehicle Maintenance         1,500.00         1,000.00         3,421.14         0.00         0.00         -0.14         100.0           5032 Building & Grounds-Maintenance         1,500.00         23,500.00         21,959.69         3,268.36         0.00         1,540.31         93.4           5045 Miscellaneous Expenditures         50.00         750.00         510.65         132.18         0.00         29.30.00         29.30.00         0.0   | Acct Class: 50 OPERATIONS AND MAINTENANCE |               | •            | •          | ,        |             | 5,555.   | 00     |
| 5012 Printing         500.00         500.00         13.37         1.95         0.00         486.63         2.7           5014 Postage         100.00         100.00         22.29         17.89         0.00         77.71         22.3           5016 Office Supplies         900.00         900.00         828.03         260.29         0.00         71.97         92.0           5018 Janitorial Supplies         3,600.00         3,600.00         3,414.78         0.00         0.00         185.22         94.9           5020 Telephone         1,800.00         1,800.00         1,409.90         157.45         0.00         390.10         78.3           5022 Utilities         53,000.00         64,000.00         62,605.60         5,400.41         0.00         1,394.40         97.8           5025 SECURED PROP TAX         3,116.00         3,421.00         3,421.14         0.00         0.00         -0.14         100.5           5030 Vehicle Maintenance         1,500.00         1,000.00         517.38         85.80         0.00         482.62         51.7           5032 Building & Grounds-Maintenance         25,000.00         23,500.00         21,959.69         3,268.36         0.00         1,540.31         93.4           50  | 5010 Publications & Legal Notices         | 500.00        | 500.00       | 411.50     | 0.00     | 0.00        | 88.50    | 82.3   |
| 5014 Postage         100.00         100.00         22.29         17.89         0.00         77.71         22.3           5016 Office Supplies         900.00         900.00         828.03         260.29         0.00         71.97         92.0           5018 Janitorial Supplies         3,600.00         3,600.00         3,414.78         0.00         0.00         185.22         94.9           5020 Telephone         1,800.00         1,800.00         1,409.90         157.45         0.00         390.10         78.3           5022 Utilities         53,000.00         64,000.00         62,605.60         5,400.41         0.00         1,394.40         97.8           5025 SECURED PROP TAX         3,116.00         3,421.00         3,421.14         0.00         0.00         -0.14         100.0           5030 Vehicle Maintenance         1,500.00         1,000.00         517.38         85.80         0.00         482.62         51.7           5032 Building & Grounds-Maintenance         25,000.00         23,500.00         21,959.69         3,268.36         0.00         1,540.31         93.4           5045 Miscellaneous Expenditures         500.00         750.00         510.65         132.18         0.00         20.00         239.35 <t< td=""><td>5012 Printing</td><td>500.00</td><td>500.00</td><td></td><td></td><td></td><td></td><td></td></t<>   | 5012 Printing                             | 500.00        | 500.00       |            |          |             |          |        |
| 5016 Office Supplies         900.00         900.00         828.03         260.29         0.00         71.97         92.0           5018 Janitorial Supplies         3,600.00         3,600.00         3,414.78         0.00         0.00         185.22         94.9           5020 Telephone         1,800.00         1,800.00         1,409.90         157.45         0.00         390.10         78.3           5022 Utilities         53,000.00         64,000.00         62,605.60         5,400.41         0.00         1,394.40         97.8           5025 SECURED PROP TAX         3,116.00         3,421.00         3,421.14         0.00         0.00         -0.14         100.0           5030 Vehicle Maintenance         1,500.00         1,000.00         517.38         85.80         0.00         482.62         517.7           5032 Building & Grounds-Maintenance         25,000.00         23,500.00         21,959.69         3,268.36         0.00         1,540.31         93.4           5034 Alarm Systems         750.00         750.00         510.65         132.18         0.00         239.35         68.1           5045 Miscellaneous Expenditures         500.00         500.00         354.76         0.00         0.00         0.00         500.00   | 5014 Postage                              | 100.00        |              | 22.29      |          |             |          |        |
| 5018 Janitorial Supplies         3,600.00         3,600.00         3,414.78         0.00         0.00         185.22         94.9           5020 Telephone         1,800.00         1,800.00         1,409.90         157.45         0.00         390.10         78.3           5022 Utilities         53,000.00         64,000.00         62,605.60         5,400.41         0.00         1,394.40         97.8           5025 SECURED PROP TAX         3,116.00         3,421.00         3,421.14         0.00         0.00         -0.14         100.0           5030 Vehicle Maintenance         1,500.00         1,000.00         517.38         85.80         0.00         482.62         51.7           5032 Building & Grounds-Maintenance         25,000.00         23,500.00         21,959.69         3,268.36         0.00         1,540.31         93.4           5034 Alarm Systems         750.00         750.00         510.65         132.18         0.00         239.35         68.1           5045 Miscellaneous Expenditures         500.00         500.00         354.76         0.00         0.00         145.24         71.0           5051 Equipment Rental         500.00         500.00         0.00         0.00         0.00         500.00         500.00  |   | 900.00        | 900.00       | 828.03     | 260.29   | 0.00        |          |        |
| 5022 Utilities 53,000.00 64,000.00 62,605.60 5,400.41 0.00 1,394.40 97.8 5025 SECURED PROP TAX 3,116.00 3,421.00 3,421.14 0.00 0.00 -0.14 100.0 5030 Vehicle Maintenance 1,500.00 1,000.00 517.38 85.80 0.00 482.62 51.7 5032 Building & Grounds-Maintenance 25,000.00 23,500.00 21,959.69 3,268.36 0.00 1,540.31 93.4 Alarm Systems 750.00 750.00 750.00 510.65 132.18 0.00 239.35 68.1 5045 Miscellaneous Expenditures 500.00 500.00 354.76 0.00 0.00 145.24 71.0 5051 Equipment Rental 500.00 500.00 500.00 0.00 0.00 0.00 500.00 0.00 5052 Minor Facility Repairs 1,500.00 500.00 500.00 0.00 0.00 0.00 500.00 0  |   | 3,600.00      | 3,600.00     | 3,414.78   | 0.00     | 0.00        |          |        |
| Secure   S  |   | 1,800.00      | 1,800.00     | 1,409.90   | 157.45   | 0.00        | 390.10   | 78.3   |
| 5030 Vehicle Maintenance         1,500.00         1,000.00         517.38         85.80         0.00         482.62         51.7           5032 Building & Grounds-Maintenance         25,000.00         23,500.00         21,959.69         3,268.36         0.00         1,540.31         93.4           5034 Alarm Systems         750.00         750.00         510.65         132.18         0.00         239.35         68.1           5045 Miscellaneous Expenditures         500.00         500.00         354.76         0.00         0.00         145.24         71.0           5051 Equipment Rental         500.00         500.00         500.00         0.00         0.00         0.00         500.00         500.00         0.00         0.00         500.00         0.0           5052 Minor Facility Repairs         1,500.00         500.00         500.00         0.00         0.00         0.00         500.00         0.0           OPERATIONS AND MAINTENANCE         93,266.00         101,571.00         95,469.09         9,324.33         0.00         6,101.91         94.0           Acct Class: 56 CONTRACT SERVICES         24,000.00         33,000.00         29,205.00         2,655.00         0.00         3,795.00         88.5  |   | 53,000.00     | 64,000.00    | 62,605.60  | 5,400.41 | 0.00        | 1,394.40 | 97.8   |
| 5032       Building & Grounds-Maintenance       25,000.00       23,500.00       21,959.69       3,268.36       0.00       1,540.31       93.4         5034       Alarm Systems       750.00       750.00       510.65       132.18       0.00       239.35       68.1         5045       Miscellaneous Expenditures       500.00       500.00       354.76       0.00       0.00       145.24       71.0         5051       Equipment Rental       500.00       500.00       500.00       0.00       0.00       0.00       500.00       0.0         5052       Minor Facility Repairs       1,500.00       500.00       0.00       0.00       0.00       500.00       0.0         OPERATIONS AND MAINTENANCE       93,266.00       101,571.00       95,469.09       9,324.33       0.00       6,101.91       94.0         Acct Class: 56 CONTRACT SERVICES       38,000.00       33,000.00       29,205.00       2,655.00       0.00       3,795.00       88.5  |   | 3,116.00      | 3,421.00     | 3,421.14   | 0.00     | 0.00        | -0.14    | 100.0  |
| 5034 Alarm Systems 750.00 750.00 510.65 132.18 0.00 239.35 68.1 5045 Miscellaneous Expenditures 500.00 500.00 354.76 0.00 0.00 145.24 71.0 5051 Equipment Rental 500.00 500.00 0.00 0.00 0.00 500.00 0.00 0.00 500.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0  |   | 1,500.00      | 1,000.00     | 517.38     | 85.80    | 0.00        | 482.62   | 51.7   |
| 5045 Miscellaneous Expenditures 500.00 500.00 354.76 0.00 0.00 145.24 71.0 5051 Equipment Rental 500.00 500.00 0.00 0.00 0.00 500.00 0.0 500.00 0.00 0.00 500.00 0.00 0.00 500.00 0.00 0.00 0.00 500.00    |   |               |              |            | 3,268.36 | 0.00        | 1,540.31 | 93.4   |
| 505   Equipment Rental   500.00   500.00      |   |               |              |            |          |             |          |        |
| Minor Facility Repairs 1,500.00 500.00 0.00 0.00 0.00 500.00 0.00  OPERATIONS AND MAINTENANCE 93,266.00 101,571.00 95,469.09 9,324.33 0.00 6,101.91 94.0  Acct Class: 56 CONTRACT SERVICES 655 Landscape Maintenance 38,000.00 33,000.00 29,205.00 2,655.00 0.00 3,795.00 88.5  |   |               |              |            |          |             |          |        |
| OPERATIONS AND MAINTENANCE 93,266.00 101,571.00 95,469.09 9,324.33 0.00 6,101.91 94.0  Acct Class: 56 CONTRACT SERVICES 6655 Landscape Maintenance 38,000.00 33,000.00 29,205.00 2,655.00 0.00 3,795.00 88.5  |   |               |              |            |          |             |          |        |
| Acct Class: 56 CONTRACT SERVICES 5655 Landscape Maintenance 38,000.00 33,000.00 29,205.00 2,655.00 0.00 3,795.00 88.5   |   |               | <del></del>  |            |          |             |          |        |
| 5655 Landscape Maintenance 38,000.00 33,000.00 29,205.00 2,655.00 0.00 3,795.00 88.5  |   | 93,266.00     | 101,571.00   | 95,469.09  | 9,324.33 | 0.00        | 6,101.91 | 94.0   |
|   |   | 38,000.00     | 33.000.00    | 29,205.00  | 2.655.00 | 0.00        | 3 795 00 | 88 5   |
| 1/000/00 1/20/20 1/1/1/ 1/1/1/ 1/1/1/ 1/1/1/ 1/1/1/ 1/1/1/ 1/1/1/ 1/1/1/1/ 1/1/1/1/ 1/1/1/1/ 1/1/1/1/1/1/1/1/1/   | 6656 Tree Trimming                        | 1,000.00      | 1,200.00     | 1,052.54   | 51.09    | 0.00        | 147.46   | 87.7   |

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| Rossmoor Community   |                    |                    |                  |              |              |                  | 26/2014<br>2:43 pm |
|--|--------------------|--------------------|------------------|--------------|--------------|------------------|--------------------|
| For the Period: 7/1/2013 to 5/31/2014                                | Original Bud.      | Amended Bud.       | YTD Actual       | CURR MTH     | Encumb. YTD  | UnencBal         | % Bud              |
| Fund: 10 - GENERAL FUND Expenditures                                 |                    |                    |                  |              |              |                  |                    |
| Dept; 50 RUSH PARK   |                    |                    |                  |              |              |                  |                    |
| Acct Class: 56 CONTRACT SERVICES 5670 Other Professional Services    |                    |                    |                  |              |              |                  |                    |
| 5670 Other Professional Services                                     | 3,400.00           | 3,000.00           | 3,523.71         | 602.37       | 0.00         | -523.71          | 117.5              |
| CONTRACT SERVICES  | 42,400.00          | 37,200.00          | 33,781.25        | 3,308.46     | 0.00         | 3,418.75         | 90.8               |
| Acct Class: 60 CAPITAL EXPENDITURES                                  | •                  |                    | ,                | 0,000.10     | 0.00         | 0,410.73         | 30.0               |
| 6010 Equipment   | 500.00             | 500.00             | 35.20            | 0.00         | 0.00         | 464.80           | 7.0                |
| CAPITAL EXPENDITURES   | 500.00             | 500.00             | 35.20            | 0.00         | 0.00         | 464.80           | 7.0                |
| RUSH PARK  | 200,391.00         | 201,696.00         | 188,648.90       | 17,844.56    | 0.00         | 12 047 10        | 02.5               |
| Dept: 60 STREET LIGHTING   | 200,001.00         | 201,000.00         | 100,040.30       | 17,044,50    | 0.00         | 13,047.10        | 93.5               |
| Acct Class: 50 OPERATIONS AND MAINTENANCE                            |                    |                    |                  |              |              |                  |                    |
| 5020 Telephone   | 480.00             | 580.00             | 483.82           | 52,49        | 0.00         | 96.18            | 83.4               |
| OPERATIONS AND MAINTENANCE   | 480.00             | 580.00             | 483.82           | 52.49        | 0.00         | 96,18            | 83.4               |
| Acct Class: 56 CONTRACT SERVICES                                     |                    |                    |                  |              |              | - 10             | 500                |
| 5650 Lighting and Maintenance  | 107,000.00         | 107,000.00         | 78,439.77        | 8,795.46     | 0.00         | 28,560.23        | 73.3               |
| CONTRACT SERVICES  | 107,000.00         | 107,000.00         | 78,439.77        | 8,795.46     | 0.00         | 28,560.23        | 73.3               |
| STREET LIGHTING  | 107,480.00         | 107,580.00         | 78,923.59        | 8,847.95     | 0.00         | 28,656.41        | 73.4               |
| Dept: 65 ROSSMOOR WALL   |                    |                    | •                | •            |              |                  | . 4,1              |
| Acct Class: 50 OPERATIONS AND MAINTENANCE 5002 Insurance - Liability | 0.500.00           | 0.000.00           | 0.000.00         |              |              |                  |                    |
| 5032 Building & Grounds-Maintenance                                  | 2,500.00<br>100.00 | 2,000.00<br>100.00 | 2,000.00<br>0.00 | 0.00<br>0.00 | 0.00         | 0.00<br>100.00   | 100.0              |
|  | 100.00             | 100.00             | 0.00             | 0.00         | 0.00         | 100.00           | 0.0                |
| OPERATIONS AND MAINTENANCE   | 2,600.00           | 2,100.00           | 2,000.00         | 0.00         | 0.00         | 100.00           | 95.2               |
| ROSSMOOR WALL  | 2,600.00           | 2,100.00           | 2,000.00         | 0.00         | 0.00         | 100.00           | 95.2               |
| Dept: 70 STREET SWEEPING   |                    |                    |                  |              |              |                  |                    |
| Acct Class: 50 OPERATIONS AND MAINTENANCE 5020 Telephone             | 500.00             | 580.00             | 483.82           | 52.49        | 0.00         | 06.10            | 00.4               |
| 5030 Vehicle Maintenance   | 100.00             | 0.00               | 0.00             | 0.00         | 0.00         | 96.18<br>0.00    | 83.4<br>0.0        |
| OPERATIONS AND MAINTENANCE   | 600.00             | 500.00             | 400.00           | 50.40        |              |                  |                    |
| Acct Class: 56 CONTRACT SERVICES                                     | 600.00             | 580.00             | 483.82           | 52.49        | 0.00         | 96.18            | 83.4               |
| 5642 Street Sweeping   | 52,000.00          | 52,000.00          | 45,122.00        | 4,468.16     | 0.00         | 6,878.00         | 86.8               |
|  |                    |                    |                  | 7.50         |              |                  |                    |
| CONTRACT SERVICES  | 52,000.00          | 52,000.00          | 45,122.00        | 4,468.16     | 0.00         | 6,878.00         | 86.8               |
| STREET SWEEPING  | 52,600.00          | 52,580.00          | 45,605.82        | 4,520.65     | 0.00         | 6,974.18         | 86.7               |
| Dept: 80 PARKWAY TREES   |                    |                    |                  |              |              |                  |                    |
| Acct Class: 40 SALARIES AND BENEFITS<br>4002 Salaries - Part-time    | 15,500.00          | 15,500.00          | 14,731.08        | 1,352.32     | 0.00         | 769.00           | 05.0               |
| 4007 Vehicle Allowance   | 500.00             | 500.00             | 250.81           | 56.84        | 0.00<br>0.00 | 768.92<br>249.19 | 95.0<br>50.2       |
| 4010 Workers Compensation Insurance                                  | 250.00             | 0.00               | 0.00             | 0.00         | 0.00         | 0.00             | 0.0                |
| 4015 Federal Payroll Tax -FICA                                       | 900.00             | 1,100.00           | 1,126.95         | 103.45       | 0.00         | -26.95           | 102.5              |
| 4018 State Payroli Taxes   | 300.00             | 300.00             | 162.35           | 33.81        | 0.00         | 137.65           | 54.1               |
| SALARIES AND BENEFITS  | 17,450.00          | 17,400.00          | 16,271.19        | 1,546.42     | 0.00         | 1,128.81         | 93.5               |
| Acct Class: 50 OPERATIONS AND MAINTENANCE                            |                    |                    |                  | •            |              | ,                |                    |
| 5012 Printing  | 50.00              | 50.00              | 0.62             | 0.00         | 0.00         | 49.38            | 1.2                |
| 5014 Postage   | 300.00             | 300.00             | 9.28             | 7.28         | 0.00         | 290.72           | 3.1                |
| 5016 Office Supplies   | 200.00             | 200.00             | 161.94           | 38.72        | 0.00         | 38,06            | 81.0               |
| 5020 Telephone   | 900.00             | 900.00             | 665.87           | 104.85       | 0.00         | 234.13           | 74.0               |
| 5030 Vehicle Maintenance<br>5051 Equipment Rental                    | 300.00<br>250.00   | 300.00             | 230.13           | 0.00         | 0.00         | 69.87            | 76.7               |
| 201 Equipment nertal   | 250.00             | 250.00             | 0.00             | 0.00         | 0.00         | 250.00           | 0.0                |
| OPERATIONS AND MAINTENANCE   | 2,000.00           | 2,000.00           | 1,067.84         | 150.85       | 0.00         | 932.16           | 53.4               |

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| Hossmoor Community   | <del></del>   |              |              |            |             |              | 2:43 рп |
|--|---------------|--------------|--------------|------------|-------------|--------------|---------|
| For the Period: 7/1/2013 to 5/31/2014 Fund: 10 - GENERAL FUND  | Original Bud. | Amended Bud. | YTD Actual   | CURR MTH   | Encumb. YTD | UnencBal     | % Buc   |
| Expenditures   |               |              |              |            |             |              |         |
| Dept: 80 PARKWAY TREES   |               |              |              |            |             |              |         |
| Acct Class: 56 CONTRACT SERVICES   |               |              |              |            |             |              |         |
| 5656 Tree Trimming <b>7</b>  | 60,000.00     | 67,000.00    | 68,510.13    | 2,843.70   | 0.00        | -1,510.13    | 102,3   |
| 5660 TREE REMOVAL  | 3,700.00      | 700.00       | 14.50        | 0.00       | 0.00        | 685.50       | 2.1     |
| 5662 SMALL TREE CARE   | 1,300.00      | 400.00       | 347.85       | 0.00       | 0.00        | 52.15        | 87.0    |
| 5670 Other Professional Services   | 6,000.00      | 5,500.00     | 5,407.91     | 0.00       | 0.00        | 92.09        | 98.3    |
| CONTRACT SERVICES  | 71,000.00     | 73,600.00    | 74,280.39    | 2,843.70   | 0.00        | -680.39      | 100.9   |
| Acct Class: 60 CAPITAL EXPENDITURES  |               |              |              |            |             |              |         |
| 6015 Trees   | 18,000.00     | 12,000.00    | 11,833.15    | 3,053.20   | 0.00        | 166.85       | 98.6    |
| CAPITAL EXPENDITURES   | 18,000.00     | 12,000.00    | 11,833.15    | 3,053.20   | 0.00        | 166.85       | 98.6    |
| PARKWAY TREES  | 108,450.00    | 105,000.00   | 103,452.57   | 7,594.17   | 0.00        | 1 547 42     |         |
| Dept: 90 MINI-PARKS AND MEDIANS  | 100,100.00    | 100,000.00   | 100,402.37   | 7,334.17   | 0.00        | 1,547.43     | 98.5    |
| Acct Class: 40 SALARIES AND BENEFITS   |               |              |              |            |             |              |         |
| 4001 Salaries - Full-time  | 800.00        | 700.00       | 629.89       | 52.54      | 0.00        | 70.11        | 00.0    |
| 4002 Salaries - Part-time  | 375.00        | 265.00       | 0.00         | 0.00       | 0.00        | 265.00       | 90.0    |
| 4003 Salaries - Overtime   | 60.00         | 60.00        | 36.22        | 6.27       | 0.00        | 203.00       | 60.4    |
| 4010 Workers Compensation Insurance  | 200.00        | 150,00       | 79.97        | 20.24      | 0.00        | 70.03        | 53.3    |
| 4015 Federal Payroll Tax -FICA   | 70.00         | 70.00        | 50.68        | 4.48       | 0.00        | 19.32        | 72.4    |
| 4018 State Payroll Taxes   | 15.00         | 15.00        | 2.23         | 0.00       | 0.00        | 12.77        | 14.9    |
| SALARIES AND BENEFITS  | 1,520.00      | 1,260.00     | 798.99       | 83.53      | 0.00        | 461.01       | 63.4    |
| Acct Class: 50 OPERATIONS AND MAINTENANCE  | •             | ,,,,,,,,,,   |              | 00.00      | 0.00        | 401.01       | 00.4    |
| 5020 Telephone   | 500.00        | 500.00       | 478.82       | 50.50      | 0.00        | 04.40        | 05.0    |
| 5022 Utilities   | 7,500.00      | 9,000.00     | 8,031.33     | 52.53      | 0.00        | 21.18        | 95.8    |
| 5030 Vehicle Maintenance   | 100.00        | 100.00       | 0.00         | 580.50     | 0.00        | 968.67       | 89.2    |
| 5032 Building & Grounds-Maintenance  | 750.00        | 1,500.00     | 1,065.99     | 0.00       | 0.00        | 100.00       | 0.0     |
| 5045 Miscellaneous Expenditures  | 100.00        | 100.00       | 0.00         | 136.08     | 0.00        | 434.01       | 71.1    |
| 5051 Equipment Rental  | 100.00        | 100.00       |              | 0.00       | 0.00        | 100.00       | 0.0     |
| 5052 Minor Facility Repairs  | 200.00        |              | 0.00         | 0.00       | 0.00        | 100.00       | 0.0     |
| The state of the s | 200.00        | 200.00       | 0.00         | 0.00       | 0.00        | 200.00       | 0.0     |
| OPERATIONS AND MAINTENANCE   | 9,250.00      | 11,500.00    | 9,576.14     | 769.11     | 0.00        | 1,923.86     | 83.3    |
| Acct Class: 56 CONTRACT SERVICES   |               |              |              |            |             |              |         |
| 5655 Landscape Maintenance   | 3,600.00      | 3,600.00     | 3,245.00     | 295.00     | 0.00        | 355.00       | 90.1    |
| 5656 Tree Trimming   | 500.00        | 500.00       | 350.85       | 17.03      | 0.00        | 149.15       | 70.2    |
| 5670 Other Professional Services   | 75.00         | 50.00        | 45,45        | 3.52       | 0.00        | 4.55         | 90.9    |
| CONTRACT SERVICES  | 4,175.00      | 4,150.00     | 3,641.30     | 315.55     | 0.00        | 508.70       | 87.7    |
| Acct Class: 60 CAPITAL EXPENDITURES  |               |              |              |            |             |              |         |
| 6010 Equipment   | 100.00        | 100.00       | 0.00         | 0.00       | 0.00        | 100.00       | 0.0     |
| CAPITAL EXPENDITURES   | 100.00        | 100.00       | 0.00         | 0.00       | 0.00        | 100.00       | 0.0     |
| MINI-PARKS AND MEDIANS   | 15,045.00     | 17,010.00    | 14,016.43    | 1,168.19   | 0.00        | 2,993.57     | 82.4    |
| Expenditures   | 1,164,076.00  | 1,238,535.00 | 1,132,999.14 | 120,335.59 | 0.00        | 105,535.86   | 91.5    |
| Net Effect for GENERAL FUND  | 2,364.00      | 1,905.00     | 32,963.01    | -43,511.13 | 0.00        | -31,058.01 1 | .730.3  |
| Change in Fund Balance:  |               |              | 32,963.01    |            |             |              | ,       |

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| For the Period: 7/1/2013 to 5/31/2014                                | Original Bud. | Amended Bud. | YTD Actual | CURR MTH                                | Encumb. YTD | UnencBal   | % Bu  |
|--|---------------|--------------|------------|---|-------------|------------|-------|
| Fund: 20 - ASSESSMENT DISTRICT FUND-RUSH                             |               |              |            |   |             | Diidiabai  | 70 00 |
| Revenues   |               |              |            |   |             |            |       |
| Dept: 00   |               |              |            |   |             |            |       |
| Acct Class: 30 PROPERTY TAXES<br>2999 FY Begin Fund Balance          | 000 100 00    | ***          |            |   |             |            |       |
| 2999 F1 Degili Fullu Dalarice  | 203,129.00    | 203,129.00   | 0.00       | 0.00                                    | 0.00        | 203,129.00 | 0.0   |
| PROPERTY TAXES   | 203,129.00    | 203,129.00   | 0.00       | 0.00                                    | 0.00        | 203,129.00 | 0.0   |
| Acct Class: 31 ASSESSMENTS   |               |              |            |   |             |            |       |
| 3100 Property assessments  | 380,000.00    | 380,000.00   | 378,855.53 | 7.330.50                                | 0.00        | 1,144.47   | 99.7  |
| 3101 Property assessments-prior yr                                   | 3,400.00      | 3,400.00     | 3,746.74   | 0.00                                    | 0.00        | -346.74    |       |
| ASSESSMENTS  | 383,400.00    | 383,400.00   | 382,602.27 | 7,330.50                                | 0.00        | 797.73     | 99.8  |
| Acct Class: 32 USE OF MONEY AND PROPERTY                             |               | •            | ,          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0.00        | 707.10     | 00,   |
| 3200 Interest on investments   | 0.00          | 0.00         | 7,479.06   | 0.00                                    | 0.00        | -7,479.06  | 0.0   |
| USE OF MONEY AND PROPERTY  | 0.00          | 0.00         | 7,479.06   | 0.00                                    | 0.00        | -7,479.06  | 0.0   |
| Dept: 00   | 586,529.00    | 586,529.00   | 390,081.33 | 7,330.50                                | 0.00        | 196,447.67 | 66.5  |
| Revenues   | 586,529.00    | 586,529.00   | 390,081.33 | 7,330.50                                | 0.00        | 196,447,67 | 66.5  |
| Expenditures   |               |              |            |   |             |            |       |
| Dept: 50 RUSH PARK   |               |              |            |   |             |            |       |
| Acct Class: 56 CONTRACT SERVICES                                     |               |              |            |   |             |            |       |
| 6617 Administrative Fees   | 20,000.00     | 20,000.00    | 20,000.00  | 20,000.00                               | 0.00        | 0.00       | 100.0 |
| 6619 Bond Trustee  | 2,875.00      | 2,875,00     | 2,875.00   | 0.00                                    | 0.00        | 0.00       | - 3   |
| CONTRACT SERVICES  | 22,875.00     | 22,875.00    | 22,875.00  | 20,000.00                               | 0.00        | 0.00       | 100.0 |
| Acct Class: 58 DEBT SERVICE  |               |              |            |   |             |            |       |
| 800 Principal  | 220,000.00    | 220,000.00   | 220,000.00 | 0.00                                    | 0.00        | 0.00       | 100.0 |
| 801 Interest   | 135,160.00    | 131,089.00   | 131,089.37 | 0.00                                    | 0.00        | -0.37      |       |
| DEBT SERVICE   | 355,160.00    | 351,089.00   | 351,089.37 | 0.00                                    | 0.00        | -0.37      | 100.0 |
| RUSH PARK  | 378,035.00    | 373,964.00   | 373,964.37 | 20,000.00                               | 0.00        | -0.37      | 100.0 |
| expenditures   | 378,035.00    | 373,964.00   | 373,964.37 | 20,000.00                               | 0.00        | -0.37      | 100.0 |
| Net Effect for ASSESSMENT DISTRICT FUND-RUSH Change in Fund Balance: | 208,494.00    | 212,565.00   | 16,116.96  | -12,669.50                              | 0.00        | 196,448.04 | 7.6   |

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| FURRY 30 - SPECIAL LAY FUND DOCKLOOD WALL          |             | Amended Bud. | YTD Actual               | CURR MTH   | Encumb. YTD | UnencBal   | % Bu  |
|--|-------------|--------------|--------------------------|------------|-------------|------------|-------|
| Fund: 30 - SPECIAL TAX FUND-ROSSMOOR WALL Revenues |             |              |                          |            |             |            |       |
| Dept: 00   |             |              |                          |            |             |            |       |
| Acct Class: 30 PROPERTY TAXES                      |             |              |                          |            |             |            |       |
| 2999 FY Begin Fund Balance                         | 175,257.00  | 175,257.00   | 0.00                     | 0.00       | 0.00        | 175,257.00 | 0.0   |
| PROPERTY TAXES                                     | 175,257.00  | 175,257.00   | 0.00                     | 0.00       | 0.00        | 175,257.00 | 0.0   |
| Acct Class: 31 ASSESSMENTS                         |             |              |                          |            |             | ,          | 0.0   |
| 3100 Property assessments                          | 87,700.00   | 87,700.00    | 84,242.78                | 1,656.00   | 0.00        | 3,457.22   | 96.1  |
| 3101 Property assessments-prior yr                 | 780.00      | 780.00       | 828.01                   | 0.00       | 0.00        | -48.01     | 106.2 |
| ASSESSMENTS  | 88,480.00   | 88,480.00    | 85,070.79                | 1,656.00   | 0.00        | 3,409.21   | 96.1  |
| Acct Class: 32 USE OF MONEY AND PROPERTY           |             |              |                          |            |             |            |       |
| 3200 Interest on investments                       | 1,000.00    | 1,000.00     | 0.00                     | 0.00       | 0.00        | 1,000.00   | 0.0   |
| USE OF MONEY AND PROPERTY                          | 1,000.00    | 1,000.00     | 0.00                     | 0.00       | 0.00        | 1,000.00   | 0.0   |
| Dept: 00   | 264,737.00  | 264,737.00   | 85,070.79                | 1,656.00   | 0.00        | 179,666.21 | 32.1  |
| Revenues   | 264,737.00  | 264,737.00   | 85,070.79                | 1,656.00   | 0.00        | 179,666.21 | 32.1  |
| Expenditures                                       |             |              |                          |            |             |            |       |
| Dept: 65 ROSSMOOR WALL                             |             |              |                          |            |             |            |       |
| Acct Class: 56 CONTRACT SERVICES 6619 Bond Trustee | 0.500.00    |              |                          |            |             |            |       |
| - Dollo Husiee                                     | 2,530.00    | 2,530.00     | 2,530.00                 | 0.00       | 0.00        | 0.00       | 100.0 |
| CONTRACT SERVICES                                  | 2,530.00    | 2,530.00     | 2,530.00                 | 0.00       | 0.00        | 0.00       | 100.0 |
| Acct Class: 58 DEBT SERVICE                        |             |              |                          |            |             |            |       |
| 800 Principal •<br>801 Interest                    | 65,000.00   | 65,000.00    | 65,000.00                | 0.00       | 0.00        | 0.00       | 100.0 |
| out interest                                       | 18,705.00   | 18,705.00    | 18,705.00                | 0.00       | 0.00        | 0.00       | 100.0 |
| DEBT SERVICE                                       | 83,705.00   | 83,705.00    | 83,705.00                | 0.00       | 0.00        | 0.00       | 100.0 |
| Acct Class: 60 CAPITAL EXPENDITURES                |             |              |                          |            |             |            |       |
| 005 Buildings and Improvements                     | 0.00        | 1,450.00     | 1,450.00                 | 0.00       | 0.00        | 0.00       | 100.0 |
| CAPITAL EXPENDITURES                               | 0.00        | 1,450.00     | 1,450.00                 | 0.00       | 0.00        | 0.00       | 100.0 |
| Acct Class: 66 OTHER FINANCING USES                |             |              |                          |            |             |            |       |
| 600 Transfer out to other funds                    | 0.00        | 70,000.00    | 70,000.00                | 70,000.00  | 0.00        | 0.00       | 100.0 |
| OTHER FINANCING USES                               | 0.00        | 70,000.00    | 70,000.00                | 70,000.00  | 0.00        | 0.00       | 100.0 |
| ROSSMOOR WALL                                      | 86,235.00   | 157,685.00   | 157,685.00               | 70,000.00  | 0.00        | 0.00       | 100.0 |
| xpenditures  | 86,235.00   | 157,685.00   | 157,685.00               | 70,000.00  | 0.00        | 0.00       | 100.0 |
| Net Effect for SPECIAL TAX FUND-ROSSMOOR WALL      | 178,502.00  | 107,052.00   | -72,614.21               | 69 244 00  | 0.00        | 170.000.01 | 07.5  |
| Change in Fund Balance:                            | 1.70,002.00 | 107,002.00   | -72,614.21<br>-72,614.21 | -68,344.00 | 0.00        | 179,666.21 | -67.8 |

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| <u>For t</u> | ne Period: 7/1/2013 to 5/31/2014                                     | Original Bud. | Amended Bud. | YTD Actual  | CURR MTH               | Encumb. YTD | UnencBal   | % Bu  |
|--------------|--|---------------|--------------|-------------|------------------------|-------------|------------|-------|
|              | nd: 40 - CAPITAL PROJECTS CONTRIBUTIONS                              |               |              |             |                        |             |            |       |
| IICVE        | Dept: 00   |               |              |             |                        |             |            |       |
|              | Acct Class: 30 PROPERTY TAXES  |               |              |             |                        |             |            |       |
| 2999         | FY Begin Fund Balance  | 226,319.00    | 226,319.00   | 0.00        | 0.00                   | 0.00        | 226,319.00 | 0.    |
|              | PROPERTY TAXES   | 226,319.00    | 226,319.00   | 0.00        | 0.00                   | 0.00        | 226,319.00 | 0.0   |
| ວຂດດ         | Acct Class: 36 OTHER FINANCING SOURCES TRANSFER IN/OUT OTHER FUNDS   |               |              |             |                        |             |            |       |
| 3000         |  | 0.00          | 70,000.00    | 52,500.00   | 52,500.00              | 0.00        | 17,500.00  | 75.0  |
|              | OTHER FINANCING SOURCES  | 0.00          | 70,000.00    | 52,500.00   | 52,500.00              | 0.00        | 17,500.00  | 75.0  |
|              | Dept: 00   | 226,319.00    | 296,319.00   | 52,500.00   | 52,500.00              | 0.00        | 243,819.00 | 17.   |
| Reve         | nues   | 226,319.00    | 296,319.00   | 52,500.00   | 52,500.00              | 0.00        | 243,819.00 | 17.7  |
| Ехре         | nditures   |               |              |             |                        |             |            |       |
|              | Dept: 50 RUSH PARK   |               |              |             |                        |             |            |       |
| 3005         | Acct Class: 60 CAPITAL EXPENDITURES Buildings and Improvements       | 194,950.00    | 165 773 00   | 454 040 00  | 4 440 40               |             |            |       |
| ,,,,,        | 2 diameter and improvements  | 194,950.00    | 165,773.00   | 151,318.99  | -1,446.42              | 0.00        | 14,454.01  | 91.3  |
|              | CAPITAL EXPENDITURES   | 194,950.00    | 165,773.00   | 151,318.99  | -1,446.42              | 0.00        | 14,454.01  | 91.3  |
|              | RUSH PARK  | 194,950.00    | 165,773.00   | 151,318.99  | -1,446.42              | 0.00        | 14,454.01  | 91.3  |
|              | Dept: 65 ROSSMOOR WALL   |               |              |             |                        |             |            |       |
| 005          | Acct Class: 60 CAPITAL EXPENDITURES Buildings and Improvements       | 0.00          | 70,000.00    | 5,105.98    | 0.00                   | 0.00        | 64 804 00  | 7.    |
|              |  |               | 10,000.00    | 3,103.36    | 0.00                   | 0.00        | 64,894.02  | 7.3   |
|              | CAPITAL EXPENDITURES   | 0.00          | 70,000.00    | 5,105.98    | 0.00                   | 0.00        | 64,894.02  | 7.3   |
|              | ROSSMOOR WALL  | 0.00          | 70,000.00    | 5,105.98    | 0.00                   | 0.00        | 64,894.02  | 7.3   |
|              | Dept: 75 CAPITAL PROJECTS  |               |              |             |                        |             | •          |       |
| 045          | Acct Class: 50 OPERATIONS AND MAINTENANCE Miscellaneous Expenditures | 16,050.00     | 96 050 00    | 16 520 21   | 0.00                   | 2.00        | 00 540 00  |       |
|              |  | 10,030.00     | 86,050.00    | 16,530.31   | 0.00                   | 0.00        | 69,519.69  | 19.2  |
|              | OPERATIONS AND MAINTENANCE   | 16,050.00     | 86,050.00    | 16,530.31   | 0.00                   | 0.00        | 69,519.69  | 19.2  |
| enn          | Acct Class: 66 OTHER FINANCING USES                                  |               |              |             |                        |             |            |       |
| 000          | Transfer out to other funds  | 0.00          | 17,500.00    | 0.00        | 0.00                   | 0.00        | 17,500.00  | 0.0   |
|              | OTHER FINANCING USES   | 0.00          | 17,500.00    | 0.00        | 0.00                   | 0.00        | 17,500.00  | 0.0   |
| ,            | CAPITAL PROJECTS   | 16,050.00     | 103,550.00   | 16,530.31   | 0.00                   | 0.00        | 87,019.69  | 16.0  |
| xper         | ditures  | 211,000.00    | 339,323.00   | 172,955.28  | -1,446.42              | 0.00        | 166,367.72 | 51.0  |
| Net          | Effect for CAPITAL PROJECTS CONTRIBUTIONS                            | 15,319.00     | -43,004.00   | -120,455.28 | 53,946.42              | 0.00        | 77 454 00  | 200 4 |
|              | Change in Fund Balance:  | 10,010.00     | 10,001,00    | -120,455.28 | JJ, <del>J40.4</del> 2 | 0.00        | 77,451.28  | ∠50.1 |
|              | Grand Total Net Effect:  | 404,679.00    | 278,518.00   | -143,989.52 | -70,578.21             | 0.00        | 422,507.52 |       |
|              |  |               |              |             |                        |             | 885/       |       |

#### ROSSMOOR COMMUNITY SERVICES DISTRICT FOOTNOTES - FINANCIAL REPORT MAY 2014 EXPENDITURES

|      | 2000   |  |
|------|--|--|
| #1   | <b>Salaries - Overtime</b><br>10-10-4003, 10-40-4003, 10-30-4003,<br>10-40-4003, 10-50-4003  | Additional meetings, projects, etc. requested and scheduled.   |
| #2   | Medical Insurance<br>10-10-4011, 10-20-4011, 10-30-4011,<br>10-40-4011, 10-50-4011           | Medical insurance premiums have been fully paid for this fiscal year.                                      |
| * #3 | Miscellaneous Expenditues<br>10-10-5045  | 2011 IRS Audit findings paid in full in April 2014   |
| * #4 | Legal Expenses<br>10-10-5610   | Additional legal services due pending litigation. I \$10,000 in funds added to this in Estimates to Close. |
| #5   | Other Professional Services<br>10-10-5610, 10-20-5670, 10-30-5670,<br>10-40-5670, 10-50-5670 | Additional meetings, projects, etc. requested and scheduled. Also, computer upgrade is being completed.    |
| * #6 | <b>Salaries Full Time/Part Time</b> 10-20-4001, 10-20-4002                                   | Part time funds deducted and added to full time in Estimates to Close.                                     |
| #7   | Building & Grounds Maintenance<br>10-40-5032   | Alarm system had to be replaced unexpectedly.  |
| * #8 | <b>Tree Trimming</b><br>10-30-5656, 10-40-5656, 10-50-5656,<br>10-80-5656                    | Majority of tree trimming has been performed for this FY   |
|      |  |  |

### **ROSSMOOR COMMUNITY SERVICES DISTRICT**

#### **AGENDA ITEM F-1**

**Date:** July 8, 2014

**To**: Honorable Board of Directors

**From:** General Manager

Subject: PUBLIC HEARING-FISCAL YEAR 2014-2015 PROPOSED FINAL

**BUDGET** 

#### **RECOMMENDATION:**

Open hearing, receive presentation from General Manager, take public testimony, close hearing, deliberate and approve Fiscal Year 2014-2015 Proposed Final Budget.

#### **BACKGROUND:**

A Fiscal Year 2014-2015 Preliminary Budget was presented to the Board at your May and June meetings. After deliberation of the Preliminary Budget, the General Manager was directed to publish a Notice of Public Hearing for this evening's meeting. SB 135 requires that the hearing be noticed and a hearing be held prior to adoption of the Final Budget. A copy of that Notice of Public Hearing is attached.

The document before you was prepared before final year 2013-2014 budget numbers have been audited by the District's Auditor. This is due to the timing of the budget calendar required by SB 135 which does not provide sufficient time to complete an audit before the Final Budget must be adopted. Therefore, the Final Budget will not be fully reconciled until the Audit is completed, at which time it will be presented to the Audit Committee and the Board at a future meeting.

The Budget Estimates to Close, however, are considered sufficiently accurate for adoption of the Final Budget. The Final Budget has also been adjusted to account for changes recommended by the Budget and Public Works CIP Committees and approved by the Board during the intervening period since your review of the Preliminary Budget.

These changes include the Annual Salary Plan, as recommended by the Budget Committee and Capital Improvement budget and Project Lists adjustments, as recommended by the Public Works/CIP Committee. Also included are the Fee Study adjustments as recommended by the Parks & Facilities Committee in Agenda Item D-1 earlier during this meeting.

Upon the Board's approval of the Proposed Final Budget, you will be asked to adopt Annual Budget Revenues and Expenditures Total Amounts by resolution.

#### **ATTACHMENTS:**

- 1. Memorandum from the General Manager dated July 8, 2014, FY 2014- 2015 Proposed Final Budget Message.
- 2. Fiscal Year 2014-2015 Proposed Final Budget.
- 3. Notice of Public Hearing.
- 4. Policy No. 3020 Budget Preparation, Adoption and Revision.

#### **MEMORANDUM**

TO: BOARD OF DIRECTORS

FROM: JAMES D. RUTH

**GENERAL MANAGER** 

DATE: July 8, 2014

SUBJECT: FY 2014-2015 PROPOSED FINAL BUDGET

**MESSAGE** 

The Fiscal Year 2014-2015 Proposed Final Budget continues in its current format which bifurcates the Preliminary and the Final Budget processes, as dictated by SB 135 and Board policy. The budget format instituted seven years ago spreads administrative costs and overhead to appropriate operating departments, thus depicting a more accurate statement of the cost of providing specific services. Although the method of allocating those costs is not based on a formal cost allocation model, a fee analysis conducted by a professional consutant has allocated a majority of the District's recoverable costs to the appropriate departments and categories of expense. Therefore, the spreading of overall costs is considered to be within an acceptable range of accuracy.

As in previous years, the Preliminary Budget was presented to the Public Works/CIP and Budget Committees in late April and early May, respectively. The budget was then presented to the Board at their meeting May without year end figures. These entries will be reconciled when the FY 2013-2014 Report on Audit is completed by the District's Auditor in the Fall of 2014. SB135, which governs the budget cycle for special districts, mandates final budget adoption by August. This tends to limit the early development of final audited numbers prior to budget adoption. The Board, however, may amend the budget by resolution at mid-year, or when necessary.

In keeping with the state of the current economy, the District has continues to receive greater than anticipated revenues. Once again, future revenue forecasts suggest stable to slightly higher revenue flow. Therefore, this year's estimated expenses continue to reflect either modest or no enhancements to services, while still projecting a modest carryover of fund balance for next fiscal year. The unknowns at this time are much more optimistic than previous years.

First, this year's State Budget process has seen a surplus rather than a deficit as has been the case for the past several year. The Governor's May Revised budget numbers and the State Controller's cash flow analysis indicate that most anticipated revenues have been higher than projections. The Legislature and the Governor have now dealt with establishing a rainy day fund and not exhausting what may be one-time windfalls by approving a budget that restores some previous reductions and maintains a modest reserve. The funding for the Bullet Train project remains as a thorny issue during the coming year. The Governor was able to get a line item for the project, but its full budget impact for the future is rather uncertain.

Second, the County has developed its budget and has balanced it, without knowing the full impact of still ongoing labor contract negotiations. Previous budget adjustments based on one-time revenues, employee layoffs and retirement plan reductions have helped to stem the budget shortfall but much more remains to be done. Due to a huge unfunded pension liability, continuing attention is being paid to additional pension reform.

Third, the District remains unscathed by the fiscal issues of the State and County and has developed a balanced budget with no reductions in services. The District's capital improvement plan continues the upgrading of parks and buildings. Fees and charges for the rental of District facilities are being considered for a modest adjustment for the first time in three years. If approved and when added to a growing revenue base, these monies will used to maintain or improve service levels for the community.

These factors are cited in order to stimulate a thoughtful discussion about the Final Budget. This information is provided solely for the purpose of informing the Board about potential budget impacts during the 2014-2015 Fiscal Year. As always, our focus will be directed at the proper management and development of the District's programs and areas of responsibility. Moreover, the Board will be advised if a mid-course correction is needed, and in sufficient time to adjust spending patterns accordingly.

Another important element of a sound budgeting process is a well developed mission statement with corresponding goals and objectives. Each fiscal year the Board readopts its mission statement and a comprehensive set of goals which mirror the District's primary areas of responsibility.

These areas include such activities as parks, recreation and parkway trees, as well as other important service elements. The District's budget is structured to properly allocate available resources to those activities; thus ensuring that resources meet anticipated expenses in providing the desired levels of service to the community. The General Manager's Quarterly Status Report is also formatted to correspond with the elements of the Board's Mission Statement and its Goals and Objectives, thus providing the Board with a status of performance. A review of these documents should be considered by the Board during the coming year, particularly if changes in governance should occur.

An application to LAFCO, sometime next fiscal, year for additional services would require a restructuring of the budget, if approval is obtained from LAFCO. This should not be considered a major budget issue, since LAFCO would require that sufficient revenues for these services be consistent with their cost.

Prudent and judicious use of reserves is another key factor in evaluating the fiscal condition of the District. Most local governments would be delighted to have the ratio of budget to reserves which the District enjoys. The District also has no debt service that relies on an annual appropriation by the Board of Directors. The current payments for financing the acquisition of Rush Park and the rebuilding of the community's Signature Wall are all financed with assessments paid by individual homeowners.

Another evolving budget element is the District's Capital Improvement Program (CIP) budget. \$100,000 from Fund 10 Fund Balance are being transferred for funding of the District's capital project program.

This year, the Final Budget once again designates those capital expenditures over \$5,000 within Fund 40, as the District's CIP budget. A three-year program is included in the budget which forecasts future projects and possible revenue sources. Therefore, future budgets will need to reflect an accounting for the multi-year program for capital projects whether or not funding has been identified. In this manner, the Board will be able to track the District's needs into the future and make more informed planning decisions in outer years. The proposed project schedule was reviewed and approved for submission to the Board by the Public Works/CIP Committee.

In summary, the District's finances are in good order and there is the capacity for modest growth while maintaining a prudent reserve. The District has been able to manage its expenses and pay all regular bills. Unanticipated expenses were carefully balanced with regular ongoing expenses. This is only mentioned to provide context to the proposed budget and to report that based on current finances, cashflow availability is almost back to normal and the use of reserves should not be necessary.

As a final note, this year's budget contains both beginning and ending fund balances for each fund. Also, in accordance with the Auditor's Report, a GASB 45 requirement for a dedicated reserve amount (which is characterized as a "rainy day" fund) has been determined. The amount recommended by the Budget Committee for this reserve is \$250,000. This amount will be invested in a liquid account, should it be needed for use during a financial crisis.

In closing, whatever the future portends, policy and management fiscal controls are in place to meet those challenges. I wish to thank the Board of Directors for their service and attention to the needs of the District. Hopefully, this budget reflects the trust you have placed in your management and staff.

# FY 2014-2015 Proposed Final Budget TOTAL FUND SUMMARY

|   | Fund 10                     | Fund 20 | Fund 30 | Fund 40      |
|---|-----------------------------|---------|---------|--------------|
| Fund Balance End FY 2013-2014   | 828,094                     | 9,436   | 107,052 | 84,574       |
| Transfer from Fund 10 to Fund 40 Fund Balance, Beginning FY 2014-2015 | (100,000)<br><b>728,094</b> | 9,436   | 107,052 | 84,574       |
| General Fund Revenues   | ,                           | ,       | ,       |              |
| Transfer In from other funds  | _                           | -       | _       | 100,000      |
| Property Taxes  | 753,613                     | 383,400 | 88,480  | <del>-</del> |
| Street Light Assessments  | 258,000                     |         |         | -            |
| Interest on Investments   | 2,000                       |         | 1,000   | -            |
| From Other Govt. Agencies   | 57,800                      | -       | -       | -            |
| Permit and Rental Fees  | 159,900                     | -       |         | -            |
| Miscellaneous Revenues  | 23,500                      |         |         | -            |
| Total General Fund Revenues   | 1,254,813                   | 383,400 | 89,480  | 100,000      |
| Total General Fund Expenditures                                       | 1,250,698                   | 374,085 | 82,465  | 94,000       |
| Revenues Less Expenditures  | 4,116                       | 9,315   | 7,015   | 6,000        |
|   |                             |         |         |              |
| Fund Balance, End FY  | 732,209                     | 18,751  | 114,067 | 90,574       |

### **GENERAL FUND SUMMARY - FUND 10**

|                                   | 2011-12<br>ACTUAL | 2012-13<br>ACTUAL | 2013-2014<br>FINAL<br>BUDGET | 2013-2014<br>AMENDED<br>BUDGET | 2013-2014<br>ESTIMATES TO<br>CLOSE | 2014-2015<br>PROPOSED<br>FINAL<br>BUDGET |
|-----------------------------------|-------------------|-------------------|------------------------------|--------------------------------|------------------------------------|--|
| Fund Balance End FY 2013-2014     | 726,348           | 691,498           | 827,014                      | 827,014                        | 827,014                            | 828,094                                  |
| Transfer from Fund 10 to Fund 40  | 0                 | 0                 | 0                            | 0                              | 0                                  | 100,000                                  |
| Fund Balance FY 2014-2015         | 726,348           | 691,498           | 827,014                      | 827,014                        | 827,014                            | 728,094                                  |
| General Fund Revenues             |                   |                   |                              |                                |                                    |  |
| Property Taxes                    | 679,967           | 703,412           | 655,000                      | 729,540                        | 735,540                            | 753,613                                  |
| Street Light Assessments          | 239,533           | 247,550           | 249,000                      | 253,500                        | 258,000                            | 258,000                                  |
| Interest on Investments           | 7,069             | 10,660            | 2,100                        | 2,100                          | 2,000                              | 2,000                                    |
| From Other Govt. Agencies         | 57,643            | 57,560            | 57,800                       | 57,800                         | 57,800                             | 57,800                                   |
| Permit and Rental Fees            | 129,206           | 132,761           | 126,000                      | 150,500                        | 153,750                            | 159,900                                  |
| Miscellaneous Revenues            | 30,798            | 184,421           | 23,000                       | 47,000                         | 47,000                             | 23,500                                   |
| Total General Fund Revenues       | 1,144,216         | 1,336,365         | 1,170,440                    | 1,240,440                      | 1,254,090                          | 1,254,813                                |
| General Fund Expenditures         |                   |                   |                              |                                |                                    |  |
| Administrative Services           | 349,830           | 340,225           | 316,375                      | 388,600                        | 396,700                            | 391,332                                  |
| Recreation                        | 114,379           | 112,407           | 115,300                      | 115,300                        | 116,300                            | 122,553                                  |
| Rossmoor Park                     | 163,059           | 173,952           | 176,815                      | 179,553                        | 177,953                            | 170,513                                  |
| Montecito Center                  | 66,535            | 71,074            | 69,020                       | 70,166                         | 70,516                             | 70,052                                   |
| Rush Park                         | 190,187           | 197,768           | 200,391                      | 201,696                        | 207,496                            | 207,496                                  |
| Street Lighting                   | 114,320           | 115,338           | 107,480                      | 107,580                        | 107,580                            | 110,580                                  |
| Rossmoor Signature Wall           | 2,056             | 2,509             | 2,600                        | 2,100                          | 2,100                              | 2,100                                    |
| Street Sweeping                   | 52,911            | 54,239            | 52,600                       | 52,580                         | 52,580                             | 55,580                                   |
| Parkway Trees                     | 112,311           | 116,699           | 108,450                      | 105,000                        | 104,775                            | 104,775                                  |
| Mini-Parks and Medians - Dept. 90 | 13,478            | 16,637            | 15,045                       | 17,010                         | 17,010                             | 15,716                                   |
| Total General Fund Expenditures   | 1,179,066         | 1,200,849         | 1,164,076                    | 1,239,585                      | 1,253,010                          | 1,250,698                                |
| Revenues Less Expenditures        | (34,850)          | 135,516           | 6,364                        | 855                            | 1,080                              | 4,116                                    |
| Fund Balance, End of Year         | 691,498           | 827,014           | 833,378                      | 827,869                        | 828,094                            | 732,209                                  |

### **GENERAL FUND REVENUES BY ACCOUNT NUMBER - FUND 10**

| ACCOUNT NO.                     |                                      | 2011-12<br>ACTUAL | 2012-13<br>ACTUAL | 2013-2014<br>ORIGINAL<br>BUDGET | 2013-2014<br>AMENDED<br>BUDGET | 2013-2014<br>ESTIMATES TO<br>CLOSE | 2014-2015<br>PROPOSED<br>FINAL BUDGET |
|---------------------------------|--------------------------------------|-------------------|-------------------|---------------------------------|--------------------------------|------------------------------------|---------------------------------------|
| <b>General Fund Rever</b>       | <u>nues</u>                          |                   |                   |                                 |                                |                                    |                                       |
| Property Taxes                  |                                      |                   |                   |                                 |                                |                                    |                                       |
| 10-00-3000                      | Current Secured                      | 625,001           | 645,694           | 655,000                         | 667,500                        | 672,500                            | 689,313                               |
| 10-00-3001                      | Current Unsecured                    | 26,266            | 24,306            | 25,200                          | 25,500                         | 25,500                             | 26,010                                |
| 10-00-3002                      | Prior Secured                        | 12,801            | 12,170            | 13,250                          | 10,000                         | 10,000                             | 10,200                                |
| 10-00-3003                      | Prior Unsecured                      | 416               | 344               | 440                             | 440                            | 440                                | 449                                   |
| 10-00-3004                      | Delinquent Property Taxes            | 897               | 772               | 950                             | 500                            | 500                                | 510                                   |
| 10-00-3010                      | Current Supplemental Assmnt.         | 3,426             | 9,021             | 6,100                           | 14,000                         | 15,000                             | 15,300                                |
| 10-00-3020                      | Public Utility                       | 11,160            | 11,105            | 11,600                          | 11,600                         | 11,600                             | 11,832                                |
| Total Property                  | Taxes                                | 679,967           | 703,412           | 712,540                         | 729,540                        | 735,540                            | 753,613                               |
| Street Light Asses              | sments                               |                   |                   |                                 |                                |                                    |                                       |
| 10-00-3105                      | Assessments                          | 239,533           | 247,550           | 249,000                         | 253,500                        | 258,000                            | 258,000                               |
| Interest on Investn             | nents                                |                   |                   |                                 |                                |                                    |                                       |
| 10-00-3200                      | Interest                             | 7,069             | 10,660            | 2,100                           | 2,100                          | 2,000                              | 2,000                                 |
| From Other Gover                | rnmental Agencies                    |                   |                   |                                 |                                |                                    |                                       |
| 10-00-1010                      | Taxes Receivable (Prop 1A Suspend)   | 0                 | 70,800            | 0                               | 0                              | 0                                  | 0                                     |
| 10-00-3301                      | State-Homeowners Prop. Tax Relief    | 5,643             | 5,560             | 5,800                           | 5,800                          | 5,800                              | 5,800                                 |
| 10-00-3305                      | County-Street Sweep Reimburse.       | 52,000            | 52,000            | 52,000                          | 52,000                         | 52,000                             | 55,000                                |
|                                 | ner Governmental Agencies            | 57,643            | 57,560            | 57,800                          | 57,800                         | 57,800                             | 57,800                                |
| Permit and Rental               | Fees                                 |                   |                   |                                 |                                |                                    |                                       |
| 10-00-3404                      | Tree Permits                         | 4,058             | 0                 | 4,000                           | 0                              | 0                                  | 0                                     |
| 10-00-3404                      | Tennis Reservations                  | 11,632            | 12,026            | 12,500                          | 13,000                         | 13,500                             | 14,040                                |
| 10-00-3405                      | Wall Rental                          | 4,058             | 500               | 500                             | 500                            | 500                                | 520                                   |
| 10-00-3406                      | Volleyball & Ball Field Reservations | 26,681            | 22,821            | 22,000                          | 27,500                         | 27,500                             | 28,600                                |
| 10-00-3410                      | Rossmoor Building Rental             | 11,027            | 3,752             | 4,500                           | 4,000                          | 4,500                              | 4,680                                 |
| 10-00-3412                      | Montecito Building Rental            | 21,766            | 23,364            | 22,500                          | 23,000                         | 24,250                             | 25,220                                |
| 10-00-3414                      | Rush Building Rental                 | 54,042            | 66,298            | 60,000                          | 82,500                         | 83,500                             | 86,840                                |
| 10-00-3415                      | Tot Lot Tile                         | 0 .,0 .2          | 4,001             | 0                               | 02,000                         | 0                                  | 0                                     |
| Total Fees                      |                                      | 129,206           | 132,761           | 126,000                         | 150,500                        | 153,750                            | 159,900                               |
| Min addana and Day              |                                      |                   |                   |                                 |                                |                                    |                                       |
| Miscellaneous Rev               |                                      | 0.505             | 0.440             | 0.000                           | 0.500                          | 0.500                              | 0.500                                 |
| 10-00-3500                      | Miscellaneous                        | 3,535             | 3,412             | 3,000                           | 3,500                          | 3,500                              | 3,500                                 |
| 10-00-3501                      | Funding/Miscellaneous Studies        | 7,263             | 41,009            | 0                               | 6,000                          | 6,000                              | 0                                     |
| 10-00-3502                      | Admin Fees                           | 20,000            | 140,000           | 20,000                          | 20,000                         | 20,000                             | 20,000                                |
| 10-00-3600<br>Total Miscellaned | Transfer In                          | 30,798            | 194 424           | 23,000                          | 17,500                         | 17,500                             | 23 500                                |
|                                 | -                                    | ·                 | 184,421           | ·                               | 47,000                         | 47,000                             | 23,500                                |
| Total General Fund              | Revenues                             | 1,144,216         | 1,336,365         | 1,170,440                       | 1,240,440                      | 1,254,090                          | 1,254,813                             |

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# GENERAL FUND EXPENDITURES BY ACCOUNT NUMBER - FUND 10 Department 10

| 12,100<br>91,500<br>1,120 | 7,420   |   |  |   |   |
|---------------------------|---|---|--|---|---|
| 91,500                    |   |   |  |   |   |
| 91,500                    |   |   |  |   |   |
| •                         | 100.057   | 8,500   | 14,900   | 14,000  | 14,000  |
| 1 120                     | 109,057   | 115,875   | 139,000  | 139,000   | 156,000   |
| .,                        | 1,561   | 1,650   | 3,300  | 3,300   | 3,432   |
| 343                       | 570   | 750   | 500  | 500   | 500   |
| 3,215                     | 4,244   | 4,500   | 3,000  | 3,000   | 3,600   |
| 25,717                    | 30,181  | 27,500  | 27,500   | 27,500  | 27,500  |
| 6,956                     | 8,286   | 8,000   | 8,000  | 8,000   | 8,800   |
| 608                       | 1,577   | 1,000   | 1,000  | 1,000   | 1,100   |
| 141,559                   | 162,896   | 167,775   | 197,200  | 196,300   | 214,932   |
| •                         | ,   | ,   | ·  | ,   | ,   |
| 13,644                    | 13,509  | 13,500  | 12,500   | 12,500  | 12,500  |
| 5,541                     | 6,618   | 6,400   | 6,400  | 6,400   | 6,400   |
| 3,004                     | 1,957   | 2,000   | 1,500  | 1,500   | 1,500   |
| 0                         | 0   | 16,800  | 17,200   | 17,200  | 17,200  |
| 5,090                     | 18,857  | 4,000   | 6,800  | 7,200   | 7,200   |
| 913                       | 832   | 1,200   | 800  | 400   | 400   |
| 3,200                     | 3,776   | 3,000   | 2,500  | 2,000   | 2,000   |
| 7,201                     | 7,317   | 7,200   | 7,200  | 7,200   | 7,200   |
| 1,889                     | 2,439   | 1,500   | 1,500  | 1,000   | 1,000   |
| 7,230                     | 7,658   | 5,500   | 5,500  | 5,500   | 5,500   |
| 972                       | 1,050   | 1,000   | 1,000  | 1,000   | 1,000   |
| 0                         | 0   | 0   | 0  | 0   | 12,000  |
| 354                       | 0   | 0   | 0  | 0   | (   |
| 49,038                    | 64,013  | 62,100  | 62,900   | 61,900  | 73,900  |
|                           |   |   |  |   |   |
| 49,991                    | 23,126  | 30,000  | 40,000   | 50,000  | 38,000  |
| 8,460                     | 8,300   | 8,500   | 8,500  | 8,500   | 8,500   |
| 27,640                    | 20,633  | 0   | 6,000  | 6,000   | C   |
|                           |   | ·   | 60,000   | 60,000  | 50,000  |
| 154,418                   | 107,717   | 80,500  | 114,500  | 124,500   | 96,500  |
|                           |   |   |  |   |   |
| 4,815                     | 5,599   | 6,000   | 14,000   | 14,000  | 6,000   |
| 349,830                   | 340,225   | 316,375   | 388,600  | 396,700   | 391,332   |
|                           | 1,889 7,230 972 0 354 49,038 49,991 8,460 27,640 68,327 154,418 4,815 | 1,889 2,439 7,230 7,658 972 1,050 0 0 354 0  49,038 64,013  49,991 23,126 8,460 8,300 27,640 20,633 68,327 55,658 154,418 107,717  4,815 5,599  349,830 340,225 | 1,889       2,439       1,500         7,230       7,658       5,500         972       1,050       1,000         0       0       0         354       0       0         49,038       64,013       62,100         49,991       23,126       30,000         8,460       8,300       8,500         27,640       20,633       0         68,327       55,658       42,000         154,418       107,717       80,500         4,815       5,599       6,000         349,830       340,225       316,375         Page 68 of 132       316,375 | 1,889       2,439       1,500       1,500         7,230       7,658       5,500       5,500         972       1,050       1,000       1,000         0       0       0       0         354       0       0       0         49,038       64,013       62,100       62,900         49,991       23,126       30,000       40,000         8,460       8,300       8,500       8,500         27,640       20,633       0       6,000         68,327       55,658       42,000       60,000         154,418       107,717       80,500       114,500         4,815       5,599       6,000       14,000         349,830       340,225       316,375       388,600 | 1,889       2,439       1,500       1,500       1,000         7,230       7,658       5,500       5,500       5,500         972       1,050       1,000       1,000       1,000         0       0       0       0       0       0         354       0       0       0       0       0         49,038       64,013       62,100       62,900       61,900         49,991       23,126       30,000       40,000       50,000         8,460       8,300       8,500       8,500       8,500         27,640       20,633       0       6,000       6,000         68,327       55,658       42,000       60,000       60,000         154,418       107,717       80,500       114,500       124,500         4,815       5,599       6,000       14,000       14,000 |

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## GENERAL FUND EXPENDITURES BY ACCOUNT NUMBER - FUND 10 Department 20

|                       |                              | Depai             | tillelit 20       |                              |                                |                                    | 204 4 204 5                              |
|-----------------------|------------------------------|-------------------|-------------------|------------------------------|--------------------------------|------------------------------------|--|
| ACCOUNT NO.           |                              | 2011-12<br>ACTUAL | 2012-13<br>ACTUAL | 2013-2014<br>FINAL<br>BUDGET | 2013-2014<br>AMENDED<br>BUDGET | 2013-2014<br>ESTIMATES<br>TO CLOSE | 2014-2015<br>PROPOSED<br>FINAL<br>BUDGET |
| Department 20 Rec     | reation                      |                   |                   |                              |                                |                                    |  |
| Salaries and Benefits |                              |                   |                   |                              |                                |                                    |  |
| 10-20-4001            | Full Time                    | 42,318            | 44,513            | 44,800                       | 44,800                         | 50,000                             | 51,229                                   |
| 10-20-4002            | Part Time                    | 27,081            | 20,214            | 22,000                       | 22,000                         | 18,000                             | 22,104                                   |
| 10-20-4003            | Overtime                     | 1,472             | 1,634             | 2,000                        | 3,000                          | 3,500                              | 3,640                                    |
| 10-20-4005            | Event Attendant              | 208               | 170               | 200                          | 200                            | 200                                | 200                                      |
| 10-20-4007            | Vehicle Allowance            | 462               | 597               | 500                          | 500                            | 500                                | 500                                      |
| 10-20-4010            | Workers' Comp. Insurance     | 1,430             | 1,716             | 1,800                        | 900                            | 900                                | 1,080                                    |
| 10-20-4011            | Medical Insurance            | 6,739             | 7,674             | 7,000                        | 7,000                          | 7,000                              | 7,000                                    |
| 10-20-4015            | Federal Payroll Tax          | 5,407             | 5,102             | 5,000                        | 5,000                          | 5,000                              | 5,500                                    |
| 10-20-4018            | State Payroll Taxes          | 804               | 1,185             | 1,000                        | 1,000                          | 1,000                              | 1,100                                    |
| Total Salaries        | and Benefits                 | 85,921            | 82,805            | 84,300                       | 84,400                         | 86,100                             | 92,353                                   |
| Operations and Mair   | ntenance                     |                   |                   |                              |                                |                                    |  |
| 10-20-5006            | Travel & Meetings            | 802               | 538               | 500                          | 250                            | 250                                | 250                                      |
| 10-20-5010            | Publications & Legal Notices | 124               | 171               | 200                          | 200                            | 200                                | 200                                      |
| 10-20-5012            | Printing                     | 407               | 453               | 500                          | 250                            | 100                                | 100                                      |
| 10-20-5014            | Postage                      | 212               | 279               | 300                          | 150                            | 150                                | 150                                      |
| 10-20-5016            | Office & Meeting Supplies    | 1,005             | 1,103             | 1,000                        | 1,000                          | 1,000                              | 1,000                                    |
| 10-20-5017            | Community Events             | 13,625            | 12,431            | 14,000                       | 14,000                         | 14,000                             | 14,000                                   |
| 10-20-5019            | Fireworks                    | 6,200             | 6,200             | 6,200                        | 6,200                          | 6,200                              | 6,200                                    |
| 10-20-5020            | Telephone                    | 1,889             | 1,756             | 1,800                        | 1,800                          | 1,800                              | 1,800                                    |
| 10-20-5045            | Miscellaneous Expenditures   | 85                | 405               | 500                          | 500                            | 500                                | 500                                      |
| 10-20-5051            | Equipment Rental             | 240               | -                 | 500                          | 500                            | 500                                | 500                                      |
| Total Operations      | s and Maintenance            | 24,589            | 23,336            | 25,500                       | 24,850                         | 24,700                             | 24,700                                   |
| Contract Services     |                              |                   |                   |                              |                                |                                    |  |
| 10-20-5670 (          | Other Professional Services  | 4,532             | 3,848             | 3,500                        | 3,000                          | 3,500                              | 3,500                                    |
| Total Contract S      | ervices                      | 4,532             | 3,848             | 3,500                        | 3,000                          | 3,500                              | 3,500                                    |
| Capital Expenditures  |                              |                   |                   |                              |                                |                                    |  |
| 10-20-6010 E          |                              | (663)             | 2,418             | 2,000                        | 2,000                          | 2,000                              | 2,000                                    |
| Total Capital Ex      | • •                          | (663)             | 2,418             | 2,000                        | 2,000                          | 2,000                              | 2,000                                    |
|                       |                              | (550)             | <b>-, C</b>       | _,                           | _,-,-                          | _,                                 | _,                                       |
| Total Recreation      | 1                            | 114,379           | 112,407           | 115,300                      | 114,250                        | 116,300                            | 122,553                                  |

# GENERAL FUND EXPENDITURES BY ACCOUNT NUMBER - FUND 10 Department 30

| ACCOUNT NO.          |                                  | 2011-12<br>ACTUAL | 2012-13<br>ACTUAL        | 2013-2014<br>FINAL<br>BUDGET | 2013-2014<br>AMENDED<br>BUDGET | 2013-2014<br>ESTIMATES TO<br>CLOSE | 2014-2015<br>PROPOSED<br>FINAL<br>BUDGET |
|----------------------|----------------------------------|-------------------|--------------------------|------------------------------|--------------------------------|------------------------------------|--|
| Department 30 Ros    | semoor Park                      | ACTUAL            | ACTUAL                   | DODGET                       | BODGET                         | GLOGE                              | BODGET                                   |
| Salaries and Benefit |                                  |                   |                          |                              |                                |                                    |  |
| 10-30-4001           | <u>s</u><br>Full Time            | 28,837            | 31,828                   | 33,500                       | 33,500                         | 33,500                             | 31,252                                   |
| 10-30-4002           | Part Time                        | 7,353             | 9,961                    | 10,300                       | 10,300                         | 10,300                             | 6,851                                    |
| 10-30-4003           | Overtime                         | 1,458             | 1,207                    | 1,450                        | 1,650                          | 1,900                              | 1,900                                    |
| 10-30-4005           | Event Attendant                  | 467               | 375                      | 500                          | 500                            | 250                                | 250                                      |
| 10-30-4010           | Workers' Comp. Insurance         | 2,942             | 4,244                    | 4,500                        | 3,200                          | 3,200                              | 3,800                                    |
| 10-30-4011           | Medical Insurance                | 7,813             | 9,480                    | 8,700                        | 8,700                          | 8,700                              | 8,700                                    |
| 10-30-4015           | Federal Payroll Taxes            | 2,907             | 3,324                    | 3,300                        | 3,300                          | 3,300                              | 3,600                                    |
| 10-30-4018           | State Payroll Taxes              | 418               | 726                      | 600                          | 600                            | 600                                | 660                                      |
| Total Salaries       |                                  | 52,195            | 61,146                   | 62,850                       | 61,750                         | 61,750                             | 57,013                                   |
| Operations and M     |                                  |                   |                          | ,                            |                                |                                    | 51,010                                   |
| 10-30-5010           | Publications & Legal Notices     | 267               | 342                      | 300                          | 300                            | 300                                | 300                                      |
| 10-30-5012           | Printing                         | 76                | 74                       | 300                          | 150                            | 50                                 | 50                                       |
| 10-30-5014           | Postage                          | 91                | 94                       | 100                          | 50                             | 50                                 | 50                                       |
| 10-30-5016           | Office & Meeting Supplies        | 500               | 611                      | 700                          | 900                            | 900                                | 900                                      |
| 10-30-5018           | Janitorial Supplies              | 2,478             | 3,214                    | 3,500                        | 4,000                          | 4,000                              | 4,500                                    |
| 10-30-5020           | Telephone                        | 1,849             | 1,547                    | 1,600                        | 1,600                          | 1,600                              | 1,600                                    |
| 10-30-5022           | Utilities                        | 41,667            | 52,761                   | 43,000                       | 53,000                         | 53,000                             | 48,000                                   |
| 10-30-5025           | Sewer Tax                        | 739               | 1,010                    | 815                          | 853                            | 853                                | 900                                      |
| 10-30-5030           | Vehicle Maintenance              | 1,265             | 1,481                    | 1,500                        | 1,000                          | 1,000                              | 1,000                                    |
| 10-30-5032           | Buildings & Grounds-Maintenance. | 17,351            | 14,600                   | 17,000                       | 16,000                         | 16,000                             | 16,000                                   |
| 10-30-5034           | Alarm Systems/Security           | 639               | 562                      | 750                          | 750                            | 750                                | 750                                      |
| 10-30-5045           | Miscellaneous/Expenditures       | 435               | 0                        | 500                          | 500                            | 500                                | 500                                      |
| 10-30-5051           | Equipment Rental                 | 265               | 0                        | 500                          | 500                            | 500                                | 500                                      |
| 10-30-5052           | Minor Facility Repairs/Tools     | 0                 | 0                        | 500                          | 500                            | 500                                | 500                                      |
| Total Operatio       | ns and Maintenance               | 67,622            | 76,297                   | 71,065                       | 80,103                         | 80,003                             | 75,550                                   |
| Contact Services     |                                  |                   |                          |                              |                                |                                    |  |
| 10-30-5655           | Landscape Maintenance            | 37,259            | 31,860                   | 38,000                       | 33,000                         | 31,000                             | 33,000                                   |
| 10-30-5656           | Park Tree Trimming               | 866               | 1,061                    | 1,000                        | 1,200                          | 1,200                              | 1,200                                    |
| 10-30-5670           | Other Professional Services      | 4,766             | 3,422                    | 3,400                        | 3,000                          | 3,500                              | 3,500                                    |
| Total Contract       | Services                         | 42,891            | 36,343                   | 42,400                       | 37,200                         | 35,700                             | 37,700                                   |
| Capital Expenditu    | res                              |                   |                          |                              |                                |                                    |  |
| 10-30-6010           | Equipment                        | 351               | 166                      | 500                          | 500                            | 250                                | 250                                      |
| Total Capital Exp    | penditures                       | 351               | 166                      | 500                          | 500                            | 250                                | 250                                      |
|                      |                                  |                   |                          |                              |                                |                                    |  |
| Total Rossmoor       | Park                             | 163,059           | <sub>71 of</sub> 173,952 | 176,815                      | 179,553                        | 177,953                            | 170,513                                  |
|                      |                                  | 0 -5 45 0/07/     | 2014 11:02 4             |                              |                                |                                    |  |

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### **GENERAL FUND EXPENDITURES BY ACCOUNT NUMBER - FUND 10**

### **Department 40 Montecito Center**

| ACCOUNT NO.                              |                                  | 2011-12<br>ACTUAL | 2012-13<br>ACTUAL | 2013-2014<br>FINAL<br>BUDGET | 2013-2014<br>AMENDED<br>BUDGET | 2013-2014<br>ESTIMATES<br>TO CLOSE | 2014-2015<br>PROPOSED<br>FINAL<br>BUDGET |
|--|----------------------------------|-------------------|-------------------|------------------------------|--------------------------------|------------------------------------|--|
| Department 40 Mon                        | tecito Center                    |                   |                   |                              |                                |                                    |  |
| Salaries and Benefits                    |                                  |                   |                   |                              |                                |                                    |  |
| 10-40-4001                               | Full Time                        | 24,093            | 26,823            | 27,800                       | 27,800                         | 27,800                             | 26,137                                   |
| 10-40-4002                               | Part Time                        | 3,182             | 2,916             | 2,100                        | 4,000                          | 4,000                              | 3,425                                    |
| 10-40-4003                               | Overtime                         | 1,094             | 829               | 785                          | 1,000                          | 1,000                              | 1,040                                    |
| 10-40-4005                               | Event Attendant                  | 1,786             | 1,432             | 0                            | . 0                            | 0                                  | . 0                                      |
| 10-40-4010                               | Workers' Comp. Insurance         | 2,274             | 3,413             | 3,600                        | 2,500                          | 2,500                              | 3,000                                    |
| 10-40-4011                               | Medical Insurance                | 6,869             | 7,674             | 7,100                        | 7,100                          | 7,100                              | 7,100                                    |
| 10-40-4015                               | Federal Payroll Taxes            | 2,276             | 2,398             | 2,250                        | 2,250                          | 2,250                              | 2,500                                    |
| 10-40-4018                               | State Payroll Taxes              | 341               | 452               | 550                          | 550                            | 550                                | 600                                      |
| Total Salaries a                         | •                                | 41,914            | 45,937            | 44,185                       | 45,200                         | 45,200                             | 43,802                                   |
| Operations and Ma                        | nintananca                       |                   |                   |                              |                                |                                    |  |
| 10-40-5010                               | Publications & Legal Notices     | 124               | 471               | 200                          | 200                            | 200                                | 200                                      |
| 10-40-5012                               | Printing                         | 76                | 74                | 150                          | 150                            | 50                                 | 50                                       |
| 10-40-5012                               | Postage                          | 91                | 94                | 150                          | 150                            | 50                                 | 50                                       |
| 10-40-5014                               | Office & Meeting Supplies        | 500               | 711               | 900                          | 900                            | 900                                | 900                                      |
| 10-40-5018                               | Janitorial Supplies              | 2,478             | 3,214             | 3,600                        | 3,800                          | 3,800                              | 3,000                                    |
| 10-40-5020                               | Telephone                        | 1,889             | 1,744             | 1,650                        | 1,650                          | 1,650                              | 1,650                                    |
| 10-40-5022                               | Utilities                        | 3,672             | 4,064             | 3,500                        | 4,000                          | 4,000                              | 4,000                                    |
| 10-40-5025                               | Sewer Tax                        | 621               | 684               | 685                          | 716                            | 716                                | 750                                      |
| 10-40-5030                               | Vehicle Maintenance              | 805               | 1,133             | 1,500                        | 1,000                          | 1,000                              | 1,000                                    |
| 10-40-5032                               | Buildings & Grounds-Maintenance. | 4,287             | 4,086             | 4,000                        | 3,500                          | 4,000                              | 3,000                                    |
| 10-40-5032                               | Alarm Systems/Security           | 475               | 479               | 500                          | 500                            | 500                                | 500                                      |
| 10-40-5045                               | Miscellaneous/Expenditures       | 435               | 0                 | 250                          | 250                            | 50                                 | 50                                       |
| 10-40-5051                               | Equipment Rental                 | 60                | 0                 | 250                          | 250                            | 250                                | 250                                      |
| 10-40-5052                               | Minor Facility Repairs/Tools     | 0                 | 0                 | 100                          | 100                            | 100                                | 3,000                                    |
|  | ns and Maintenance               | 15,513            | 16,752            | 17,435                       | 17,166                         | 17,266                             | 18,400                                   |
| 10 10 5055                               | Landacana Maintanana             | 2.540             | 2.540             | 2 200                        | 2 200                          | 2 200                              | 2 200                                    |
| 10-40-5655                               | Landscape Maintenance            | 3,540             | 3,540             | 3,300                        | 3,300                          | 3,300                              | 3,300                                    |
| 10-40-5656                               | Tree Trimming                    | 866               | 1,086             | 1,000                        | 1,200                          | 1,200                              | 1,000                                    |
| 10-40-5670                               | Other Professional Services      | 4,765             | 3,758             | 2,800                        | 3,000                          | 3,500                              | 3,500                                    |
| Total Contract Se<br>Capital Expenditure |                                  | 9,171             | 8,384             | 7,100                        | 7,500                          | 8,000                              | 7,800                                    |
| 10-40-6010                               | Es<br>Equipment                  | (63)              | 0                 | 300                          | 300                            | 50                                 | 50                                       |
| Total Capital Exp                        | • •                              | (63)              | 0                 | 300                          | 300                            | <b>50</b>                          | <b>50</b>                                |
| • •                                      |                                  |                   |                   |                              |                                |                                    |  |
| Total Montecito C                        | enter                            | 66,535            | 71,074            | 69,020                       | 70,166                         | 70,516                             | 70,052                                   |

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# GENERAL FUND EXPENDITURES BY ACCOUNT NUMBER - FUND 10 Department 50

| ACCOUNT NO.           |                                 | 2011-12<br>ACTUAL | 2012-13<br>ACTUAL | 2013-2014<br>FINAL<br>BUDGET | 2013-2014<br>AMENDED<br>BUDGET | 2013-2014<br>ESTIMATES TO<br>CLOSE | 2014-2015<br>PROPOSED<br>FINAL BUDGET |
|-----------------------|---------------------------------|-------------------|-------------------|------------------------------|--------------------------------|------------------------------------|---------------------------------------|
| Department 50 Rus     |                                 |                   |                   |                              |                                |                                    |                                       |
| Salaries and Benefits |                                 |                   |                   |                              |                                |                                    |                                       |
| 10-50-4001            | Full Time                       | 28,837            | 31,828            | 33,500                       | 33,500                         | 33,500                             | 31,252                                |
| 10-50-4002            | Part Time                       | 8,626             | 8,940             | 8,200                        | 8,200                          | 8,200                              | 6,851                                 |
| 10-50-4003            | Overtime                        | 1,567             | 1,211             | 1,150                        | 1,650                          | 1,650                              | 1,716                                 |
| 10-50-4005            | Event Attendant                 | 2,758             | 2,092             | 4,000                        | 3,000                          | 3,300                              | 3,300                                 |
| 10-50-4010            | Workers' Comp. Insurance        | 2,942             | 4,244             | 4,500                        | 3,200                          | 3,200                              | 3,500                                 |
| 10-50-4011            | Medical Insurance               | 7,813             | 9,480             | 8,700                        | 8,700                          | 8,700                              | 8,700                                 |
| 10-50-4015            | Federal Payroll Taxes           | 3,210             | 3,454             | 3,400                        | 3,400                          | 3,400                              | 3,800                                 |
| 10-50-4018            | State Payroll Taxes             | 491               | 794               | 775                          | 775                            | 775                                | 775                                   |
| Total Salaries        | and Benefits                    | 56,244            | 62,042            | 64,225                       | 62,425                         | 62,725                             | 62,725                                |
| Operations and M      | aintenance                      | ·                 | •                 | •                            |                                | ,                                  | ·                                     |
| 10-50-5010            | Publications & Legal Notices    | 266               | 428               | 500                          | 500                            | 500                                | 500                                   |
| 10-50-5012            | Printing                        | 76                | 174               | 500                          | 500                            | 500                                | 500                                   |
| 10-50-5014            | Postage                         | 90                | 94                | 100                          | 100                            | 100                                | 100                                   |
| 10-50-5016            | Office & Meeting Supplies       | 500               | 741               | 900                          | 900                            | 900                                | 900                                   |
| 10-50-5018            | Janitorial Supplies             | 2,485             | 3,224             | 3,600                        | 3,600                          | 3,600                              | 4,500                                 |
| 10-50-5020            | Telephone                       | 1,972             | 1,700             | 1,800                        | 1,800                          | 1,800                              | 1,800                                 |
| 10-50-5022            | Utilities                       | 53,243            | 61,176            | 53,000                       | 64,000                         | 70,000                             | 67,000                                |
| 10-50-5025            | Sewer Tax                       | 2,830             | 3,116             | 3,116                        | 3,421                          | 3,421                              | 3,500                                 |
| 10-50-5030            | Vehicle Maintenance             | 1,282             | 1,524             | 1,500                        | 1,000                          | 1,000                              | 1,000                                 |
| 10-50-5032            | Buildings & Grounds-Maintenance | 25,830            | 25,497            | 25,000                       | 23,500                         | 23,500                             | 23,500                                |
| 10-50-5034            | Alarm Systems/Security          | 487               | 488               | 750                          | 750                            | 750                                | 750                                   |
| 10-50-5045            | Miscellaneous/Expenditures      | 785               | 0                 | 500                          | 500                            | 250                                | 250                                   |
| 10-50-5051            | Equipment Rental                | 565               | 139               | 500                          | 500                            | 250                                | 250                                   |
| 10-50-5052            | Minor Facility Repairs/Tools    | 0                 | 0                 | 1,500                        | 500                            | 250                                | 1,500                                 |
|                       | ns and Maintenance              | 90,411            | 98,301            | 93,266                       | 101,571                        | 106,821                            | 106,821                               |
| Точин оронице.        |                                 |                   | 00,001            |                              | 101,011                        | ,.                                 | 100,021                               |
| 10-50-5655            | Landscape Maintenance           | 37,067            | 32,776            | 38,000                       | 33,000                         | 33,000                             | 33,000                                |
| 10-50-5656            | Tree Trimming                   | 866               | 1,061             | 1,000                        | 1,200                          | 1,200                              | 1,200                                 |
| 10-50-5670            | Other Professional Services     | 4,765             | 3,422             | 3,400                        | 3,000                          | 3,500                              | 3,500                                 |
| Total Contract Se     |                                 | 42,698            | 37,259            | 42,400                       | 37,200                         | 37,700                             | 37,700                                |
| Capital Expenditu     |                                 | 72,030            | 31,233            | 72,700                       | 31,200                         | 31,100                             | 31,100                                |
| 10-50-6010            | Equipment                       | 834               | 166               | 500                          | 500                            | 250                                | 250                                   |
| Total Capital Exp     |                                 | 834               | 166               | 500<br>500                   | 500<br>500                     | 250<br>250                         | 250                                   |
| Total Sapital Exp     | onana oo                        | 034               | 100               | 500                          | 500                            | 230                                | 250                                   |
| Total Rush Park       |                                 | 190,187           | 197,768           | 200,391                      | 201,696                        | 207,496                            | 207,496                               |

# GENERAL FUND EXPENDITURES BY ACCOUNT NUMBER - FUND 10 Department 60, 65, and 70

| ACCOUNT NO.  |  | 2011-12<br>ACTUAL       | 2012-13<br>ACTUAL       | 2013-2014<br>FINAL<br>BUDGET | 2013-2014<br>AMENDED<br>BUDGET | 2013-2014<br>ESTIMATES TO<br>CLOSE | 2014-2015<br>PROPOSED<br>FINAL<br>BUDGET |
|--|--|-------------------------|-------------------------|------------------------------|--------------------------------|------------------------------------|--|
| Department 60 Stre   | et Lighting  |                         |                         |                              |                                |                                    |  |
| Operations and M   |  |                         |                         |                              |                                |                                    |  |
| 10-60-5020   | Telephone  | 630                     | 567                     | 480                          | 580                            | 580                                | 580                                      |
| Contract Services  |  |                         |                         |                              |                                |                                    |  |
| 10-60-5650   | Lighting & Maintenance   | 113,690                 | 114,771                 | 107,000                      | 107,000                        | 107,000                            | 110,000                                  |
| Total Street Ligh  | ting   | 114,320                 | 115,338                 | 107,480                      | 107,580                        | 107,580                            | 110,580                                  |
| <b>Department 65 Ros</b> Operations and M 10-65-5002 10-65-5032      | smoor Signature Wall<br>aintenance<br>Insurance - Liability<br>Buildings & Grounds-Maintenance | 2,047<br>9              | 2,500<br>9              | 2,500<br>100                 | 2,000<br>100                   | 2,000<br>100                       | 2,000<br>100                             |
| Total Rossmoor   | -  | 2,056                   | 2,509                   | 2,600                        | 2,100                          | 2,100                              | 2,100                                    |
| Department 70 Stree<br>Operations and II<br>10-70-5020<br>10-70-5030 | Maintenance<br>Telephone<br>Vehicle Maintenance  | 630<br>0                | 567<br>0                | 500<br>100                   | 580<br>0                       | 580<br>0                           | 580<br>0                                 |
| Total Operations   | and Maintenance  | 630                     | 567                     | 600                          | 580                            | 580                                | 580                                      |
| Contract Services<br>10-70-5642<br>Total Street Swe                  | Street Sweeping  | 52,281<br><b>52,911</b> | 53,671<br><b>54,239</b> | 52,000<br><b>52,600</b>      | 52,000<br><b>52,580</b>        | 52,000<br><b>52,580</b>            | 55,000<br><b>55,580</b>                  |

# GENERAL FUND EXPENDITURES BY ACCOUNT NUMBER - FUND 10 Department 80

| ACCOUNT NO.        |                             | 2011-12<br>ACTUAL | 2012-13<br>ACTUAL | 2013-2014<br>FINAL<br>BUDGET | 2013-2014<br>AMENDED<br>BUDGET | 2013-2014<br>ESTIMATES TO<br>CLOSE | 2014-2015<br>PROPOSED<br>FINAL<br>BUDGET |
|--------------------|-----------------------------|-------------------|-------------------|------------------------------|--------------------------------|------------------------------------|--|
| Department 80 Parl |                             |                   |                   |                              |                                |                                    |  |
| Salaries and Bene  |                             |                   |                   |                              |                                |                                    |  |
| 10-80-4002         | Salaries Part Time          | -                 | 13,515            | 15,500                       | 15,500                         | 15,500                             | 17,127                                   |
| 10-80-4007         | Vehicle Allowance           | -                 | 124               | 500                          | 500                            | 500                                | 500                                      |
| 10-80-4010         | Workers' Comp. Insurance    | -                 | -                 | 250                          | 0                              | 0                                  | 0  |
| 10-80-4015         | Federal Payroll Tax -FICA   | -                 | 1,041             | 900                          | 1,100                          | 1,100                              | 1,200                                    |
| 10-80-4018         | State Payroll Taxes         | -                 | 296               | 300                          | 300                            | 300                                | 330                                      |
| Total Salaries an  | d Benefits                  | -                 | 14,976            | 17,450                       | 17,400                         | 17,400                             | 17,400                                   |
| Operations and M   | aintanana                   |                   |                   |                              |                                |                                    |  |
| 10-80-5012         | Printing                    |                   | 6                 | 50                           | 50                             | 25                                 | 25                                       |
| 10-80-5014         | Postage                     | 470               | 215               | 300                          | 300                            | 300                                | 300                                      |
| 10-80-5016         | Office & Meeting Supplies   | 79                | 164               | 200                          | 200                            | 200                                | 200                                      |
| 10-80-5020         | Telephone                   | 1,239             | 1,436             | 900                          | 900                            | 900                                | 1,000                                    |
| 10-80-5030         | Vehicle Maintenance         | -                 | 199               | 300                          | 300                            | 300                                | 300                                      |
| 10-80-5051         | Equipment Rental            | 60                | -                 | 250                          | 250                            | 50                                 | 50                                       |
|                    | and Maintenance             | 1,848             | 2,020             | 2,000                        | 2,000                          | 1,775                              | 1,775                                    |
| Contract Services  |                             |                   |                   |                              |                                |                                    |  |
| 10-80-5656         | Tree Trimming               | 54,415            | 70,123            | 60,000                       | 67,000                         | 67,000                             | 67,000                                   |
| 10-80-5660         | Tree Removals               | 2,750             | 3,327             | 3,700                        | 700                            | 700                                | 1,500                                    |
| 10-80-5656         | Tree Watering Program       | -                 | 1,271             | 1,300                        | 400                            | 400                                | 400                                      |
| 10-80-5670         | Other Professional Services | 30,711            | 7,896             | 6,000                        | 5,500                          | 5,500                              | 5,500                                    |
| Total Contract Se  | ervices                     | 87,876            | 82,617            | 71,000                       | 73,600                         | 73,600                             | 73,600                                   |
| Capital Expenditu  | res                         |                   |                   |                              |                                |                                    |  |
| 10-80-6015         | Trees                       | 22,587            | 17,087            | 18,000                       | 12,000                         | 12,000                             | 15,000                                   |
| Total Parkway Tr   | ees                         | 112,311           | 116,699           | 108,450                      | 105,000                        | 104,775                            | 104,775                                  |

# GENERAL FUND EXPENDITURES BY ACCOUNT NUMBER - FUND 10 Department 90 Mini-Parks & Medians

|                                |                                 | 2011-12   | 2012-13   | 2013-2014<br>FINAL | 2013-2014<br>AMENDED | 2013-2014<br>ESTIMATES TO | 2014-2015<br>PROPOSED<br>FINAL |
|--------------------------------|---------------------------------|-----------|-----------|--------------------|----------------------|---------------------------|--------------------------------|
| ACCOUNT NO.                    |                                 | ACTUAL    | ACTUAL    | BUDGET             | BUDGET               | CLOSE                     | BUDGET                         |
| Department 90 Min              | i-Parks & Medians               |           |           |                    |                      |                           |                                |
| Salaries and Benefits          |                                 |           |           |                    |                      |                           |                                |
| 10-90-4001                     | Full Time                       | 596       | 711       | 800                | 700                  | 700                       | 639                            |
| 10-90-4002                     | Part Time                       | 316       | 265       | 375                | 265                  | 265                       | 0                              |
| 10-90-4003                     | Overtime                        | 39        | 32        | 60                 | 60                   | 60                        | 62                             |
| 10-90-4010                     | Workers' Comp. Insurance        | 142       | 199       | 200                | 150                  | 150                       | 180                            |
| 10-90-4015                     | Federal Payroll Taxes           | 73        | 58        | 70                 | 70                   | 70                        | 70                             |
| 10-90-4018                     | State Payroll Taxes             | 13        | 11        | 15                 | 15                   | 15                        | 15                             |
| Total Salaries                 | and Benefits                    | 1,179     | 1,276     | 1,520              | 1,260                | 1,260                     | 966                            |
| Operations and M               | aintananaa                      |           |           |                    |                      |                           |                                |
| Operations and M<br>10-90-5020 | Telephone                       | 590       | 572       | 500                | 500                  | 500                       | 500                            |
| 10-90-5020                     | Utilities                       | 6,908     | 9,718     | 7,500              | 9,000                | 9,000                     | 8,500                          |
| 10-90-5022                     | Vehicle Maintenance             | 0,908     | 9,718     | 100                | 100                  | 100                       | 100                            |
| 10-90-5032                     | Building & Grounds Maintenance. | 672       | 1,102     | 750                | 1,500                | 1,500                     | 1,000                          |
| 10-90-5045                     | Miscellaneous/Expenditures      | 0         | 1,102     | 100                | 1,300                | 1,300                     | 100                            |
| 10-90-5051                     | Equipment Rental                | 60        | 0         | 100                | 100                  | 100                       | 100                            |
| 10-90-5052                     | Minor Facility Repairs/Tools    | 191       | 0         | 200                | 200                  | 200                       | 200                            |
|                                | ns and Maintenance              | 8,421     | 11,393    | 9,250              | 11,500               | 11,500                    | 10,500                         |
| Total Operatio                 | iis and maintenance             | 0,721     | 11,555    | 3,230              | 11,500               | 11,500                    | 10,300                         |
| Contract Services              |                                 |           |           |                    |                      |                           |                                |
| 10-90-5655                     | Landscape Maintenance           | 3,540     | 3,540     | 3,600              | 3,600                | 3,600                     | 3,600                          |
| 10-90-5656                     | Tree Trimming                   | 289       | 362       | 500                | 500                  | 500                       | 500                            |
| 10-90-5670                     | Other Professional Services     | 49        | 67        | 75                 | 50                   | 50                        | 50                             |
| Total Contract                 | Services                        | 3,878     | 3,969     | 4,175              | 4,150                | 4,150                     | 4,150                          |
| Capital Expendit               | urae                            |           |           |                    |                      |                           |                                |
| 10-90-6010                     | Equipment                       | 0         | 0         | 100                | 100                  | 100                       | 100                            |
| Total Capital Exp              | • •                             | 0         | 0         | 100                | 100                  | 100                       | 100                            |
| Total Capital Exp              | enditures .                     | <u> </u>  |           | 100                | 100                  | 100                       | 100                            |
| Total Mini-Parks               | & Medians                       | 13,478    | 16,637    | 15,045             | 17,010               | 17,010                    | 15,716                         |
| TOTAL GENERAL F                | FUND EXPENDITURES               | 1,179,066 | 1,200,849 | 1,164,076          | 1,239,585            | 1,253,010                 | 1,250,698                      |

## RUSH PARK ASSESSMENT DISTRICT - FUND 20 REVENUES / EXPENDITURES BY ACCOUNT NUMBER

| 4000UNT NO       |                                       | 2011-12   | 2012-13   | 2013-2014<br>FINAL | 2013-2014<br>AMENDED | 2013-2014<br>AMENDED | 2014-2015<br>PROPOSED |
|------------------|---------------------------------------|-----------|-----------|--------------------|----------------------|----------------------|-----------------------|
| ACCOUNT NO.      | TITLE                                 | ACTUAL    | ACTUAL    | BUDGET             | BUDGET               | BUDGET               | FINAL BUDGET          |
| Assigned Fund B  | alance, Beginning                     | 207,154   | 203,129   | 0                  | 0                    | 0                    | 9,436                 |
| Rush Park AD Re  | evenues                               |           |           |                    |                      |                      |                       |
| 20-00-3100       | Current Year Secured                  | 376,607   | 378,617   | 380,000            | 380,000              | 380,000              | 380,000               |
| 20-00-3101       | Prior Year Secured                    | 4,745     | 3,696     | 3,400              | 3,400                | 3,400                | 3,400                 |
| 20-00-3200       | Interest                              | -         | -         | -                  | 0                    | 0                    | 0                     |
| 20-00-3500       | Transfer in other funds               |           |           |                    | 0                    | 0                    | 0                     |
| 20-00-3500       | Other Misc. Rev.                      |           |           |                    | 0                    | 0                    | 0                     |
| Total Rush F     | Park AD Revenues                      | 381,352   | 382,312   | 383,400            | 383,400              | 383,400              | 383,400               |
| Rush Park AD Ex  |                                       |           |           |                    |                      |                      |                       |
| 20-50-5619       | Bond Trustee                          | 2,875     | 2,875     | 2,875              | 2,875                | 2,875                | 2,875                 |
| 20-50-5617       | Admin Fee                             | 20,000    | 240,000   | 20,000             | 20,000               | 20,000               | 20,000                |
| Total Contra     | ct Services                           | 22,875    | 242,875   | 22,875             | 22,875               | 22,875               | 22,875                |
| Annual Debt Se   | rvice                                 |           |           |                    |                      |                      |                       |
| 20-50-5800       | Principal                             | 111,183   | -         | 220,000            | 220,000              | 220,000              | 230,000               |
| 20-50-5801       | Interest                              | 146,555   | 141,980   | 135,160            | 131,089              | 131,089              | 121,210               |
| Increase due     | in Bond Reserve                       | 4,765     |           |                    |                      |                      |                       |
| Total Annual D   | ebt Service                           | 262,503   | 141,980   | 355,160            | 351,089              | 351,089              | 351,210               |
| Total Rush F     | Park AD Expenditures                  | 285,378   | 384,855   | 378,035            | 373,964              | 373,964              | 374,085               |
|                  | Revenues Less Expenditures            | 95,974    | (2,543)   | 5,365              | 9,436                | 9,436                | 9,315                 |
|                  | Nevenues Less Expenditures            | 33,314    | (2,545)   | 5,505              | 9,730                | 3,430                | 3,313                 |
| Transfers Out    |                                       | (100,000) | (200,586) | 0                  | 0                    | 0                    | 0                     |
|                  | (To Fund 50 as directed by auditor)   | (100,000) | 203,129   | 0                  | 0                    | Ö                    | 0                     |
| (1)              | (12 - min 30 de directed by diameter) |           |           | -                  | •                    |                      |                       |
| Fund Balance, Er | nd of Year                            | 203,128   | 0         | 5,365              | 9,436                | 9,436                | 18,751                |

## ROSSMOOR WALL SPECIAL TAX - FUND 30 REVENUES / EXPENDITURES BY ACCOUNT NUMBER

| ACCOUNT NO.     | TITLE                      | 2011-12<br>ACTUAL | 2012-13<br>ACTUAL | 2013-2014<br>ORIGINAL<br>BUDGET | 2013-14<br>AMENDED<br>BUDGET | 2013-2014<br>ESTIMATES TO<br>CLOSE | 2014-2015<br>PROPOSED<br>FINAL BUDGET |
|-----------------|----------------------------|-------------------|-------------------|---------------------------------|------------------------------|------------------------------------|---------------------------------------|
| Restricted Fund | Balance, Beginning         | 169,450           | 173,145           | 175,257                         | 175,257                      | 175,257                            | 107,052                               |
| Rossmoor Wall R | Revenues                   |                   |                   |                                 |                              |                                    |                                       |
| 30-00-3100      | Current Year Secured       | 86,026            | 85,995            | 87,700                          | 87,700                       | 87,700                             | 87,700                                |
| 30-00-3101      | Prior Year Secured         | 864               | 977               | 780                             | 780                          | 780                                | 780                                   |
| 30-00-3200      | Interest                   |                   | -                 | 1,000                           | 1,000                        | 1,000                              | 1,000                                 |
| 30-00-3500      | Other Misc. Rev.           |                   |                   |                                 | 0                            | 0                                  |                                       |
| Total Rossm     | noor Wall Revenues         | 86,890            | 86,972            | 89,480                          | 89,480                       | 89,480                             | 89,480                                |
| Rossmoor Wall E | expenditures               |                   |                   |                                 |                              |                                    |                                       |
| 30-65-5619      | Bond Trustee               | 2,530             | 2,530             | 2,530                           | 2,530                        | 2,530                              | 2,530                                 |
| Annual Debt S   | ervice                     |                   |                   |                                 |                              |                                    |                                       |
| 30-65-5800      | Principal                  | 55,000            | 60,000            | 65,000                          | 65,000                       | 65,000                             | 65,000                                |
| 30-65-5801      | Interest                   | 25,665            | 22,330            | 18,705                          | 18,705                       | 18,705                             | 14,935                                |
| 30-65-6005      | Buildings and Improvements | -                 | -                 | -                               | 1,450                        | 1,450                              | -                                     |
| Tota            | I Annual Debt Service      | 80,665            | 82,330            | 83,705                          | 85,155                       | 85,155                             | 79,935                                |
| 30-65-6622      | Transfer Out/Fund 40 for   |                   |                   |                                 |                              |                                    |                                       |
|                 | wall repair                | -                 | -                 | -                               | 70,000                       | 70,000                             | -                                     |
| Total Rossm     | oor Wall Expenditures      | 83,195            | 84,860            | 86,235                          | 157,685                      | 157,685                            | 82,465                                |
| Revenues Less E | expenditures               | 3,695             | 2,112             | 3,245                           | (68,205)                     | (68,205)                           | 7,015                                 |
| Fund Balance, E | nd of Year                 | 173,145           | 175,257           | 178,502                         | 107,052                      | 107,052                            | 114,067                               |

## CAPITAL IMPROVEMENT PROGRAM - FUND 40 REVENUES / EXPENDITURES BY ACCOUNT NUMBER

| ACCOUNT NO. TITLE                          | 2011-12<br>ACTUAL | 2012-13<br>ACTUAL | 2013-2014<br>ORIGINAL<br>BUDGET | 2013-14<br>AMENDED<br>BUDGET | 2013-2014<br>ETC | 2014-2015<br>PROPOSED<br>FINAL BUDGET |
|--|-------------------|-------------------|---------------------------------|------------------------------|------------------|---------------------------------------|
| Assigned Fund Balance, Beginning           | 147,839           | 189,789           | 226,319                         | 226,319                      | 226,319          | 84,574                                |
| Revenues                                   |                   |                   |                                 |                              |                  |                                       |
| 40-00-3600 Transfer In Fund 10             | 100000            | 0                 | 0                               | 0                            | 0                | 100,000                               |
| 40-00-3600 Transfer In Fund 20             | 0                 | 200000            | 0                               | 0                            | 0                | 0                                     |
| 40-00-3600 Transfer In Fund 30             | 0                 | 0                 | 0                               | 70,000                       | 70,000           | 0                                     |
| Total Capital Improvement Program Revenues | 100,000           | 100,000           | 0                               | 296,319                      | 296,319          | 184,574                               |
| Expenditures Dept.                         |                   |                   |                                 |                              |                  |                                       |
| Rossmoor Park                              | 46,693            | 9,276             | 0                               | 0                            | 0                | 0                                     |
| Montecito Center                           | 28                | 8,150             | 0                               | 0                            | 0                | 0                                     |
| Rush Park                                  | 11,019            | 30,145            | 194,950                         | 165,773                      | 172,715          | 0                                     |
| Rossmoor Wall (\$70,000 trans in Fund 30)  | 0                 | 0                 | 0                               | 70,000                       | 5,000            | 67,000                                |
| General                                    | 310               | 15,899            | 16,050                          | 16,050                       | 16,530           | 20,000                                |
| Transfer Out                               | 0                 | 0                 | 0                               | 17,500                       | 17,500           | 7,000                                 |
| Total Expenditures                         | 58,050            | 63,470            | 211,000                         | 269,323                      | 211,745          | 94,000                                |
| Revenues Less Expenditures                 | 41,950            | 36,530            | (211,000)                       | 26,996                       | 84,574           | 90,574                                |
| Fund Balance, End of Year                  | 189,789           | 226,319           | 15,319                          | 26,996                       | 84,574           | 90,574                                |

#### FOUR-YEAR CAPITAL IMPROVEMENT PROGRAM BUDGET

#### 2014-2015 PROPOSED FINAL BUDGET - FUND 40

| ZU14-ZU15 PROPUSEL   |                     |                     | 7-7-0            |                       | ı                        |                      |              |
|--|---------------------|---------------------|------------------|-----------------------|--------------------------|----------------------|--------------|
|  | FINAL               | AMENDED             | 2042 2044        | 2012 2014             | EV 2014 2015             | Information          | Information  |
| PROJECT TITLE  | BUDGET<br>2013-2014 | BUDGET<br>2013-2014 | 2013-2014<br>ETC | 2013-2014<br>VARIANCE | FY 2014-2015<br>PROPOSED | Only<br>FY 2015-2016 | Only         |
|  | 2013-2014           | 2013-2014           | EIC              | VARIANCE              | PROPOSED                 | F1 2013-2010         | F1 2010-2017 |
| REVENUES   | ć22C 240            | ¢226.240            | ć22C 240         | <b>CO</b>             | 604.574                  | 600 574              | Ć50 574      |
| Beginning Fund Balance   | \$226,319           | \$226,319           | \$226,319        | \$0                   | \$84,574                 | \$90,574             | \$50,574     |
| Transfer from Fund 10 Reserve  | 0                   | 0                   | 0                | \$0                   | \$100,000<br>0           | 0                    | 0            |
| Transfer from Fund 20 (thru Fund 10)  Transfer from Fund 30  | 0                   | \$70,000            | \$70,000         | \$70,000              | 0                        | 0                    | 0            |
| TOTAL REVENUES   | \$226,319           | \$296,319           | \$296,319        | \$70,000              | \$184,574                | \$90,574             | \$50,574     |
| EXPENSES   | 7220,313            | 7230,313            | 7230,313         | 770,000               | 7104,374                 | 750,574              | 750,574      |
| ROSSMOOR PARK  |                     |                     |                  |                       |                          |                      |              |
| NOSSINGON FARK   |                     |                     |                  |                       |                          |                      |              |
| ROSSMOOR PARK SUBTOTAL   | \$0                 | \$0                 | \$0              | \$0                   | \$0                      | \$0                  | \$0          |
| MONTECITO  |                     |                     |                  |                       |                          |                      |              |
|  |                     |                     |                  |                       |                          |                      |              |
| MONTECITO SUBTOTAL   | \$0                 | \$0                 | \$0              | \$0                   | \$0                      | \$0                  | \$0          |
| RUSH PARK  |                     |                     |                  |                       |                          |                      |              |
|  |                     |                     |                  |                       |                          |                      |              |
| Tot Lot Equipment - Swing Set and Hooded Slides (2) to be consistent with safety regulations.                        | 150,000             | 150,000             | 152,765          | \$2,765               |                          |                      |              |
| Parking Lot Repair   | \$25,000            | \$25,000            | \$0              | (\$25,000)            | \$25,000                 |                      |              |
| Upgrade Auditorium Lamp Fixtures and Install Emergency Lighting  | \$19,950            | \$19,950            | \$19,950         | \$0                   |                          |                      |              |
| Baseball Field - Replace Dustless dirt.  |                     |                     |                  |                       |                          | \$40,000             |              |
| Rehabilitate and Upgrade Outdoor Men's Restrooms (including waterless urinals) (\$667 spent on design in FY 2011-12) |                     |                     |                  |                       | \$14,000                 |                      |              |
| Replace temporary shade canopy w/permanent canopy and slab foundation  |                     |                     |                  |                       | \$28,000                 |                      |              |
| Outlet and Circuit Breaker for Movies and Concerts in the Park. TBD in which FY= \$10,500                            |                     |                     |                  |                       |                          |                      |              |
| RUSH PARK SUBTOTAL   | \$194,950           | \$165,773           | \$172,715        | \$6,942               | \$67,000                 | \$40,000             | \$0          |
| ROSSMOOR WALL  |                     |                     |                  |                       |                          |                      |              |
| Trans from Fund 30/Evaluate and Repair Damaged Bricks  | \$0                 | \$70,000            | \$5,000          | (\$65,000)            | \$20,000                 |                      |              |
| ROSSMOOR SUBTOTAL  | \$0                 | \$70,000            | \$5,000          | (\$65,000)            | \$20,000                 |                      |              |
| GENERAL  |                     |                     |                  |                       |                          |                      |              |
| Rossmoor Shopping Village Signage/ 2014-2015 Last sign at Car Wash   | \$16,050            | \$16,050            | \$16,530         | \$480                 | \$2,000                  |                      |              |
| Re-landscape Rossmoor Triangle w/drought resistance plants and drip system   |                     |                     |                  |                       | \$5,000                  |                      |              |
| Transfer to Fund 10 for Computer Upgrade   | \$0                 | \$17,500            | \$17,500         | \$0                   |                          |                      |              |
| GENERAL SUBTOTAL   | \$16,050            | \$33,550            | \$34,030         | \$480                 | \$7,000                  | \$0                  | \$0          |
| TOTAL EXPENSES   | \$211,000           | \$269,323           | \$211,745        | (\$57,578)            | \$94,000                 | \$40,000             | <b>\$</b> 0  |
| ENDING FUND BALANCE  |                     | \$26,996            | \$84,574         | \$57,578              | \$90,574                 | \$50,574             | -            |
| ENDING FUND BALANCE  | \$12,212            | \$20,330            | <b>२०4,</b> 274  | <b>357,57δ</b>        | 33U,374                  | <b>30,5/4</b>        | \$50,574     |

| F/Y 2014 - 2015            |                   |         |  |             |                 |         |  |  |  |
|----------------------------|-------------------|---------|--|-------------|-----------------|---------|--|--|--|
| Position                   | 2013-2014<br>Sala |         | 2014-2015<br>Midpoint<br>Includes 1%<br>CPI for 2014 | int<br>s 1% |                 |         |  |  |  |
|                            | Annually          | Hourly  | Midpoint   | Annually    | Hourly Increase | Hourly  |  |  |  |
| General Manager            | \$91,800.00       | \$45.00 | n/a  | \$91,800.00 | n/a             | \$45.00 |  |  |  |
| Accountant/Bookkeeper      | \$53,052.20       | \$25.51 | \$54,056.00  | \$54,056.00 | \$0.48          | \$25.99 |  |  |  |
| Administrative Assistant   | \$49,986.96       | \$24.03 | \$51,032.00  | \$51,032.00 | \$0.50          | \$24.53 |  |  |  |
| General Clerk              | \$38,004.67       | \$18.27 | \$38,393.00  | \$38,393.00 | \$0.19          | \$18.46 |  |  |  |
| Park Superintendent        | \$49,665.43       | \$23.88 | \$54,954.00  | \$51,155.00 | \$0.71          | \$24.59 |  |  |  |
| Recreation Superintendent  | \$43,727.87       | \$21.02 | \$48,381.00  | \$45,040.00 | \$0.63          | \$21.65 |  |  |  |
| *Tree Consultant           | \$15,537.60       | \$14.94 | \$15,231.00  | \$17,060.00 | \$1.46          | \$16.40 |  |  |  |
| *Maintenance Assistant     | \$16,890.96       | \$16.24 | \$17,060.00  | \$17,060.00 | \$0.16          | \$16.40 |  |  |  |
| *Recreation Leader         | \$16,890.96       | \$16.24 | \$17,060.00  | \$17,060.00 | \$0.16          | \$16.40 |  |  |  |
| ** Asst. Recreation Leader | \$9,838.77        | \$12.61 | \$9,937.00   | \$9,937.00  | \$0.13          | \$12.74 |  |  |  |
| Event/Facility Attendant   | n/a               | \$15.00 |  |             | n/a             | \$15.00 |  |  |  |

<sup>\* 1/2</sup> Time 20 hrs per week/1040 hrs per year

\*\* Weekend Recreation Leader Asst 15 hrs. per week/ 780 hours per year

# NOTICE OF PREPARATION OF FINAL BUDGET HEARING ON PROPOSED FINAL BUDGET OF ROSSMOOR COMMUNITY SERVICES DISTRICT FOR FISCAL YEAR 2014-2015

NOTICE IS HEREBY GIVEN that the Board of Directors of the Rossmoor Community Services District has reviewed a preliminary budget as of June 10, 2014 for fiscal year 2014-2015, and the General Manager of the District has prepared a proposed Final Budget for the District for fiscal year 2014-2015. The proposed Final Budget is available for inspection at the District office between the hours of 9:00 A.M. and 5:00 PM, Monday through Friday. Persons wishing to inspect the proposed final budget should ask for James D. Ruth, the District's General Manager, and state that they wish to review the proposed Final Budget for fiscal year 2014-2015. The District office is located at 3001 Blume Drive, Rossmoor, CA 90720.

NOTICE IS ALSO GIVEN that the Board of Directors of the District will conduct a hearing on the proposed Final Budget on July 8, 2014, commencing at 7:00 P.M., at the District Auditorium, 3021 Blume Drive, Rossmoor, CA 90720. Any person may appear at the time of the hearing and be heard regarding any item in the proposed Final Budget, or regarding the addition of other items. Following the hearing, the Board of Directors may adopt the proposed Final Budget as the District's Final Budget for fiscal year 2014-2015.

James D. Ruth Board Secretary June 10, 2014 Date

#### Rossmoor Community Services District

#### **Policy**

No. 3020

#### **BUDGET PREPARATION, ADOPTION AND REVISION**

- **3020.10** Budget Calendar: This policy shall serve as the budget calendar unless the Board modifies the dates herein. If so, the General Manager shall prepare and the Board shall adopt a budget calendar for the succeeding fiscal year at the March meeting of the Board.
- **3020.20** <u>Preliminary Budget</u>: A Preliminary Budget based on current year estimates to close and on forecasting of expected revenues and expenditures for the succeeding fiscal year shall be prepared by the General Manager by April 30. The Preliminary Budget shall conform to generally accepted accounting and budgeting procedures for special districts.
- 3020.25 <u>Public Works/CIP Committee:</u> The Public Works/Capital Improvement Projects (CIP) Committee is comprised of two Board members and the General Manager. The President of the Board appoints the members of the Committee
  - **3025.26** Capitol Project Budget: Prior to the development of the Preliminary Budget, the Public Works/CIP Committee shall meet and make recommendations to the Board on recommended capital improvement projects for inclusion in the proposed Fund 40 budget portion of the Preliminary Budget. Capital improvement projects shall be those projects with an estimated cost of \$5,000 or over and have a five-year service life. Projects of a lesser amount or of less than a five-year service life will be included in the appropriate departmental budgets of Fund 10 of the Preliminary Budget.
- 3020.30 <u>Budget Committee:</u> The Budget Committee is comprised of two Board members and the General Manager. The President of the Board appoints members to the Committee.
  - **3020.31** <u>Presentation of Preliminary Budget:</u> The Budget Committee shall review the Preliminary Budget prepared by the General Manager and make recommended changes. The General Manager shall present the amended Preliminary Budget to the Board at its meeting in May.
- **3020.40** <u>Preliminary Budget:</u> The proposed Preliminary Budget, as reviewed and amended by the Budget Committee, shall be reviewed and approved by the Board at its May meeting.
- 3020.50 <u>Appropriations Limit:</u> On or before July 1 of each year, the Board shall adopt a resolution establishing its appropriations limit pursuant to Section 61113 of the Government Code.
- **3020.60** Public Hearing Notice: On or before July 1 of each year, and at least two weeks before the hearing, a notice of public hearing shall be published in a newspaper of general circulation, which specifies the following:
- **3020.61** <u>Availability for Inspection:</u> The proposed Final Budget shall be available for inspection at a specified time in the District office.
- **3020.62** <u>Public Hearing:</u> The date, time and place of the meeting of the Board when the Board will meet to adopt the Final Budget and that any person may appear and be heard regarding any item in the budget or the addition of other items.
- 3020.70 Second Public Notice: The public notice must be published a second time at least

two (2) weeks before the Final Budget hearing in at least one newspaper of general circulation in accordance with Section 61110(d) of the Government Code.

**3020.80** Final Budget Adoption: The General Manager shall submit a Final Budget to the Board as soon as practicable, but no later than the meeting of the Board in August. The Final Budget shall be based on the latest financial data available or the audited numbers for the previous fiscal year, if available. At the August Board meeting or sooner, the Board will hold the public hearing on the Final Budget and upon completion of the public hearing will consider adoption of the Final Budget. On or before September 1 of each year, the Board must adopt a Final Budget that conforms to generally accepted accounting and budgeting procedures for special districts. Immediately thereafter, the Board will adopt a Resolution stating the District Annual Budget Revenues and Expenses Totals by Fund.

**3020.90** County Auditor: After Final Budget adoption and completion of the District's Financial Audit, the General Manager shall forward a copy of both documents to the County Auditor.

**3020.100** <u>Budget Adjustment:</u> The Budget Committee shall review budget adjustments prepared by the General Manager prior to the February Board meeting. The General Manager shall present budget adjustment recommendations at the February meeting of the Board. The Board shall review current revenue and expenditure projections and make necessary adjustments to the current Budget, which are reflective of the District's current financial condition. The Board may adjust the budget by adoption of a resolution amending the budget.

**3020.110** <u>Budgetary Control:</u> Control of movement of funds is governed by Policy No. 3021 Budgetary Control.

Amended: November 9, 2004 Amended: January 11, 2005 Amended: April 10, 2007 Amended: October 9, 2007 Amended: January 13, 2009 Amended: January 10, 2012

#### **AGENDA ITEM G-1**

**Date:** July 8, 2014

**To**: Honorable Board of Directors

**From:** Consulting General Manager

**Subject:** RESOLUTION No. 14-07-08-01 APPROVING AND ADOPTING

THE ANNUAL APPROPRIATIONS LIMIT FOR FISCAL YEAR

2014-2015

#### **RECOMMENDATION:**

Approve by roll call vote, Resolution No. 14-07-08-01 by reading the title only and waiving further reading as follows:

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE ROSSMOOR COMMUNITY SERVICES DISTRICT APPROVING AND ADOPTING THE ANNUAL APPROPRIATIONS LIMIT FOR FISCAL YEAR 2014-2015.

#### **BACKGROUND:**

Article XIII B of the State Constitution requires that the District Board of Directors establish the Fiscal Year appropriations limit by calculating population and inflation factors. The 2014-2015 Fiscal Year appropriations limitation shall be \$1,843,294.

#### **ATTACHMENTS:**

- 1. Resolution No. 14-07-08-01 and Exhibit A.
- 2. May 2014 Letter from Director of the California Department of Finance and Attachments A & B.

#### **RESOLUTION NO. 14-07-08-01**

#### A RESOLUTION OF THE BOARD OF DIRECTORS OF THE ROSSMOOR COMMUNITY SERVICES DISTRICT APPROVING AND ADOPTING THE ANNUAL APPROPRIATIONS LIMIT FOR FISCAL YEAR 2014-2015

WHEREAS, on November 6, 1979, the voters of California added Article XIII B to the State Constitution placing limitations on the appropriations of State and local government; and

WHEREAS, Article XIII B was amended by voters in November 1990 through the passage of Proposition 111; and

WHEREAS, Article XIII B now requires the District Board to select population and inflation factors for the year's appropriations limit calculation.

NOW, THEREFORE, the Board of Directors of the Rossmoor Community Services District does hereby resolve as follows:

SECTION 1. That the 2014-2015 appropriations limitation shall be \$1,843,294 as documented in Exhibit A.

SECTION 2. That the inflation factor being utilized to determine the 2014-2015 appropriations limit is the percentage change in California per capita personal income.

SECTION 3. That the population factor being utilized to calculate the 2014-2015 appropriations limit is the County population growth.

**PASSED AND ADOPTED** this 8<sup>th</sup> day of July 2014.

| AYES:                 |  |
|-----------------------|--|
| NOES:                 |  |
| ABSTAIN:              |  |
| ABSENT:               |  |
|                       |  |
|                       | BOARD OF DIRECTORS<br>ROSSMOOR COMMUNITY SERVICES DISTRICT |
|                       | Ву:  |
|                       | Michael Maynard, President                                 |
| ATTEST:               |  |
|                       |  |
| James Ruth, Secretary |  |
| Rossmoor Community S  | Services District  |



EDMUND G. BROWN JR. . GOVERNOR

STATE CAPITOL - ROOM 1145 SACRAMENTO CA - 95814-4998 WWW.DDF.CA.GOV

May 2014

Dear Fiscal Officer:

**Subject: Price and Population Information** 

#### **Appropriations Limit**

The California Revenue and Taxation Code, section 2227, mandates the Department of Finance (Finance) to transmit an estimate of the percentage change in population to local governments. Each local jurisdiction must use their percentage change in population factor for January 1, 2014, in conjunction with a change in the cost of living, or price factor, to calculate their appropriations limit for fiscal year 2014-15. Attachment A provides the change in California's per capita personal income and an example for utilizing the price factor and population percentage change factor to calculate the 2014-15 appropriations limit. Attachment B provides city and unincorporated county population percentage change. Attachment C provides population percentage change for counties and their summed incorporated areas. The population percentage change data excludes federal and state institutionalized populations and military populations.

#### **Population Percent Change for Special Districts**

Some special districts must establish an annual appropriations limit. Consult the Revenue and Taxation Code section 2228 for further information regarding the appropriations limit. Article XIII B, section 9(C), of the State Constitution exempts certain special districts from the appropriations limit calculation mandate. The Code and the California Constitution can be accessed at the following website: <a href="http://leginfo.legislature.ca.gov/faces/codes.xhtml">http://leginfo.legislature.ca.gov/faces/codes.xhtml</a>.

Special districts required by law to calculate their appropriations limit must present the calculation as part of their annual audit. Any questions special districts have on this issue should be referred to their respective county for clarification, or to their legal representation, or to the law itself. No state agency reviews the local appropriations limits.

#### **Population Certification**

The population certification program applies only to cities and counties. Revenue and Taxation Code section 11005.6 mandates Finance to automatically certify any population estimate that exceeds the current certified population with the State Controller's Office. Finance will certify the higher estimate to the State Controller by June 1, 2014.

Please Note: Prior year's city population estimates may be revised.

If you have any questions regarding this data, please contact the Demographic Research Unit at (916) 323-4086.

MICHAEL COHEN Director By:

KEELY M. BOSLER Chief Deputy Director

Attachment

A. **Price Factor**: Article XIII B specifies that local jurisdictions select their cost of living factor to compute their appropriation limit by a vote of their governing body. The cost of living factor provided here is per capita personal income. If the percentage change in per capita personal income is selected, the percentage change to be used in setting the fiscal year 2014-15 appropriation limit is:

#### Per Capita Personal Income

Fiscal Year Percentage change (FY) over prior year

2014-15 -0.23

B. Following is an example using sample population change and the change in California per capita personal income as growth factors in computing a 2014-15 appropriation limit.

#### 2014-15:

Per Capita Cost of Living Change = -0.23 percent Population Change = 0.95 percent

Per Capita Cost of Living converted to a ratio:  $\frac{-0.23 + 100}{100} = 0.9977$ 

Population converted to a ratio: 0.95 + 100 = 1.0095

100

Calculation of factor for FY 2014-15:

 $0.9977 \times 1.0095 = 1.0072$ 

Attachment B
Annual Percent Change in Population Minus Exclusions\*
January 1, 2013 to January 1, 2014 and Total Population, January 1, 2014

| County Percent Change  |           | Population Mil | nus Exclusions | <u>Total</u><br>Population |
|------------------------|-----------|----------------|----------------|----------------------------|
| City                   | 2013-2014 | 1-1-13         | 1-1-14         | 1-1-2014                   |
| <b>,</b>               | 2010-2014 | 1-1-13         | 1-1-14         | 1-1-2014                   |
| Orange                 |           |                |                |                            |
| Aliso Viejo            | 0.84      | 49,533         | 49.951         | 49.951                     |
| Anaheim                | 0.51      | 346,536        | 348,288        | 348,305                    |
| Brea                   | 2.55      | 41,341         | 42,397         | 42,397                     |
| Buena Park             | 0.38      | 82,035         | 82,344         | 82,344                     |
| Costa Mesa             | 0.36      | 111,120        | 111,524        | 111,846                    |
| Cypress                | 0.58      | 48,602         | 48.886         | 48,886                     |
| Dana Point             | 0.40      | 33,902         | 34,037         | 34,037                     |
| Fountain Valley        | 0.81      | 56,244         | 56,702         | 56,702                     |
| Fullerton              | 1.20      | 138,466        | 140,131        | 140,131                    |
| Garden Grove           | 0.45      | 173,182        | 173,953        | 173,953                    |
| Huntington Beach       | 1.12      | 193,836        | 195,999        | 195,999                    |
| Irvine                 | 4.88      | 231,363        | 242,651        | 242,651                    |
| Laguna Beach           | 0.41      | 23,131         | 23,225         | 23,225                     |
| Laguna Hills           | 0.39      | 30,737         | 30.857         | 30,857                     |
| Laguna Niguel          | 0.50      | 64,138         | 64,460         | 64,460                     |
| Laguna Woods           | 0.38      | 16,519         | 16,581         | 16,581                     |
| La Habra               | 0.75      | 61,255         | 61,717         | 61,717                     |
| Lake Forest            | 0.53      | 78,723         | 79,139         | 79,139                     |
| La Palma               | 0.38      | 15,836         | 15,896         | 15,896                     |
| Los Alamitos           | 0.77      | 11,639         | 11,729         | 11,729                     |
| Mission Viejo          | 0.56      | 94,799         | 95,334         | 95,334                     |
| Newport Beach          | 0.39      | 86,534         | 86,874         | 86,874                     |
| Orange                 | 0.26      | 138,913        | 139,279        | 139,279                    |
| Placentia              | 0.37      | 51,900         | 52.094         | 52.094                     |
| Rancho Santa Margarita | 0.47      | 48,606         | 48,834         | 48,834                     |
| San Clemente           | 0.40      | 64,615         | 64,874         | 64,874                     |
| San Juan Capistrano    | 1.52      | 35,361         | 35,900         | 35,900                     |
| Santa Ana              | 0.47      | 330,407        | 331.953        | 331,953                    |
| Seal Beach             | 0.33      | 23,948         | 24,027         | 24,591                     |
| Stanton                | 0.40      | 38,808         | 38,963         | 38,963                     |
| Tustin                 | 0.37      | 78,071         | 78,360         | 78,360                     |
| Villa Park             | 0.47      | 5,907          | 5,935          | 5,935                      |
| Westminster            | 0.42      | 91,272         | 91,652         | 91,652                     |
| Yorba Linda            | 0.84      | 66,512         | 67,069         | 67,069                     |
| Unincorporated         | 0.78      | 120,533        | 121,473        | 121,473                    |
| County Total           | 0.93      | 3,084,324      | 3,113,088      | 3,113,991                  |

<sup>\*</sup>Exclusions include residents on federal military installations and group quarters residents in state mental institutions, state and federal correctional institutions and veteran homes.

#### **EXHIBIT A**

#### 2014–2015 APPROPRIATIONS LIMITATION

2013 – 2014 \$1,830,481

County Population Increase 0.93%

Change in California per capita income -2.3%

Per Capita Cost of Living (converted to ratio)  $\frac{-2.3 + 100}{0.9977} = 0.9977$ 

100

Population (converted to a ratio)  $\underline{0.93 + 100} = 1.0093$ 

100

Increase Factor =  $0.9977 \times 1.0093$  1.0070

2014 –2015 Limitation = 1,830,481 x 1.0070 = \$1,843,294

#### **AGENDA ITEM G-2**

**Date:** July 8, 2014

**To**: Honorable Board of Directors

**From:** General Manager

**Subject:** RESOLUTION No. 14-07-08-02 ESTABLISHING THE ANNUAL

BUDGET REVENUE AND EXPENDITURE TOTALS AMOUNT

FOR FISCAL YEAR 2014-2015 FOR THE ROSSMOOR

COMMUNITY SERVICES DISTRICT.

#### **RECOMMENDATION:**

Approve Resolution No. 14-07-08-02 by reading the title only and waiving further reading as follows:

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE ROSSMOOR COMMUNITY SERVICES DISTRICT ESTABLISHING THE ANNUAL BUDGET REVENUE AND EXPENDITURE TOTALS AMOUNT FOR THE FISCAL YEAR 2014-2015 FOR THE ROSSMOOR COMMUNITY SERVICES DISTRICT.

#### BACKGROUND:

The Board, at their June 10, 2014 Regular Meeting, discussed the Preliminary Budget and authorized the General Manager to submit a Proposed Final Budget for the Fiscal Year 2014-2015. Approval of this resolution is in keeping with SB 135 which requires approval of the Final Budget by a Resolution of the Board of Directors. This action also establishes budgetary control by the Board at the Fund level. At the July meeting, the Board also adopted a resolution establishing the FY 2014-2015 Expenditure Limits. The proposed expenditure totals of the Final Budget are within those limits.

#### **ATTACHMENTS:**

- 1. Resolution No. 14-07-08-02
- 2. Attachment A Annual Budget Expenditures Totals Amount Summary.

#### **RESOLUTION 14-07-08-02**

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE ROSSMOOR COMMUNITY SERVICES DISTRICT ESTABLISHING THE ANNUAL BUDGET REVENUE AND EXPENDITURE TOTALS AMOUNT FOR THE FISCAL YEAR 2014-2015 FOR THE ROSSMOOR COMMUNITY SERVICES DISTRICT

**WHERE AS,** the Rossmoor Community Services District did discuss and approve at a public hearing, the District's Fiscal Year 2014-2015 Final Budget at its Regular Meeting on July 8, 2014.

**NOW THEREFORE, BE IT RESOLVED,** by the Board of Directors of the Rossmoor Community Services District that it hereby establishes the Annual Budget Revenue and Expenditure totals by Fund in the amounts specified in Attachment A for the Fiscal Year 2014-2015.

**PASSED AND ADOPTED** this 8<sup>th</sup> day of July, 2014.

|                          | BOARD OF DIRECTORS                |               |
|--------------------------|-----------------------------------|---------------|
|                          | ROSSMOOR COMMUNITY SERV           | ICES DISTRICT |
|                          | By:<br>Michael Maynard, President |               |
| ATTEST:                  |                                   |               |
|                          |                                   |               |
| James D. Ruth, Secretary | y                                 |               |
| Rossmoor Community S     | ervices District                  |               |

#### **ATTACHMENT A**

## ANNUAL FISCAL YEAR 2014-2015 ANNUAL BUDGET REVENUE AND EXPENDITURE TOTALS AMOUNT SUMMARY

#### **TOTAL FUND REVENUES**

| FUND 10 | \$1,254,813 |
|---------|-------------|
| FUND 20 | \$383,400   |
| FUND 30 | \$89,480    |
| FUND 40 | \$100,000   |

#### TOTAL ALL FUNDS \$1,827,693

#### **TOTAL FUND EXPENDITURES**

| FUND 10 | \$1,250,698 |
|---------|-------------|
| FUND 20 | \$374,085   |
| FUND 30 | \$82,465    |
| FUND 40 | \$94,000    |
|         |             |

#### TOTAL ALL FUNDS \$1,801,248

#### AGENDA ITEM G-3

**Date:** July 8, 2014

**To**: Honorable Board of Directors

**From:** General Manager

**Subject:** RESOLUTION NO. 14-07-08-03 ESTABLISHING JULY 2014 AS

THE OFFICIAL 'PARKS MAKE LIFE BETTER!'® MONTH AS PART OF A LARGER STATEWIDE PUBLIC AWARENESS

CAMPAIGN.

#### **RECOMMENDATION:**

Approve Resolution No. 14-07-08-03 by reading the title only and waiving further reading as follows:

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE ROSSMOOR COMMUNITY SERVICES DISTRICT ESTABLISHING JULY 2014 AS THE OFFICIAL 'PARKS MAKE LIFE BETTER!'® MONTH AS PART OF A LARGER STATEWIDE PUBLIC AWARENESS CAMPAIGN.

#### **BACKGROUND:**

It has been established through statewide public opinion research that 98% of California households visit a local park at least once a year; two in three households visit a park once a month; 50% of households participate in an organized recreation program; and most park use is with family and friends. July is celebrated across the nation as Parks and Recreation Month and in doing so, urges all its citizens to use and enjoy its parks, trails, open space, facilities, and recreation opportunities. Parks Make Life Better!<sup>®</sup> is a public awareness campaign of the California Park & Recreation Society.

#### **ATTACHMENTS:**

1. Resolution No. 14-07-08-03.

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE ROSSMOOR COMMUNITY SERVICES DISTRICT ESTABLISHING JULY 2014 AS THE OFFICIAL 'PARKS MAKE LIFE BETTER!'® MONTH AS PART OF A LARGER STATEWIDE PUBLIC AWARENESS CAMPAIGN

WHEREAS, Parks and Recreation makes lives and communities better now and in the future; and

**WHEREAS**, it is established through statewide public opinion research, 98% of California households visit a local park at least once a year; two in three households visit a park once a month; 50% of households participate in an organized recreation program; and most park use is with family and friends; and

**WHEREAS**, residents value recreation as it provides positive alternatives for children and youth to reduce crime and mischief especially during nonschool hours; it promotes the arts, it increases social connections; aids in therapy; and promotes lifelong learning; and

**WHEREAS**, residents value their parks for access to outdoor spaces for children and adults to play and be active; exercise and group sports; and

**WHEREAS**, parks provide access to the serenity and the inspiration of nature and outdoor spaces as well as preserve and protect the historic, natural and cultural resources in our community; and

**WHEREAS**, the residents of Rossmoor including children, youth, families, adults, seniors, businesses, community organizations, and visitors benefit from the wide range of parks, trails, open space, sports fields, tennis courts, facilities and programs including [insert names of a few parks, programs, etc] provided by [agency name]; and

**WHEREAS**, the [insert name of governing body] urges all its residents to recognize that parks and recreation enriches the lives of its residents and visitors as well as adding value to the community's homes and neighborhoods; and

WHEREAS, July is celebrated across the nation as Parks and Recreation Month,

**THEREFORE BE IT RESOLVED**, the [insert name of city/county/district] hereby proclaims July 2014 as Parks Make Life Better!<sup>®</sup> Month and in doing so, urges all its citizens to use and enjoy its parks, trails, open space, facilities, and recreation opportunities.

**PASSED AND ADOPTED** this 8<sup>th</sup> day of July, 2014.

BOARD OF DIRECTORS ROSSMOOR COMMUNITY SERVICES DISTRICT

| By:                        |  |
|----------------------------|--|
| Michael Maynard, President |  |

ATTEST:

James D. Ruth, Secretary
Rossmoor Community Services District



#### **AGENDA ITEM H-1**

**Date:** July 8, 2014

**To**: Honorable Board of Directors

**From:** General Manager

**Subject:** AGREEMENT TO PROVIDE TENNIS INSTRUCTION AT

ROSSMOOR PARK-FERNANDO MOLINA

#### **RECOMMENDATION:**

Approve a new Agreement to provide tennis instruction with Mr. Fernando Molina.

#### **BACKGROUND:**

For the past several years the District has had a Professional Services Agreement with Mr. Fernando Molina for the provision of tennis instruction at Rossmoor Park. Mr. Molina has been in full compliance with the terms of his contract for the last three years and he is requesting a renewal of his Agreement for another period of three years.

#### ATTACHMENTS:

- 1. Proposed Agreement with Mr. Fernando Molina.
- 2. Letter dated June 13, 2014 from Mr. Fernando Molina Requesting a Renewal of his Expiring Agreement.

### ROSSMOOR COMMUNITY SERVICES DISTRICT PROFESSIONAL SERVICES AGREEMENT

This Agreement is made and entered into this 8th day of July, 2014, by and between the Rossmoor Community Services District, a public agency ("District") and Fernando Molina, an individual and tennis professional ("Contractor"). District and Contractor are sometimes individually referred to as "Party" and collectively as "Parties."

#### **RECITALS**

- A. District is a public agency authorized to own, operate, maintain and repair facilities for public recreation including, without limitation, providing tennis courts for use by individuals who reside within the jurisdiction of the District. District has the authority to establish rates or other charges for services and facilities provided by District. District is authorized to receive revenue and in order to cover the costs of said services and facilities including, for example, charging a tennis professional such as Contractor for the right to use District tennis courts for providing tennis lessons. District desires to enter into this Agreement in order for Contractor to be available to provide tennis lessons ("Services") to individuals who desire such Services at District's tennis courts.
- B. Contractor desires to perform and assume responsibility for the provision of the Services on the terms and conditions set forth in this Agreement. Contractor represents that he is experienced in providing such Services.

NOW, THEREFORE, the parties hereby agree as follows:

- 1. General Scope of Services. Contractor promises and agrees to furnish to the District all labor, materials, tools, equipment, services, and incidental and customary work necessary to fully and adequately supply the Services. All Services shall be subject to, and performed in accordance with, this Agreement. Contractor shall be responsible for offering, scheduling, and conducting all tennis lessons pursuant to the provisions of this Agreement including, without limitation, the requirements for the location and Schedule of Services as set forth herein. Contractor will also make a good faith effort to provide Services on a priority basis to residents of Rossmoor in connection with the offering and scheduling tennis lessons.
- 2. <u>Term.</u> The term of this Agreement shall be for one year from the date of full execution by both Parties ("Term"), unless earlier terminated as provided herein. Provided Contractor is not in default under the provisions of this Agreement, the Term of this Agreement may extended for two (2) successive one (1) year terms ("Extended Term(s)") pursuant to the following procedure. At least sixty (60) days prior to expiration of the Term or Extended Term, as applicable, Contractor may submit a written request to the District representative for extension of this Agreement. Any such written request must be received by the District representative not later than sixty (60) days prior to the expiration of the then current term of the Agreement. Upon receipt of such a written request, the Board of Directors of District may determine, in its sole and absolute discretion, whether to grant the request for the applicable Extended Term.

- 3. <u>Prohibition Against Subcontracting/Employees; Independent Contractor.</u> The Services shall be performed personally by Contractor and shall not be performed by any subcontractors, employees, volunteers or agents. Contractor will determine the means, methods and details of performing the Services subject to the requirements of this Agreement. District retains Contractor on an independent contractor basis and not as an employee. Contractor retains the right to perform similar or different services for others during the term of this Agreement.
- 4. <u>Location and Schedule of Services</u>. Contractor shall perform the Services expeditiously, within the term of this Agreement, and in accordance with the following Schedule of Services:
- (a) Contractor will reserve an available court on a regular weekly basis as agreed upon by both parties and Contractor will be available during those hours and days of week to perform Services. Said schedule will be posted in District office and will serve as a means to reserve a Court.
- (b) Changes to schedule may only be requested by Contractor under extraordinary circumstances by giving District reasonable notice, but not less than one week in advance of the schedule change. Requested changes are subject to approval by the District in its reasonable discretion. Disapproved requests will result in payment by Contractor, in accordance with this Agreement, as if he had utilized the court for the subject period of time.
- (c) Contractor will be responsible for payment to the District for any hours reserved, regardless as to whether or not lessons were actually performed. Should Contractor be observed providing instruction other than at a reserved time and/or court, Contractor shall be charged a double fee for the time used but not reserved.

The Services shall be performed at Courts at Rossmoor Park. District shall reserve a court as agreed to by both parties for the performance of Services by Contractor for the times set forth in the Schedule of Services, as requested by Contractor. District's only obligation in connection with the provision of Services by Contractor shall be to reserve a court at Rossmoor Park in accordance with the Schedule of Services.

- 5. <u>Conformance to Applicable Requirements and Coordination of Services</u>. All work prepared by Contractor shall be subject to the approval of District. Contractor agrees to work closely with District staff in the performance of Services and shall be available to District's staff at all reasonable times.
- 6. Standard of Care. Contractor shall perform all Services under this Agreement in a skillful and competent manner, consistent with the standards generally recognized as being employed by professionals in the same discipline in the State of California. Contractor shall keep himself fully informed of and in compliance with all local, state and federal laws, rules and regulations in any manner affecting the performance of the Services. Contractor shall be liable for all violations of such laws and regulations in connection with Services. Contractor shall execute and maintain his work so as to avoid injury or damage to any person or property. In carrying out the Services, Contractor shall exercise all necessary precautions for the safety of

individuals appropriate to the nature of the work and the conditions under which the work is to be performed.

- 7. <u>Insurance</u>. Contractor shall, at its expense, procure and maintain for the duration of the Agreement insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the Agreement by Contractor. Such insurance shall meet at least the following minimum levels of coverage:
- (a) <u>Minimum Scope of Insurance</u>. Coverage shall be at least as broad as the latest version of the following: (1) *General Liability*: Insurance Services Office Commercial General Liability coverage (occurrence form CG 0001); (2) *Automobile Liability*: Insurance Services Office Business Auto Coverage form number CA 0001, code 1 (any auto).
- (b) <u>Minimum Limits of Insurance</u>. Contractor shall maintain limits no less than: (1) *General Liability:* \$1,000,000 per occurrence for bodily injury, personal injury and property damage. (2) *Automobile Liability:* Sufficient coverage per accident for bodily injury and property as determined by the General Manager.
- 8. <u>Compensation</u>. Contractor shall receive compensation for Services rendered under this Agreement as follows:
- (a) Contractor shall provide the Services at rates as stated on a rate schedule provided by the Contractor which shall be charged to each individual who receives a tennis lesson, regardless of whether said lesson is provided to one or more individuals at the same time. The minimum amount of time for which Contractor shall charge for Services shall be in one hour intervals. Contactor shall be solely responsible for imposing and collecting all fees charged for the Services in accordance with this Agreement.
- (b) On a monthly basis throughout the term of this Agreement, Contractor shall submit to District a written statement which sets forth, in detail, the following: (i) the date and time of each tennis lesson given; (ii) the corresponding fee imposed and collected for each lesson; (iii) the total amount of fees imposed and collected during the time period of the applicable statement; and (iv) the total amount of hours reserved, but Services not provided.
- (c) Contractor shall retain as the entire amount of compensation for all Services performed under this Agreement an amount equal to 75% of the total fees imposed and collected during the time period of the applicable statement. Contractor shall not be entitled to expense reimbursements nor any other amounts in connection with performance of this Agreement.
- (d) At the time of submission of each written statement as required herein, Contractor shall remit payment to the District in readily available funds, an amount equal to 25% of the total fees imposed and collected during the time period of the applicable statement including amounts Contractor is required to pay under Section 4(b) and (c).
- (e) The fees imposed, collected and remitted, as set forth herein, shall be the gross fees and there shall be no deduction or other reduction from the amounts which are subject to the calculations and payments set forth herein..

- (f) At all times during the term of this Agreement, and for a period of three (3) years following the expiration or termination of this Agreement, Contractor shall maintain the statements described herein and any other documentation developed and retained in connection with Contractor's responsibilities under this Agreement. Said statements and documents shall be subject to audit and review by District at all times during the term of this Agreement and for three (3) years following expiration or termination of this Agreement.
- (g) Contractor shall not be reimbursed for any expenses unless authorized in writing by District.
- (h) At any time during the term of this Agreement, District may request that Contractor perform Extra Work. As used herein, "Extra Work" means any work requested by District which is not provided for under this Agreement. Contractor shall not perform, nor be compensated for, Extra Work without written authorization from the duly authorized representative of the District.

#### 9. General Provisions

- (a) <u>Termination of Agreement.</u> District may, by written notice to Contractor, terminate the whole or any part of this Agreement at any time and without cause by giving written notice to Contractor of such termination, and specifying the effective date thereof, at least seven (7) days before the effective date of such termination. Upon termination, Contractor shall be compensated only for Services which have been adequately rendered to District, and Contractor shall be entitled to no further compensation. Contractor may not terminate this Agreement except for cause.
- (b) <u>Delivery of Notices</u>. All notices permitted or required under this Agreement shall be given to the respective Parties at the following address, or at such other address as the respective parties may provide in writing for this purpose. The individuals specified herein shall be deemed the duly authorized representative of the applicable Party:

**Contractor:** Fernando Molina

12082 Paseo Bonita Los Alamitos, CA

**District:** Rossmoor Community Services District

3001 Blume Dr. Rossmoor, CA 90720 Attn: General Manager

Such notice shall be deemed made when personally delivered or when mailed, forty-eight (48) hours after deposit in the U.S. Mail, first class postage prepaid and addressed to the Party at its applicable address. Actual notice shall be deemed adequate notice on the date actual notice occurred, regardless of the method of service.

- (c) <u>Attorney's Fees</u>. If either Party commences an action against the other Party, either legal, administrative or otherwise, arising out of or in connection with this Agreement, the prevailing party in such litigation shall be entitled to have and recover from the losing party reasonable attorney's fees and all other costs of such action.
- (d) <u>Indemnification</u>. Contractor shall indemnify, defend with counsel approved by District, and hold harmless District, its officers, officials, employees and volunteers from and against all liability, loss, damage, expense, cost (including without limitation reasonable attorneys fees, expert fees and all other costs and fees of litigation) of every nature arising out of or in connection with Contractor's performance of work hereunder or its failure to comply with any of its obligations contained in this Agreement, regardless of District's passive negligence, but excepting such loss or damage which is caused by the sole active negligence or willful misconduct of the District. Should District in its sole discretion find Contractor's legal counsel unacceptable, then Contractor shall reimburse the District its costs of defense, including without limitation reasonable attorneys' fees, expert fees and all other costs and fees of litigation. The Contractor shall promptly pay any final judgment rendered against the District (and its officers, officials, employees and volunteers) covered by this indemnity obligation. It is expressly understood and agreed that the foregoing provisions are intended to be as broad and inclusive as is permitted by the law of the State of California and will survive termination of this Agreement.
- (e) <u>Governing Law</u>. This Agreement shall be governed by the laws of the State of California. Venue shall be in Orange County.
- (f) <u>Waiver</u>. No waiver of any default shall constitute a waiver of any other default or breach, whether of the same or other covenant or condition. No waiver, benefit, privilege, or service voluntarily given or performed by a Party shall give the other Party any contractual rights by custom, estoppel, or otherwise.
- (g) <u>Counterparts</u>. This Agreement may be signed in counterparts, each of which shall constitute an original.

| ROSSMOOR COMMUNITY | Z |
|--------------------|---|
| SERVICES DISTRICT  |   |

#### FERNANDO MOLINA

| By:  |                                  |   | By: |  |
|------|----------------------------------|---|-----|--|
| _ j. | James D. Ruth<br>General Manager | _ | •   |  |

#### FERNANDO MOLINA

12082 Paseo Bonita Los Alamitos, CA 90720 Tel: 562.209.3648

Rossmoor Community Services District 3001 Blume Drive Rossmoor, CA 90720

June 13, 2014

To the management,

This letter is to request an extension of my current contract with RCSD. I would like to extend my contract for another one year.

1 WKI

Fernando Molina

#### **AGENDA ITEM H-2**

**Date:** July 8, 2014

**To**: Honorable Board of Directors

**From:** General Manager

SUBJECT: GENERAL MANAGER REPORT REGARDING LOCATION AND

PLACEMENT OF SOUTHERN CALIFORNIA GAS SMART METERS AND TRANSMISSION ANTENNAS WITHIN THE

**DISTRICT** 

#### **RECOMMENDATION:**

Receive the oral report of the General Manager regarding the installation of Smart Meters and transmission antennas (data collection units) in Rossmoor.

#### **BACKGROUND:**

At the May, 2014 meeting of the Board, the General Manager reported on the status of the installation of a data collection unit in Rossmoor, The General Manager will report orally on progress to date and will keep the Board appraised of any future developments in this regard.

**ATTACHMENTS:** None

#### **AGENDA ITEM H-3**

Date: July 8, 2014

To: Honorable Board of Directors

From: RCSD, General Manager

Subject: EXTENSION OF AGREEMENT TO PROVIDE AUDITING

SERVICE WITH ROGERS, ANDERSON, MALODY & SCOTT, LLP

#### **RECOMMENDATION:**

Discuss and approve an extension of the current Agreement with Rogers, Anderson, Malady & Scott, LLP for provision of auditing services for the District.

#### **BACKGROUND:**

The District's auditing firm has completed its third year of a three year Agreement. Policy No. 3025 Financial Audit requires that the Board consider at its discretion to solicit a proposal for a new audit services contract at least once every three years. However, the current vendor has provided a highly responsive level of service during the last three audits.

It is deemed prudent to maintain continuity with the auditing function since the current vendor has a thorough working familiarity with the fiscal functions of the District.

Attached is a proposal from Rogers, Anderson, Malady & Scott, LLP covering a three-year engagement. For the first year only, RAMS has had to increase their fees from \$8,500 to \$9,800 (15%) due to additional procedures added to comply with the professional standards. (Attachment C) These additional procedures along with a new requirement of a peer review program that calls for all local government auditors' work to be examined by another CPA firm adds a significant financial fee for RAMS. The added complexity of the auditing profession has caused costs to exceed billings.

#### **ATTACHMENTS:**

- 1. Proposal for an extension to the District's Agreement with Rogers, Anderson, Malady & Scott, LLP.
- 2. Policy No. 3025 Financial Audit.

#### **Proposal for Professional Auditing Services**

For the fiscal years ending June 30, 2014, 2015 & 2016

#### PREPARED BY:

## ROGERS, ANDERSON, MALODY & SCOTT, LLP CERTIFIED PUBLIC ACCOUNTANTS

735 E. Carnegie Drive, Suite 100 San Bernardino, California 92408 (909) 889-0871

CONTACT: TERRY SHEA, PARTNER tshea@ramscpa.net

ALTERNATE CONTACT: SCOTT MANNO, PARTNER smanno@ramscpa.net



ROGERS, ANDERSON, MALODY & SCOTT, LLP CERTIFIED PUBLIC ACCOUNTANTS, SINCE 1948

June 24, 2014

#### PROPOSAL FOR PROFESSIONAL AUDITING SERVICES

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735 E. Carnegie Dr. Suite 100 San Bernardino, CA 92408 909 889 0871 T 909 889 5361 F ramscpa.net

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MEMBERS
American Institute of
Certified Public Accountants

PCPS The AICPA Alliance for CPA Firms

Quality Center

California Society of Certified Public Accountants June 24, 2014

Rossmoor Community Services District 3001 Blume Drive Rossmoor, CA 90720

For 66 years, Rogers, Anderson, Malody & Scott, LLP (RAMS) has been providing honest, objective, effective results to all of our clients, including governmental entities such as yours. At RAMS, we are committed to achieving the highest quality audit by using efficient and effective audit procedures. We understand the complexity of performing governmental audits and that is why we have a dedicated team of auditors that possess the specialized knowledge and experience to help ensure compliance and changes in regulations that may impact your audit. We plan and execute our audits in a way that maximizes audit efficiency and quality and provides you the highest quality services.

We are aware that the District has other proposals to consider. We believe that RAMS would be the appropriate choice for the audit engagement for the following reasons, which are provided in more detail in our proposal:

- RAMS has an established reputation in the governmental and notfor-profit accounting and auditing community for providing excellent, timely service and high quality reporting to our clients, while providing value added services or suggestions.
- RAMS currently provides auditing services to over 50 governmental entities, including community service districts.
- We understand that the audit process, as a whole, can be a taxing experience for you and your staff; we understand that you will have other commitments and your regular workloads during the audit period. We make every effort to ensure the audit process, from the field work to the preparation of the required financial reports, will be as trouble-free as possible for you and your staff. We accomplish this through comprehensive planning of the audit and utilizing our staff in the most efficient and effective manner.
- The RAMS audit team members are personable and easy to work with. Through open and responsive communication with all parties involved in the audit process, we work to have the most efficient audit possible by minimizing operational distractions of your staff, while maximizing quality service and products.

- Our firm provides extensive training and continuing education to all of our audit staff through a combined use of in-house instruction and third-party providers. Our audit team members are experienced with and receive regular training in performing Single Audits in accordance with Federal OMB Circulars A-21 and A-133.
- We are committed to helping you meet all reporting/auditing deadlines, resolving any issues encountered during your audit (e.g., accounting or auditing, new pronouncements, etc.), and providing you with quality audit services.
- We demonstrate our commitment to our client's success by sharing noted opportunities to improve the efficiency and effectiveness of your operations, including industry best practices.
- We have an extensive quality control review process to ensure your financial reports meet the highest standards. In addition to the preparation of financial reports by the engagement team and review by the engagement manager, each report is also examined by 2 partners and 2 professional proofreaders.
- We have assisted many of our clients with the preparation of their Comprehensive Annual Financial Reports, and all of our clients that have submitted their reports for the Government Finance Officers Association (GFOA) or California Society of Municipal Finance Officers (CSMFO) awards have received the awards. Our participation as a GFOA reviewer also indirectly benefits our clients in the quality review process.
- We are a full service firm, with specialists in auditing, reviews and compilations, tax
  planning and preparation, and business consulting. The diverse experience and
  accessibility of the professionals in these areas help us to provide a comprehensive
  approach to a wide variety of needs.
- We believe that our fee estimate and arrangement provides a fair and reasonable cost, commensurate with the experience of the audit team members, to perform the annual audit services for the District.

Mr. Shea and Mr. Manno, Partners, are authorized to act on behalf of Rogers, Anderson, Malody and Scott, LLP. They can be reached at: 735 E. Carnegie Drive, Suite 100, San Bernardino, CA 92408, (909) 889-0871, tshea@ramscpa.net or smanno@ramscpa.net.

Thank you for the opportunity to serve the Rossmoor Community Services District. We look forward to continuing our mutually beneficial association.

Respectfully yours,

ROGERS, ANDERSON, MALODY & SCOTT, LLP

Terry Shea, CPA

Partner



PROPOSAL FOR PROFESSIONAL AUDITING SERVICES

Independence and License to practice in California

## Independence

Rogers, Anderson, Malody & Scott, LLP is independent of the Rossmoor Community Services District as defined by general standard number two of the generally accepted auditing standards.

We are also independent of the Rossmoor Community Services District as defined by the second general standard for government auditing in the U.S. Government Accountability Office's *Government Auditing Standards* (2011).

## License to practice in California

Rogers, Anderson, Malody & Scott, LLP is licensed to practice in the State of California. The key professional staff, which includes the partners and managers, are all certified public accountants licensed to practice in the State of California.



PROPOSAL FOR PROFESSIONAL AUDITING SERVICES

Firm qualifications and experience

### About our firm

Rogers, Anderson, Malody & Scott, LLP is a local firm and was founded in 1948. We are located at 735 E. Carnegie Drive, Suite 100, San Bernardino, California. We are one of the oldest CPA firms in Southern California, with over 66 years of public practice experience, specializing in governmental agency auditing, accounting and management advisory services. Over *fifteen thousand hours per year* are devoted to this area of our practice, which includes cities, water districts, other special districts, nonprofit corporations and joint power authorities.

Our firm has a total staff of forty people, which includes seventeen certified public accountants. Our staff consists of six partners, three managers, thirteen supervisors/senior accountants, thirteen staff accountants and five support staff. Our audit staff consists of twenty-two members who devote over 80% of their time to municipal/not-for-profit engagements. Tentatively, the audit team assigned to the District's engagement will consist of the following full-time staff: two audit partners, one audit manager, one audit senior and two staff auditors. All personnel are located in our San Bernardino office.

As governmental auditors, we understand that the District desires its auditors to have a thorough understanding of the complex accounting and compliance issues confronting governmental entities such as yours. Our firm is committed to providing our clients with the highest quality service at the most reasonable fee. The professionals assigned to the District financial audit have each made providing quality services their priority.

As stated earlier, our firm has a long history of governmental accounting and auditing. Over the years, we have gained valuable experience, acquired an in-depth knowledge and obtained the technical expertise needed for governmental accounting and auditing. Our firm's partners and professional staff assigned to the District have performed audits, various accounting services and management advisory services for many governmental agencies like yours.

## Relevant audit experience

The following is a listing of current clients for whom we provide audits similar to the type requested:

Rossmoor Community
Services District
Vista Irrigation District
Crestline-Lake Arrowhead
Water Agency
Big Bear Area Regional
Wastewater Agency
Idyllwild Water District
Twentynine Palms Water

San Bernardino Valley
Municipal Water District
Saticoy Sanitary District
Ventura Regional
Sanitation District
Helendale Community
Services District
Pine Cove Water District
Capistrano Bay Community
Services District

Crestline Village Water
District
Valley Water District
Western Municipal Water
District
Inland Empire Resource
Conservation District
Helix Water District
Rim of the World Park
and Recreation District



## PROPOSAL FOR PROFESSIONAL AUDITING SERVICES

Firm qualifications and experience (continued)

We have also performed audits for several cities that have municipal water and sewer funds, pension plans, and compliance requirements in accordance with *OMB Circular A-133*. In addition, we have provided audit and consulting services for various private enterprises.

The firm provides various other services to governmental agencies. Services to these governments, in addition to auditing services, include:

- Study/evaluation of financial condition and fiscal policies
- Financial projections
- System design, analysis, and review
- Job classification and compensation studies
- Accounting policies and procedures
- Capital improvement program procedures and policies
- Financing and public bond offering assistance
- Assistance in development of internal audit programs
- Employee benefit consulting
- Investment policy reviews
- Franchise agreement assistance (ambulance, cable, television, refuse, etc.)

We also provide audit, tax, and consulting services to various not-for-profit and for-profit enterprises.

# External quality control examinations

As a member of the AICPA Private Companies Practice Section, our firm has participated in "Peer Review" since 1993 and has been examined every three years since that date. During participation in this program, the firm has received unqualified opinions from the peer reviewers. A copy of our most recent external quality control review dated May 31, 2012 for the year ended November 30, 2011 (Attachment A) is attached. The latest review included reviews of specific governmental agencies.

The firm is not aware of any federal or state desk reviews or field reviews of its audits during the last three years. The firm *has never* had any disciplinary action taken or pending against it with state regulatory bodies or professional organizations, nor has it ever had any pending or settled litigation, civil or criminal investigations. Our firm does not have a record of substandard work.

## Single audit experience

Over the past several years, many of our government clients have been subject to an audit in accordance with OMB A-133. A current audit client of ours receives approximately 90% of its revenues from Federal, State, and local grants. We perform between 10-20 single audits a year.



PROPOSAL FOR PROFESSIONAL AUDITING SERVICES

Firm qualifications and experience (continued)

### CAFR preparation

We have extensive experience in the preparation of Comprehensive Annual Financial Reports (CAFR). For the fiscal year ended June 30, 2012, we prepared 15 CAFR's, and each entity received the Certificate of Achievement for Excellence in Financial Reporting from the GFOA. For the fiscal year ended June 30, 2013, we prepared 16 CAFR's for our clients for their submittal to the GFOA. In addition, we have helped many cities and special districts develop their first year's report for submittal.

### Quality control

We have an extensive quality control review process to ensure your audit meets the highest standards. In addition to the preparation of financial reports by the engagement team and review by the engagement manager, each report is also examined by the engagement partner and the technical review partner, and is proofread by two professional staff. Our firm is a member of the AICPA's Governmental Audit Quality Center (GAQC) and the AICPA's Private Company Practice Section (PCPS). We perform an in-house peer review over our audit and attest engagements annually, and receive an independent external peer review every three years.

#### Governmental Audit Quality Center

As a member of the American Institute of CPAs Governmental Audit Quality Center, we are committed to adhering to the highest quality standards by voluntarily agreeing to the Center membership requirements, which include designating a partner responsible for the quality of our governmental and not-for-profit audit practice, establishing quality control programs, performing annual internal inspection procedures, and making our peer review report findings publicly available. At RAMS, our goal is to continue to enhance our quality initiatives within our governmental and not-for-profit audit practice to deliver the highest quality audit services possible.

In addition, the Governmental Audit Quality Center provides access to comprehensive resources that will assist us in further enhancing the quality of your audit. The Center membership will provide us timely information on a variety of technical, legislative and regulatory subjects that we can in turn apply to your audit to help ensure compliance with the appropriate standards and changes in regulations.

Our team of auditor specialists stays current in this highly technical practice area by adhering to the continuing professional education requirements of *Government Auditing Standards* and attending various continuing education programs including the annual AICPA National Governmental Accounting and Auditing Update Conference, the AICPA National Not-for-Profit Industry Conference, the Governmental Audit Quality Center Annual Webcast Update and other relevant seminars and by reviewing monthly publications from the American AICPA, the GFOA, and various other resources.



PROPOSAL FOR PROFESSIONAL AUDITING SERVICES

Partner, supervisory and staff qualifications and experience

### Governmental Audit Quality Center (continued)

The quality of service you receive is dependent on the capabilities of the individuals assigned to the engagement and the manner in which those personnel resources are organized to efficiently focus their abilities on providing you with the requested audit services.

Our engagement team will provide significant experience coupled with an extensive, practical understanding of governmental accounting and auditing. These professionals are highly trained and knowledgeable and have a thorough understanding of the environment in which governmental entities operate.

### Partner and supervisory staff involvement

All partners and supervisory staff are working professionals and are actively and continually involved in all aspects of their engagements. We believe that partner and supervisory level staff personnel involvement in all areas of the audit is a key aspect of the overall audit process. This involvement includes being on-site for interim and year-end fieldwork, thus; facilitating a proper, efficient and effective audit, with minimal disruption of the District's staff. In addition, the time spent on-site by the partners and supervisory staff ensures they gain an understanding of all the District's accounting processes and procedures. This understanding will enable them to evaluate and develop opportunities for efficiency as well as offer practical and functional advice for improving your accounting processes and procedures.

Continuity of audit staff is a principal concern with our firm. Therefore, we plan to provide staff continuity from year to year, which is in the best interest of the District and our firm. Continuity ensures an orderly, efficient, and less disruptive audit experience by competent professionals. Since we cannot guarantee staff will remain with us, principal supervisory and management staff, including engagement partners, managers, other supervisory staff, and specialists, may be changed if those personnel leave the firm or are promoted.

In summary, we want to emphasize the credentials of the above professionals who will be directly responsible for the quality of service the District will receive. Additionally, our audit team has another attribute that is very important, even though it is intangible, the professionals assigned to the District's audit have worked together as a multi-disciplined team, thus ensuring a smooth, efficient and effective audit. We are committed to allocating the necessary resources to ensure that we provide continuity of personnel throughout the term of our relationship with the District.



PROPOSAL FOR PROFESSIONAL AUDITING SERVICES

Partner, supervisory and staff qualifications and experience (continued)

### Continuing professional education

All professionals at our firm participate in continuing professional education (CPE) programs, which are sponsored by various organizations including the Government Finance Officers Association, the American Institute of Certified Public Accountants, the California State Society of Certified Public Accountants, the California Society of Municipal Finance Officers and the Association of Government Accountants. Participation in these programs helps us to ensure that our clients are serviced with the best trained and most proficient government and not-for-profit auditors and accountants available. In addition, we provide in-house training taught by our partners and senior level staff using published resources.

In accordance with our firm's Quality Control document and Government Auditing Standards (GAS), all staff members who work on audits subject to GAS are required to complete CPE in accordance with GAS standards.

In April 2013, our firm hosted a training event sponsored by the California Society of Certified Public Accountants titled GASB Update – Just the Facts in which we paid for clients to attend. On March 20, 2014 we hosted an update class titled Update on Clarified Audit Standards and GASB 67, 68 and 71, again we paid for clients attendance.

### Assigned personnel

It is our goal to provide the District with capable, competent, and personable individuals who offer an extensive background, not only in governmental accounting and auditing, but also in general business practices. We offer practical solutions, as well as provide technical support. This enables you to stay at the forefront of governmental accounting and provides you with the support you need in dealing with the complex issues confronting governments such as yours.

In addition, our engagement team has the managerial and supervisory experience to provide the District with a comprehensive audit of the highest quality, while still focusing on personal service. The following individuals will be assigned to the engagement for the entire contract period:

Terry Shea, CPA - Audit Partner

Mr. Terry Shea, CPA, will be the audit partner. He is licensed to practice as a certified public accountant in the State of California. Mr. Shea has been in public accounting for 31 years serving local governments such as yours. As the engagement partner, he will be responsible for overall engagement quality, as well as ensuring that the engagement is performed in the most effective and efficient manner. He will review all work-papers prepared during the engagement, in addition to all required reports. He currently serves as the Contract Finance Director for two Riverside County cities and one Los Angeles County city.



PROPOSAL FOR PROFESSIONAL AUDITING SERVICES

Partner, supervisory and staff qualifications and experience (continued)

### Assigned personnel (continued)

Scott Manno, CPA, CGMA – Quality Control Partner

Mr. Scott Manno, CPA, CGMA, is a municipal audit partner with the firm and will be the quality control partner. Mr. Manno has been in public accounting for 17 years serving local governments such as yours. As the quality control partner, he will be responsible for engagement quality and will review all required reports. From 1997-2000, Mr. Manno served as a technical reviewer under the CSMFO award program and currently participates as a technical reviewer under the GFOA award program.

Brad A. Welebir, CPA, MBA - Manager

Mr. Brad A. Welebir, CPA, is a manager with the firm. He is licensed to practice as a certified public accountant in the State of California. Mr. Welebir has over ten years of public accounting experience. He has provided accounting, auditing, and consulting services for municipalities, special districts, water agencies, and various nonprofit organizations. He will be responsible for planning the audit, supervising the staff assigned to the engagement, and performing reviews of all work-papers prepared for the engagement. In addition, he will also be responsible for the preparation of any required reports.

Gardenya Duran, CPA, CGMA - Senior Accountant

Ms. Gardenya Duran, CPA, CGMA, is a senior accountant with the firm. She is licensed to practice as a certified public accountant in the State of California. Ms. Duran has four years of public accounting experience. She has provided accounting and auditing services for municipalities, special districts, water agencies, and various nonprofit organizations. As a senior accountant, she will be responsible for examining general ledger accounts, verifying revenues and expenditures, preparing work-papers, supervising any staff accountants and assisting in the preparation of any required reports.

### PROPOSAL FOR PROFESSIONAL AUDITING SERVICES

Similar engagements with other Government entities

## Similar engagements with other Government entities

1. Entity:

HELENDALE COMMUNITY SERVICES DISTRICT

Scope of work:

Financial Audit

Date:

Years ending June 30, 2010 through 2013

Engagement partner.

Scott Manno

Contact person:

Mr. Paul Harmon, Assistant General Manager, (760) 951-0006

2. Entity:

WESTERN MUNICIPAL WATER DISTRICT

Scope of work:

Financial Audit/CAFR\*/Single Audit

Date:

Years ending June 30, 2011 through 2013

Engagement partner.

Scott Manno

Contact person:

Mr. Kevin Mascaro, Director of Finance, (951) 571-7100

3. Entity:

CRESTLINE-LAKE ARROWHEAD WATER AGENCY

Scope of work:

Financial Audit

Date:

Years ending June 30, 1996 through 2013

Engagement partner:

Terry Shea

Contact person:

Ms. Roxanne Holmes, General Manager, (909) 338-1779

4. Entity:

**HELIX WATER DISTRICT** 

Scope of work:

Financial Audit/CAFR\*

Date:

Years ending June 30, 2012 through 2013

Engagement partner: Scott Manno

Contact person:

Ms. Jennifer Bryant, Finance Manager, (619) 466-0585

5. Entity:

VISTA IRRIGATION DISTRICT

Scope of work:

Financial Audit/CAFR\*

Date:

Years ending June 30, 2011 through 2013

Engagement partner:

Scott Manno

Contact person:

Ms. Marlene Kelleher, Accounting Manager, (760) 597-3100

6. Entity:

TWENTYNINE PALMS WATER DISTRICT

Scope of work:

**Financial Audit** 

Date:

Years ending June 30, 2012 through 2013

Engagement partner:

Scott Manno

Contact person:

Ms. Cindy Byerrum, Contract Finance Director, (909) 204-8858

<sup>\* =</sup> received GFOA award.

PROPOSAL FOR PROFESSIONAL AUDITING SERVICES

Specific audit strategy (audit approach)(continued)

## Specific audit strategy

The following is a summary of the audit team's approach for the Rossmoor Community Service District engagement. The audit will be divided (segmented) into the following phases:

### Planning phase:

During this phase of the audit, our principal objectives will be as follows:

- ✓ Discuss the dates of the audit fieldwork.
- ✓ Perform risk assessment procedures by completing the following procedures:
  - Gather information about the District and its control environment(s).
  - Evaluate the design and effectiveness of the District's internal controls and determine whether they have been implemented,
  - Perform walkthroughs of all significant transaction classes.
  - Perform test of controls, if applicable, and
- ✓ Perform Single Audit testing procedures, if applicable.

In order to achieve the desired objectives of this phase of the audit, we will:

- Contact the District's key accounting staff in order to determine convenient dates for the District in which we can begin our audit and to discuss the assistance to be provided by them.
- Review and evaluate the District's accounting and reporting processes by reviewing
  the prior year audit work-papers, any District prepared documents such as budgets,
  in-house financial reports, policies and procedures manuals, minutes of board
  meetings, etc. and by using various analytical procedures. Analytical procedures
  will enhance our understanding of the District and will help us identify areas that
  may need further assessment and additional testing.
- Review and retain copies of any pertinent local, state, and federal statutes, or regulations that apply to the District. We will also review and retain copies of any agreements or contractual obligations (e.g., bond and grant documents, lease agreements, contracts for deposit of monies, revenue agreements, etc).
- Evaluate the design of controls that are relevant to the audit by obtaining a thorough
  understanding of the District's internal controls over financial reporting and
  compliance by documenting key internal control components, utilizing
  questionnaires, walkthroughs, inquiring of the District's personnel, and observing
  and reviewing key supporting documentation (a more thorough explanation of this
  process is discussed later in the technical proposal: understanding of internal
  control).
- Hold brainstorming sessions with engagement team members to discuss the susceptibility of the District's financial statements to material misstatement and fraud.



PROPOSAL FOR PROFESSIONAL AUDITING SERVICES

Specific audit strategy (audit approach)(continued)

- Review and analyze supporting data and determine what reliance will be placed on internal controls and assess control risk.
- Test controls, if control risk is assessed below the maximum, by selecting a sample
  of transactions within the audit area being tested and reviewing supporting
  documentation, evaluating the completeness of the documentation tested, as well
  as the adequacy of support and approvals as they appear on the support.
- Document and review with management any findings noted during the testing of internal controls and provide a preliminary management letter that will include our recommendations for improving any weaknesses in operations noted during our internal control analysis and tests of controls. The letter will also include suggestions for improving the efficiency of the District's operations.

Year-end phase I - substantive testing:

During this phase of the audit, our principal objectives will be as follows:

- ✓ Assess the risk of material misstatement at the financial statement level and specific assertions.
- ✓ Design overall responses to assessed risks and further audit procedures.
- ✓ Perform substantive tests as needed and complete the audit.
- ✓ Evaluate audit findings, if applicable.

In order to achieve the desired objectives of this phase of the audit, we will:

- Determine whether our testing supports the assessed level of risk initially assigned at the financial statement level and at the assertion level.
- Identify significant risks.
- Develop a detailed audit plan.
- Design substantive tests of balances, designed and modified specifically for the District's operations and assessed level of risk. Substantive procedures could, depending on our risk assessment, consist of the following:
  - Testing of cash and investment reconciliations
  - o Testing GASB 40 disclosures
  - o Perform subsequent receipt testing for significant receivables
  - Determine if receivables are valued properly and perform tests of balances in conjunction with the testing of revenues
  - o Test additions and deletions to capital assets, including CIP accounts
  - o Perform search for unrecorded liabilities
  - Test significant liability and accrued liability accounts
  - Review the valuation of claims payable balances
  - Test revenues through either analytical procedures and/or detailed testing
  - Test expenses through either analytical procedures and/or detailed testing

### PROPOSAL FOR PROFESSIONAL AUDITING SERVICES

Specific audit strategy (audit approach)(continued)

- o Test net position classifications
- o Review subsequent events
- Read minutes of board meetings
- Test for compliance with the District's investment policy
- o Test for significant commitments to be disclosed in the financial statements
- o Confirm with legal counsel any significant litigation
- Review significant employee contracts

The above list is not all-inclusive. After our detailed risk assessment procedures, we will determine which procedures to perform relative to the audit. All of our audits are customized by client helping to ensure a complete, effective, and efficient audit.

Year-end phase II - reporting/audit conclusion:

During this phase of the audit, our principal objectives will be as follows:

- ✓ Evaluate whether financial statements, taken as a whole, are free from material misstatement.
- ✓ Form an opinion and issue the audit report.

In order to achieve the desired objectives of this phase of the audit, we will:

- Meet with General Manager and key accounting personnel to summarize results of fieldwork and review significant findings, if any.
- Determine whether, based on our substantive testing and other procedures, the financial statements, taken as a whole, are free of material misstatement. This will provide the basis for our opinion.
- Review all audit work-papers by the engagement partner and manager to ensure that the audit was performed in accordance with the required standards (GAAS, GAGAAS, etc.).
- Prepare drafts of all required reports by the agreed upon dates.
- Conduct an independent review of financial statements draft by firm's quality control partner.
- Issue all reports by agreed upon date.
- Attend audit committee and Board meeting as necessary.

PROPOSAL FOR PROFESSIONAL AUDITING SERVICES

Specific audit strategy (audit approach)(continued)

### Sample sizes

Our sample sizes will be determined in accordance with the AICPA Audit and Accounting Guide, Audit Sampling. Our methods are designed to provide the most audit coverage without expending excess time. Our sample sizes will depend upon our preliminary assessment of control risk, as well as our planned substantive testing and analytical procedures.

## Computer technology in the audit

Our firm has adopted a paperless audit approach. Using our engagement software, all team members are linked to each other using a local router which enables them to share information at an almost real time speed. In addition, once your trial balances are entered into our software (your financial statements as well), we are able to observe your statements in the field allowing us to notice any variances and deal with them at your office. With this in mind, we would prefer all audit information in an electronic format, particularly trial balances and general ledgers. If electronic formatting is not available, all audit teams have laptops, portable scanners, and printers while on location at the client's place of business. In addition, we can access our accounting and auditing resources through either a wireless or wired internet connection.

## Analytical procedures

We will utilize analytical review procedures throughout our audit of the District. During the *interim* phase of our audit, we will compare current and prior year unadjusted balances to determine areas that may need additional analysis; we will also compare current year actual amounts to the District's annual budget. During the *final* phase of our audit, we will perform procedures similar to those mentioned above as well as compare certain financial ratios for current and prior years. We will also conduct certain "reasonableness" tests. Finally, after we have completed our fieldwork, we will compare current and prior year audited balances, keeping in mind expected relationships obtained from our knowledge of the District and various other entities.

PROPOSAL FOR PROFESSIONAL AUDITING SERVICES

Specific audit strategy (audit approach)(continued)

## Approach in determining applicable laws and regulations

As governmental auditors, we realize the importance of laws and regulations in planning an audit of a local government agency. As part of our audit process, our audit team will obtain an understanding of the laws that will have a direct and material effect on the District's financial statements. In determining which laws and regulations are applicable to the District's financial statement audit; we will consult the following sources:

- ♦ AICPA Audit and Accounting Guide, Audits of State and Local Governments
- California Code of Regulations Minimum Audit Requirements and Reporting Guidelines for Special Districts
- ◆ State of California Water Code
- U. S. Government Accountability Office's Government Auditing Standards (The Yellow Book), 2011 Revision
- Applicable contracts/grants of the District
- The Single Audit Act Amendments of 1996
- Office of Management and Budget (OMB) Circular A-133, Audits of States, Local Governments and Non-Profit Organizations
- ♦ OMB Circular A-87, Cost Principles for State and Local Governments
- OMB's Circular A-133, Compliance Supplement

After consulting the applicable sources, we will design our audit to provide reasonable assurance of detecting material instances of noncompliance.

## Approach in drawing samples for compliance testing

Our approach to be taken in drawing audit samples for purposes of tests of compliance will depend on the number of transactions, the amounts of financial assistance provided (as applicable) and the District's internal controls over its respective programs. We will select samples that will provide sufficient evidence of the District's compliance with the laws and regulations that will have a material effect on compliance with laws and regulations.

PROPOSAL FOR PROFESSIONAL AUDITING SERVICES

Specific audit strategy (audit approach)(continued)

## Understanding of internal control

Our approach to obtaining an understanding of the District's internal control over financial reporting will be performed in accordance with professional standards as promulgated by the American Institute of Certified Public Accountants - our understanding will include the Control Environment, Risk Assessment, Control Activities, Information and Communication, and Monitoring. Our approach is as follows:

**Control Environment:** Through inquiry of the District's personnel, prompted by questionnaires, personal knowledge, and review of the minutes of the District board meetings, we will obtain an understanding of management's and the District board's attitudes, awareness and actions concerning the control environment, focusing on the substance of the controls rather than their form.

**Risk Assessment:** Again, through inquiry of the District's personnel and the use of questionnaires, we will obtain sufficient knowledge of the District's risk assessment process to understand how management considers risks relevant to financial reporting objectives and decides upon actions to address those risks. This will include understanding how management identifies risks, estimates the significance of these risks, assesses the likelihood of their occurrence, and relates them to financial reporting.

Control Activities: Certain procedures will be documented during our analysis of the control environment and the accounting system. However, many specific control procedures will still need to be documented (and walk-through(s) performed) that will focus primarily on the District's significant transaction cycles. As mentioned above, we will test the District's control procedures which we intend to rely on for safeguarding assets from unauthorized use or disposition and detecting/preventing unauthorized transactions. Any flow charts, organizational charts, and any other manuals, programs and financial and management information systems will be analyzed during this process.

Information and Communication: Again, through inquiry of the District's personnel, we will identify the major types of transactions (and significant transaction classes) processed by the District. Next, we will become familiar with the treatment of those transactions, including how the transactions are initiated, the related accounting records and the manner of processing the transactions. Finally, we will obtain an understanding of the District's financial reporting process used to prepare financial reports, including the approaches used to make accounting estimates and disclosures.

**Monitoring**: With the use of questionnaires we will obtain sufficient knowledge of the major types of activities the District uses to monitor internal control over financial reporting. We will also determine how those activities are used to initiate corrective actions.

PROPOSAL FOR PROFESSIONAL AUDITING SERVICES

Specific audit strategy (audit approach)(continued)

### Evaluation of internal controls and management letter comments

During our audit, we will consider the District's internal control over financial reporting (internal control) as a basis for designing audit procedures that are appropriate in the circumstances for the purpose of expressing our opinion on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. Our consideration of internal control is not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. There are three classifications of internal control deficiencies. We will work carefully with your staff to ensure the correct classification of any identified internal control deficiencies. The three classifications are as follows:

- Control deficiency a minor internal control deficiency that can be communicated either verbally or in writing to management.
- Significant deficiency a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance, and must be communicated in writing.
- Material weakness a deficiency, or a combination of deficiencies in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected, on a timely basis, and must be communicated in writing to those charged with governance.

When we prepare internal control recommendations, we obtain a thorough understanding of the specific circumstances surrounding the finding, and discuss the matters with management prior to drafting the letter. We work with your staff to ensure that the recommendation is reasonable and practical to implement.

#### PROPOSAL FOR PROFESSIONAL AUDITING SERVICES

Resumes of key engagement personnel

## Terry P. Shea, CPA Engagement Partner

#### Professional experience

Mr. Shea began his career with Thomas, Byrne and Smith in 1981. He spent six years with the firm primarily working on audits of municipalities, special districts, redevelopment and other governmental agencies. He joined Rogers, Anderson, Malody & Scott, LLP in 1987 and has completed governmental audits including municipalities and has provided financial consulting services for various cities.

#### Education

Bachelor of Arts degree from California State University, Fullerton Certified Public Accountant – State of California

### Related Professional Experience

Governmental agencies that Mr. Shea has served include the following (\*includes enterprise fund accounting):

| City of El Cajon*           | City of Redondo Beach*        | City of Goleta                 |
|-----------------------------|-------------------------------|--------------------------------|
| City of Grand Terrace*      | City of Loma Linda*           | Joshua Basin Water District    |
| City of Twentynine Palms    | City of Rosemead              | City of Riverside*             |
| City of Corona*             | City of San Jacinto*          | City of La Verne*              |
| City of Norco*              | Crestline Lake Arrowhead      | City of La Mesa*               |
| City of Mission Viejo*      | Water Agency                  | Jurupa Comm. Services District |
| Ventura Regional Sanitation | Yucaipa Valley Water District | S.B. County Special Districts* |
| District                    | Town of Yucca Valley          | • •                            |

Mr. Shea served as the Interim Finance Director for the City of Perris from July 1998 to October 2001. He currently serves as the Contract Finance Director for two Riverside County Cities and one Los Angeles County City.

#### Continuing Professional Education

Mr. Shea has completed over 80 hours of continuing professional education courses in the past three years, of which, the following select courses are relevant to this engagement:

- ♦ Thomson Reuters, Audits of State and Local Governments
- American Institute of Certified Public Accountants, Foundations in Governmental Accounting
- ◆ California CPA Education Foundation, Governmental Auditing Skills
- American Institute of Certified Public Accountants, Governmental and Not-for Profit Conference

#### Professional Affiliations

Mr. Shea is a member of the following professional organizations:

- American Institute of Certified Public Accountants (AICPA)
- California Society of Certified Public Accountants (CSCPA)
- Government Finance Officers Association (GFOA)
- California Society of Municipal Finance Officers (CSMFO)



## PROPOSAL FOR PROFESSIONAL AUDITING SERVICES

Resumes of key engagement personnel (continued)

## Scott W. Manno, CPA, CGMA Quality Control Partner

#### Professional Experience

Mr. Manno began his career with Thomas, Bigbie and Smith in 1995. He spent six years with the firm primarily working on audits of municipalities, special districts and redevelopment agencies as well as various non-profit organizations. He joined Rogers, Anderson, Malody & Scott, LLP in July 2001.

#### Education / Licenses

Bachelor of Science degree from California State University, San Bernardino
Certified Public Accountant – State of California
Chartered Global Management Accountant – American Institute of Certified Public Accountants

#### Related Professional Experience

Governmental agencies that Mr. Manno has served include the following (\*includes enterprise fund accounting):

City of Fillmore\*
City of Chino\*
Town of Yucca Valley\*
City of Sierra Madre\*
City of Calimesa
City of San Jacinto\*
City of La Verne\*
City of Lake Elsinore\*

City of Twentynine Palms
City of Goleta
City of Grand Terrace\*

City of Norco\*
City of Mission Viejo\*
City of La Mesa\*
City of Lemon Grove

City of San Juan Capistrano\*

Mr. Manno has completed over 130 hours of continuing professional education courses over the past two years of which the following select courses are relevant to this engagement:

- ♦ Association of Certified Fraud Examiners, How to Detect and Prevent Financial Statement Fraud
- ♦ American Institute of Certified Public Accountants, Frequent Frauds in Government
- American Institute of Certified Public Accountants, Governmental Accounting and Reporting

#### Professional Affiliations

Mr. Manno is a member of the following professional organizations:

- American Institute of Certified Public Accountants (AICPA)
- ♦ California Society of Certified Public Accountants (CSCPA)
- Association of Certified Fraud Examiners (ACFE)
- Association of Government Accountants (AGA)
- Government Finance Officers Association (GFOA)
- California Society of Municipal Finance Officers (CSMFO)



### PROPOSAL FOR PROFESSIONAL AUDITING SERVICES

Resumes of key engagement personnel (continued)

### Brad A. Welebir, CPA, MBA Audit Manager

### Professional Experience

Mr. Welebir joined Rogers, Anderson, Malody & Scott, LLP in 2004. He works primarily on audits of local governments, small to mid-sized businesses, and nonprofit organizations.

#### Education

Masters of Business Administration – Accounting Emphasis from California State University, Fullerton Bachelor of Arts in Business Administration from La Sierra University Certified Public Accountant – State of California

### Related Professional Experience

Governmental agencies that Mr. Welebir has recently served include the following (\*includes enterprise fund accounting):

Big Bear Area Regional Wastewater Agency City of La Verne\* City of Mission Viejo\* City of Redondo Beach\* City of San Juan Capistrano\* City of Loma Linda\* Crestline Village Water District

Crestline-Lake Arrowhead Water Agency Helendale Community Services District Helix Water District Rossmoor Community Services District San Bernardino Valley Municipal Water District

Vista Irrigation District
Western Municipal Water District

### Continuing Professional Education

Mr. Welebir has completed over 130 hours of continuing professional education courses in the past two years, many of which are relevant to this engagement, including:

- AICPA Governmental Accounting and Reporting
- ♦ AICPA Yellow Book Interpreted
- ♦ AICPA Applying A-133 to Governmental Organizations
- ♦ AICPA Single Audit Fundamentals
- ◆ CSCPA Governmental Accounting and Auditing Update

#### Professional Affiliations

Mr. Welebir is a member of the following professional organizations:

- American Institute of Certified Public Accountants (AICPA)
- ◆ California Society of Certified Public Accountants (CSCPA)
- Government Finance Officers Association (GFOA)
- California Society of Municipal Finance Officers (CSMFO)



### PROPOSAL FOR PROFESSIONAL AUDITING SERVICES

Resumes of key engagement personnel (continued)

### Gardenya Duran, CPA, CGMA Senior Accountant

### Professional Experience

Ms. Duran joined Rogers, Anderson, Malody & Scott, and LLP in June 2010. She works primarily on audits of governmental agencies, small to mid-sized businesses, and nonprofit organizations.

#### Education / licenses

Bachelor of Science degree from California State University, San Bernardino Certified Public Accountant – State of California Chartered Global Management Accountant – American Institute of Certified Public Accountants

### Related Professional Experience

Governmental agencies that Ms. Duran has served include the following – (\*includes enterprise fund accounting):

City of Goleta
City of La Mesa\*
City of Eastvale
City of San Jacinto\*
City of Grand Terrace
Vista Irrigation District\*

City of Capitola
City of Redondo Beach\*
City of Norco\*
City of Chino\*
Western Municipal Water District\*
San Bernardino Valley Municipal Water
District\*

### Continuing Professional Education

Ms. Duran has completed over 80 hours of continuing professional education courses in the past two years of which the following select courses are relevant to this engagement:

- ♦ Thomson Reuters, Audits of State and Local Governments
- ♦ American Institute of Certified Public Accountants, Foundations in Governmental Accounting
- California Society of CPAs Education Foundation, Governmental Accounting and Auditing Update
- American Institute of Certified Public Accountants, Applying A-133 to Nonprofit and Governmental Organizations

### Professional Affiliations

Ms. Duran is a member of the following professional organizations:

- American Institute of Certified Public Accountants (AICPA)
- California Society of Certified Public Accountants (CSCPA)
- Government Finance Officers Association (GFOA)
- California Society of Municipal Finance Officers (CSMFO)



#### Attachment A

TIMPSON GARCIA

Tawterce S. Limpson, CPA (1891~19.34) Teverne W. Gareta, CPA (1903~1983)

PARTNERS

Dennis S. Kaneshira, CPA Haine Cee Khwasaki, CPA William E. Aloy, CPA

FIRM ADMINISTRATOR

Liz Davis

System Review Report

May 31, 2012

To the Owners of Rogers, Anderson, Malody & Scott, LLP and the Peer Review Committee of the California Society of Certified Public Accountants

We have reviewed the system of quality control for the accounting and auditing practice of Rogers, Anderson, Malody & Scott, LLP (the firm) in effect for the year ended November 30, 2011. Our peer review was conducted in accordance with the Standards for Performing and Reporting on Peer Reviews established by the Peer Review Board of the American Institute of Certified Public Accountants. The firm is responsible for designing a system of quality control and complying with it to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. Our responsibility is to express an opinion on the design of the system of quality control and the firm's compliance therewith based on our review. The nature, objectives, scope, limitations of, and the procedures performed in a System Review are described in the standards at www.aicpa.org/prsummary.

As required by the standards, engagements selected for review included engagements performed under Government Auditing Standards and audits of employee benefit plans.

In our opinion, the system of quality control for the accounting and auditing practice of Rogers, Anderson, Malody & Scott, LLP in effect for the year ended November 30, 2011, has been suitably designed and complied with to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. Firms can receive a rating of pass, pass with deficiency(ies) or fail. Rogers, Anderson, Malody & Scott, LLP has received a peer review rating of pass.

Timpson Garcia, LLP

### **Attachment B**

## **Current Government Clients**

|   |                            |          |       |               | CSMFO/<br>GFOA |
|---|----------------------------|----------|-------|---------------|----------------|
| <u>Client</u>                             | <u>Client</u> Years Served |          | erved | <u>Awards</u> |                |
| City of Norco                             |                            | 06/30/04 | to    | 06/30/13      | Yes            |
| City of Grand Terrace                     |                            | 06/30/04 | to    | 06/30/13      |                |
| City of El Cajon                          |                            | 06/30/07 | to    | 06/30/13      | Yes            |
| City of Fillmore                          |                            | 06/30/08 | to    | 06/30/13      |                |
| Town of Yucca Valley                      |                            | 06/30/08 | to    | 06/30/13      | Yes            |
| City of San Juan Capistrano               |                            | 06/30/11 | to    | 06/30/13      | Yes            |
| City of La Verne                          |                            | 06/30/11 | to    | 06/30/13      | Yes            |
| City of San Jacinto                       |                            | 06/30/11 | to    | 06/30/13      |                |
| City of Twentynine Palms                  |                            | 06/30/11 | to    | 06/30/13      | Yes            |
| City of Chino                             |                            | 06/30/11 | to    | 06/30/13      | Yes            |
| City of La Mesa                           |                            | 06/30/11 | to    | 06/30/13      |                |
| City of Rosemead                          |                            | 06/30/11 | to    | 06/30/13      | Yes            |
| City of Moorpark                          |                            | 06/30/12 | to    | 06/30/13      | Yes            |
| City of Mission Viejo                     |                            | 06/30/12 | to    | 06/30/13      | Yes            |
| City of Capitola                          |                            | 06/30/12 | to    | 06/30/13      | Yes            |
| City of Redondo Beach                     |                            | 06/30/12 | to    | 06/30/13      | Yes            |
| City of Sierra Madre                      |                            | 06/30/12 | to    | 06/30/13      |                |
| City of Loma Linda                        |                            |          |       |               |                |
| Crestline Village Water District          |                            | 04/30/96 | to    | 04/30/13      |                |
| Crestline-Lake Arrowhead Water Agency     |                            | 06/30/98 | to    | 06/30/13      |                |
| San Bernardino Valley Muni Water District |                            | 06/30/04 | to    | 06/30/13      |                |
| Ventura Regional Sanitation District      |                            | 06/30/07 | to    | 06/30/13      | Yes            |
| Saticoy Sanitary District                 |                            | 06/30/07 | to    | 06/30/13      |                |
| Helendale Community Services District     |                            | 06/30/10 | to    | 06/30/13      |                |
| Pine Cove Water District                  |                            | 06/30/10 | to    | 06/30/13      |                |
| Western Municipal Water District          |                            | 06/30/11 | to    | 06/30/13      | Yes            |
| WRCRWA                                    |                            | 06/30/11 | to    | 06/30/13      |                |
| Vista Irrigation District                 |                            | 06/30/11 | to    | 06/30/13      | Yes            |
| Idyllwild Water District                  |                            | 06/30/11 | to    | 06/30/13      |                |
| Helix Water District                      |                            | 06/30/12 | to    | 06/30/13      | Yes            |
| 29 Palms Water District                   |                            | 06/30/12 | to    | 06/30/13      |                |
| Big Bear Area Regional Wastewater Agency  |                            | 06/30/12 | to    | 06/30/13      | Yes            |
| Inland Empire Resource Cons District      |                            | 06/30/04 | to    | 06/30/13      |                |
| Rossmoor Community Services District      | 9                          | 06/30/05 | to    | 06/30/13      |                |
| Rim of the World Park & Rec District      |                            | 06/30/06 | to    | 06/30/13      |                |
| Ventura County Regional Energy            |                            | 06/30/07 | to    | 06/30/13      |                |
| Heartlands Communications Fac Authority   |                            | 06/30/07 | to    | 06/30/13      |                |
| Heartlands Fire Training Authority        |                            | 06/30/07 | to    | 06/30/13      |                |
| Santa Ana Watershed Association           |                            | 12/31/09 | to    | 12/31/12      |                |
| Idyllwild Fire Protection District        |                            | 06/30/11 | to    | 06/30/13      |                |

### **Current Government Clients**

| Capistrano Bay Community Services District | 06/30/13 | to | 06/30/13 |
|--|----------|----|----------|
| Ventura County Public Financing Authority  | 06/30/12 | to | 06/30/13 |
|  |          |    |          |
| CSUSB - Student Union                      | 06/30/05 | to | 06/30/13 |
| CSUSB - Associated Students Incorp         | 06/30/10 | to | 06/30/13 |
| CSUSB - Philanthropic Foundation           | 06/30/11 | to | 06/30/13 |
| CSUSB - University Enterprise Corp         | 06/30/11 | to | 06/30/13 |

Our firm also provides contract Finance Director services/accounting support for the following entities:

Running Springs Water District City of Canyon Lake City of Eastvale City of Rolling Hills

## Cost Proposal

The total all-inclusive maximum price relative to performing the audit engagement for the fiscal years ended June 30, 2014, 2015, and 2016 is as follows:

Fiscal Year 2013-14

\$9,800

Fiscal Year 2014-15\*

\$10,100

Fiscal Year 2015-16\*

\$10,400

There are no indirect costs or out-of-pocket expenses.

\*Fee increases in years 2014-15 and 2015-16 include a 3% (rounded) increase over the previous year.

If a Single Audit (audit of federal awards) is required, it would be \$2,500 per major program to be tested.

# Rossmoor Community Services District

Policy No. 3025

### ANNUAL FINANCIAL AUDIT

**3025.00** Policy: The integrity of the financial records of the Rossmoor Community Services District constitutes a non-delegable duty of its elected Board of Directors. To assure accuracy of these records and to insure the independence of the firm selected to perform District audit services, the Board will consider, in its discretion, soliciting proposals for a new audit service contract at least once every three years.

**3025.10** Audit Committee: The Audit Committee is comprised of two Board members and the General Manager. The President of the Board appoints members to the Committee.

**3025.20** Audit Term: An independent financial audit shall be performed annually as soon as practicable after the end of the fiscal year.

3025.30 <u>Audit Approval:</u> Audit findings will first be reviewed by the General Manager who shall then request a meeting of the Audit Committee. The Committee will review the Draft Audit Report with the Auditor and make recommendations, if needed. The findings of the Audit Committee regarding the Draft Audit will be reported to the Board for its review and approval. The Board will also consider findings, if any, which may be contained in a Management Letter and direct the General Manager to take appropriate action. Relevant financial information contained in the Final Audit, showing Fund Balances and tying them to the budget, will be integrated into the Final Budget document for publication and distribution as the District's operating budget.

Converted from Resolutions 93-2 & 95-1

Amended: February 11, 2003 Amended: September 14, 2004 Amended: October 9, 2007 Amended: January 13, 2009